THE WHOLE BOOKE OF DAVIDS Pſalmes,

Both in Proſe and Meetre:

With apt Notes to ſing them withall.

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LENOX HILL
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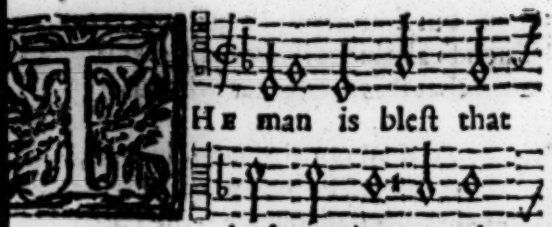
THE PSALMES OF DAVID.

PSALME I. Tho. Stern.



BLeſſed is the man that doth not walke in the counſell of the wicked, nor ſtand in the way of ſinners, nor ſit in the ſeat of the ſcornfull.

2 But his delight is in the Law of the Lord, and in his Law doth hee meditate day and night.

3 He shall be like the tree that growes
fast by the riuer side:
Which bringeth forth most pleasant fruit
in her due time and tide,
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well
that this man takes in hand.

3 He shall be like a tree planted by the riuers of waters, that will bring forth her fruit in due season: whose leafe shall not fade: so whatsoeuer hee shall doe, shall prosper.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the winds driue to and fro.

4 The wicked are not so, but as the chaffe, which the winde driueth away

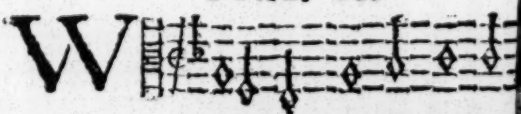
5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust
shall come in place or sight.

5 Therfore the wicked shall not stand in the iudgement, nor sinners in the assembly of the righteous.

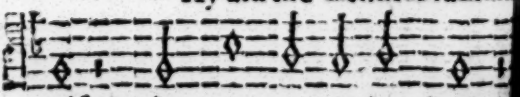
6 For why, the way of godly men
vnto the Lord is knowen:
And eke the way of wicked men
shall quite be ouerthrowen.

6 For the Lord knoweth the way of the righteous, and the way of the wicked shall perish.

PSAL. II.



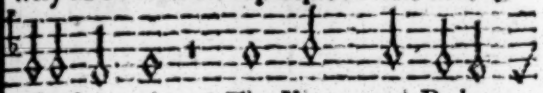
Why did the Gentiles tumult



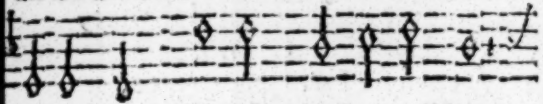
raise? what rage was in their braine

Why do the heathen rage, and the people murmure in vaine,

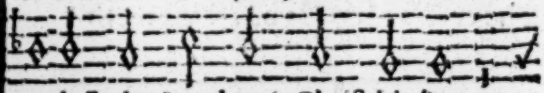
why did the Iewiſh people muſe, ſeeing



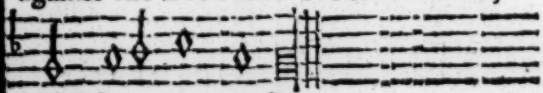
all is but vaine ¶ The Kings and Rulers



of the earth conſpire, and are all bent



againſt the Lord and Chriſt his ſonne,



which he among vs sent.

2 The Kings of the earth band theſelues, and the princes greaſſembled together againſt the Lord and againſt his Chriſt.

Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.

3 Let vs break their bands, and caſt their cords from vs.

But he that in the heauen dwells,
their doings will deride:
And make them all as mocking ſtocks
thorowout the world ſo wide.

4 But he that dwelleth in the heauens ſhall laugh, the Lord ſhall haue them in deriſion.

For in his wrath the Lord will ſpeake
to them vpon a day,
And in his fury trouble them,
and then the Lord will ſay:

5 Then ſhall he ſpeake vnto them in his wrath, and vex them in his ſore diſpleaſure, ſaying.

6 Euen I haue set my King vpon Zion mine holy mountaine.

6 I haue annoynted him my King,
vpon mine holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 I will declare the decree, that is, the Lord hath said vnto mee, Thou art my sonne, this day haue I begotten thee.

7 For in this wise the Lord himselfe
did say to me I wot,
Thou art my deare and onely Sonne,
to day I thee begot.

8 Aske of me, and I shall giue thee the heathen for thine inheritance, and the ends of the earth for thy possession.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shalbe possest.

9 Thou shalt crush them with a sceptre of iron, and breake them in peeces like a potters vessell.

9 Thou shalt them bruize euen with a ma
as men vnder foot trod:
And as the potters sheard shalt breake
them with an i n rod.

10 Bee wise now therefore yee kings: be learned yee iudges of the earth.

10 Now yee, O Kings and Rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be iudged and discern'd.

11 Serue the Lord in feare, and reioyce in trembling.

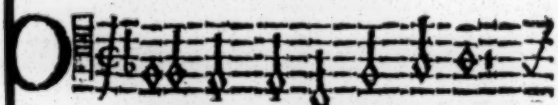
11 See that yee serue the Lord abone
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.

12 Kisse the sonne lest he be angry, and ye perish in the way when his wrath shall suddenly burne,

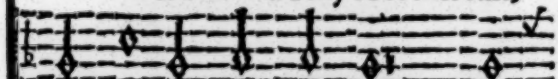
12 See that ye kisse and eke embrace
his blessed Sonne I say,
Least in his wrath ye suddenly
perish in the mid-way.

3 Ifonce his wrath neuer ſo ſmall
ſhall kindle in his breaſt,
Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

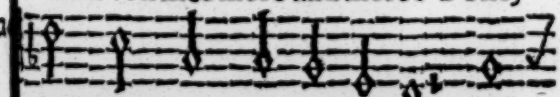
PSAL. III. T. S.



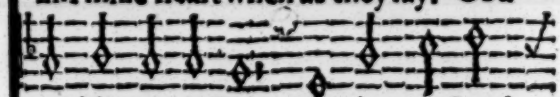
O Lord how are my foes increaſt,



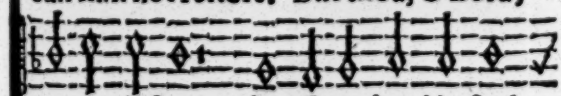
which vex mee more and more! 2 They



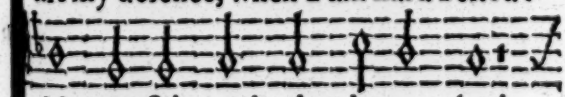
kill mine heart when as they ſay. God



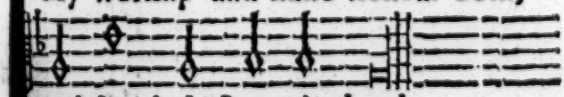
can him not reſtore. But thou, O Lord,



art my defence, when I am hard beſted:



My worſhip and mine honour both,



and thou hold'ſt vp mine heed.

21 Bleſſed are all that truſt in him.

LOrd, how are mine aduerſaries increaſed! how many riſe againſt me!

2 Many ſay to my ſoule, There is no help for him in God. Selah.

3 But thou, Lord, art a buckler for me: my glory, and the lifter vp of mine head.

4 I did call vnto the Lord with my voice, and he heard me out of his holy mountaine. Selah.
5 I layd me downe and slept, and rose vp againe: For the Lord sustained me.

4 Then with my voyce vpon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I layd me downe, and quietly
I slept, and rose againe:
For why, I know assuredly
the Lord will me sustaine,

6 I will not bee afraid for ten thousand of the people, that should beset me round about.
7 O Lord, arise, help mee, my God: for thou hast smitten all mine enemies vpon the cheeke bone: thou hast broken the teeth of the wicked.
8 Saluation belongeth vnto the Lord, and thy blessing is vpon thy people. Selah.

6 If ten thousand had hem'd me in,
I could not be afrayd:
For thou art still my Lord, my God,
my Sauiour and mine ayde.
7 Rise vp therefore, saue me, my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of those wicked men all.
8 Saluation onely doth belong
to thee, O Lord, aboue:
Thou doest bestow vpon thy folke
thy blessing and thy loue.

PSAL IV. Th. Stern.

Sing this as the 3. Psalme.

HEare mee when I call, O God of my righteousnes: thou hast set mee at liberty when I was in distresse.
2 Haue mercy vpon mee, and hearken vnto my prayer.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty
when I was bond and thrall.
2 Haue mercy, Lord, therefore on me,
and grant me this request:
For vnto thee vncessantly
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?
Why wander yee in vanity,
and follow after lies?
4 Know yee that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint
he doth me not refuse.

3 O yee sonnes of men, how long will yee turne my glory into shame, louing vanity, and seeking lies? Selah.
4 For bee yee sure that the Lord hath chosen to himselfe a godly man: the Lord wil heare when I call vnto him.

5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see yee your selues conuert.
6 Offer to God the sacrifice
of righteousnesse, I say:
And looke that in the liuing Lord
you put your trust alway.

5 Tremble and sin not: examine your owne heart vpon your bed, and bee still. Selah.
6 Offer the sacrifices of righteousnes, & trust in the Lord.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine
full great increase haue had.

7 Many say, who will shew vs any good? but Lord, lift vp the light of thy countenance vpon vs.
8 Thou hast giuen me more ioy of heart then they haue had when their wheat and their wine did abound.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safety keepe.

9 I will lay me downe, and also sleep in peace: for thou Lord only, makest me dwell in safety.

PSAL.

PSAL: V. Tho. Stern.

Sing this as the 3. Pſalme.

1 INcline thine eares vnto my words,
O Lord, my plaint conſider:
2 And heare my voice my King my God,
to thee I make my prayer.
3 Heare me betime, Losd tarry not:
for I will haue reſpect,
My prayer early in the morne
to thee for to direct.

4 And ſtill I truſt through patience
in thee my God alone:
That art not pleaſed with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles, O Lord:
Vaine workers of iniquity
thou haſt alwayes abhord.

6 The liers and the flatterers
thou ſhalt deſtroy them than:
And God will hate the bloud-thirſty,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes,
And eke the way that I ſhall walke,
before my face diſcloſe.

9 Fo

HEare my words, O Lord, vnderſtand my meditatiō.
2 Hearken vnto the voyce of my cry, my King and my God: for vnto thee doe I pray.
3 Heare my voyce in the morning, O Lord, for in the morning will I direct me vnto thee, and I will wait.
4 For thou art not a God that loueth wickedneſſe: neither ſhall euill dwell with thee.
5 The fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that worke iniquity.
6 Thou ſhalt deſtroy them that ſpeake lies: the Lord vil abhor the bloody man & deceitfull.
7 But I will come into thine houſe in the multitude of thy mercy, and in thy feare will I worſhip toward thine holy Temple.
8 Lead me, O Lord, in thy righteouſnes, [illegible] of mine enemies: make thy way plain before my face.

9 For in their mouths there is no truth,
their heart is foule and vaine:
Their throat an open sepulchre,
their tongues doth glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heaps of sinne,
which haue rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the praise.

12 For thou with fauour wilt increase
the iust and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

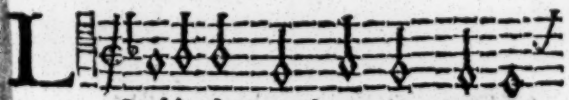
9 For no constancy is in their mouth: within they are very corruption: their throat is an open sepulchre, & they flatter with their tong.

10 Destroy them, O God: let them fall from their counsels, cast them out for the multitude of their iniquities, because they haue rebelled against thee.

11 And let all them that trust in thee, reioyce & triumph for euer, and couer thou them: and let them that loue thy Name reioyce in thee.

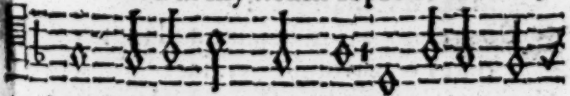
12 For thou Lord wilt blesse the righteous, and with fauour wilt compasse him, as with a shield.

PSAL. VI. T.S.

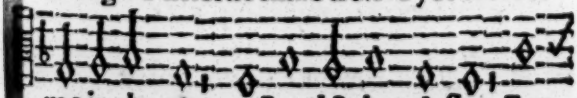


Ord in thy wrath reproue me not,

O Lord rebuke me not in thine anger, neither chastise me in thy wrath.

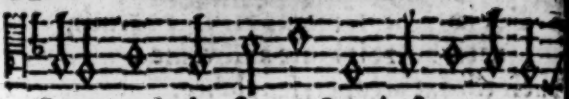


though I deserue thine ire: Ne yet correct

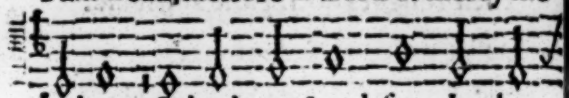


me in thy rage, O Lord I thee desire. For

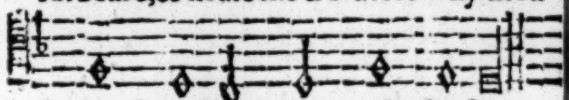
I am



I am weak, therfore O Lord of mercy me



forbeare, & heale me Lord: for why thou



knowest my bones doe quake for feare,

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heal me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou delay?

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?

4 Returne, O Lord, deliuer my soule: saue me for thy mercies sake.

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For in death there is no remembrance of thee, in the graue who shall praise thee?

5 For why, no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?

6 I fainted in my mourning: I cause my bed euery night to swim, and water my couch with my teares.

6 So greeuous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 Mine eye is dimmed for despight, &

7 My sight is dim, and waxeth olde
with anguish of mine heart:

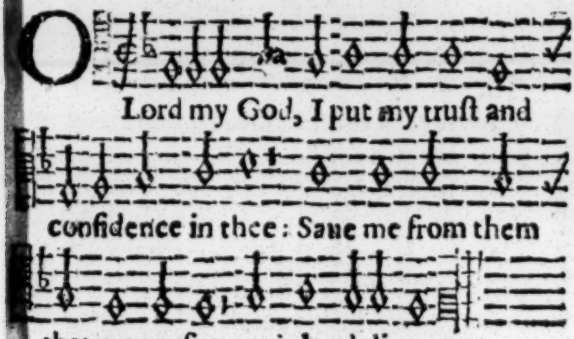
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
3 But now away from me all yee
that worke iniquity:
For why, the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely the requeſt
and prayer of mine heart,
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame,
And ſuddenly confound them all,
to their rebuke and ſhame.

ſunke in, becauſe
all mine enemies.
8 Away from me
all ye workers of in-
quity: for the Lord
hath heard the voyce
of my weeping.

9 The Lord hath
heard my petition:
the Lord wil receiue
my prayer.
10 All my ene-
mies ſhall be con-
founded and ſore
vexed: they ſhall be
turned backe & put
to ſhame ſuddenly.

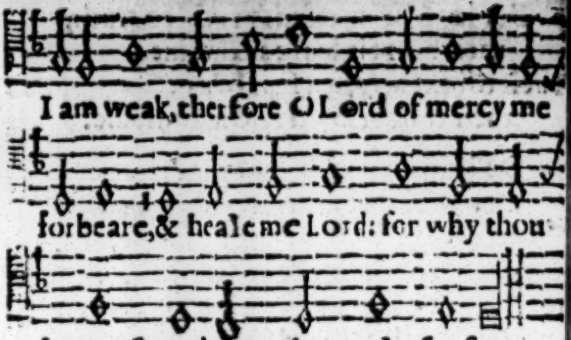
PSAL. VII. T.S.



O Lord my God
in thee I put
my truſt: ſaue me
from all that perſe-
cute mee, and deliuer
mee.

3 Leſt like a Lyon he me teare,
and rent in peeces ſmall:
Whileſt there is none to ſuccour me,
and rid me out of thrall.

3 Leſt hee deuour
my ſoule like a Li-
on, and teare it in
peeces, whiles there
is none to help.



2 Haue mercy vpon me, O Lord, for I am weake: O Lord heal me, for my bones are vexed.

3 My ſoule is alſo ſore troubled: but Lord, how long wilt thou delay?

4 Returne, O Lord, deliuer my ſoule: ſaue me for thy mercies ſake.

5 For in death there is no remembrance of thee, in the graue who ſhall praiſe thee?

6 I fainted in my mourning: I cauſe my bed euery night to ſwim, and water my couch with my teares.

7 Mine eye is dimmed for deſpight, &

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſery?

4 Lord turne thee to thy wonted grace,
my filly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
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All the night long I waſh my bed
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7 My ſight is dim, and waxeth olde
with anguiſh of mine heart:

For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all yee
that worke iniquity:
For why, the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely the request
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But it receiued at my hand,
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And suddenly confound them all,
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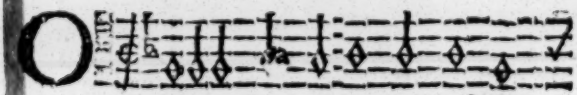
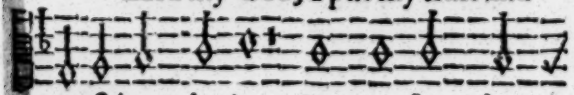
of my weeping.

9 The Lord hath
heard my petition:
the Lord wil receiue
my prayer.
10 All my ene
mies shall be con
founded and sore
vexed: they shall b
turned backe & p
to shame suddenly.

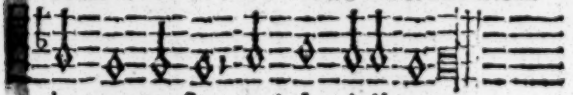
PSAL. VII. T.S.



O Lord my God, I put my trust and



confidence in thee: Saue me from them



that me pursue, and eke deliuer me,

O Lord my God
in thee I put
my trust: saue me
from all that perse
cute mee, and deliu
mee.

3 Lest like a Lyon he me teare,
and rent in peeces small:
Whileſt there is none to succour me,
and rid me out of thrall.

3 Lest hee deuour
my soule like a li
on, and teare it in
peeces, whiles there
is none to help.

O Lord my God, I haue done this thing, if this wicked-nesse bee in mine hands.

If I haue rewarded euill vnto him that had peace with me, (yea I haue deliuered him that vexed mee without cause.)

Then let the enemy persecute my soule & take it: yea let him tread my life downe vpon the earth, and lay mine honour in ths dust, Selah.

Arise O Lord, in thy wrath, and lift vp thy selfe against the rage of mine enemies: and awake for me according to the iudgement that thou hast appoynted.

So shall the congregation of the people cōpasse thee, about, for their sakes therefore returne on me.

The Lord shall iudge the people: iudge thou mee, O Lord, according to my righteousnesse, and according to mine innocency, that is in mee.

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight.

4 Or to my friend rewarded euill,
or left him in distresse,
Which me pursude, most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.

8 And thou that art of all men Iudge,
O Lord now iudge thou mee
According to my righteousnesse,
and mine integritie.

6 Lord cease the hate of wicked men,
and be the iust mans guide:

9 Oh let the malice of the wicked come to an end: but guide thou the iust: for the righteous God trieth the hearts & reines.

whom the ſeeters of all hearts
are ſearched and deſcride.
I take mine helpe to come of God,
in all my griefe and ſmart:
at doth preſerue all thoſe that be
of pure and perfect heart.

10 My defenſe is in God, who preſerueth the vpright in heart.

The iuſt man and the wicked both
God iudgeth by his power,
that he feeleth his mightie hand
euen euery day and houre.
Except he change his minde, I die,
for euen as he ſhould ſmite,
whets his ſword, his bow he bends,
aiming where he may hit.

11 God iudgeth the righteous, and him that contemneth God euery day.

12 Except he turne hee hath whet his ſword: he hath bent his bow, and made it ready.

And doth prepare his mortall darts,
his arrowes keen and ſharpe,
r them that doe me perſecute,
whiles he doth miſchiefe warpe.
But lo, though he in trauell be,
of his diueliſh forecaſt,
d of his miſchiefe once conceiued,
yet brings foorth naught at laſt.

13 He hath alſo prepared him deadly weapons: hee will ordaine his arrowes for them that perſecute me.
14 Behold hee ſhall trauell with wickedneſs: for he hath conceiued miſcheefe, but hee ſhall bring forth a lie,

He digs a ditch, and delues it deepe,
in hope to hurt his brother:
t he ſhall fall into the pit
that he digd vp for other.
Thus wrong returneth to the hurt
of him in whom it bred:

15 Hee hath made a pit, and digged it, and is falleu into the pit that he made.
16 His miſcheefe ſhall returne vpon his owne head, and

his cruelty shall fall vpon his owne pate.

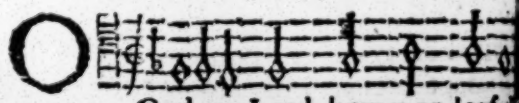
And all the mischeefe that he wrought
shall fall vpon his head.

17 I will praise the Lord according to his righteousnesse, & will sing praise to the Name of the Lord most high.

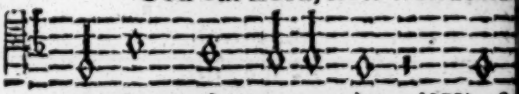
17 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most hie.

PSALME VIII. T. Stern.

O Lord our Lord, how excellent is thy Name in all the world! which hast set thy glory aboue the heauens.



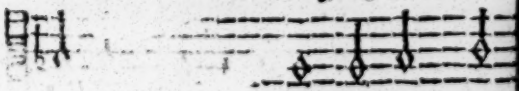
God our Lord, how wonderful



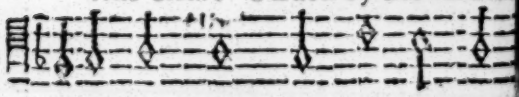
are thy workes euery where! Whose

fame surmounts in dignity, aboue th

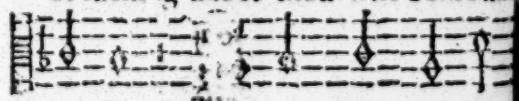
2 Out of [illegible] of babes a[illegible] lings hast [illegible] dained str[illegible] cause o[illegible] ene-mies, that thou mightest still the e-nemy and the auen-ger.



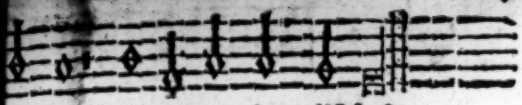
[illegible] 2 Euen by the mouthe



of sucking babes thou wilt confound



thy foes: for [illegible] those babes thy migh



is seene, thy graces they disclose.

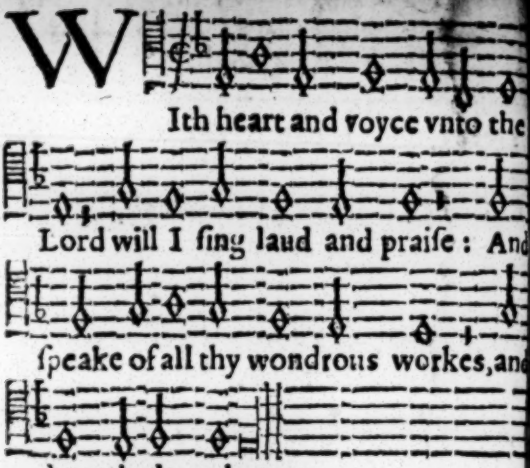
And when I see the heauens high,
the works of thine owne hand:
e Sunne, the Moone, and all the Starres
in order as they stand:
What thing is man, Lord thinke I, then,
that thou doest him remember:
what is mans posterity,
that thou doest it consider?

or thou hast made him little lesse
then Angels in degree:
thou hast crowned him also
with glory and dignitie.
Thou hast preferd him to be Lord
of all thy works of wonder:
at his feet hast set all things,
that he should keepe them vnder.

s sheepe and neat, and all beasts els
hat in the fields doe feed:
owles of the aire, fish of the sea,
nd all that therein breed.
herefore must I say once againe,
O God that art our Lo[rd]
famous and how wond[erfull]
are thy works through[out] world.

3 When I behold the heauens, euen the workes of thy fingers, the Moone and the Stars, which thou hast ordained.
4 What is man, say I, that thou art mindefull of him? and the son of man that thou visitest him?
5 For thou hast made him a little lower then God, and crowned him with glory and worship.
6 Thou hast made him to haue dominion in the works of thine hands: thou hast put all things vnder his feet.
7 All sheepe and oxen: yea and the beasts of the field.
8 The fowles of the aire, and the fish of the sea, & that which passeth through the paths of the seas.
9 O Lord our Lord, how excellent is thy name in all the world!

I Will praiſe the Lord with my whole heart: I will ſpeak of al thy marueillous works,



2 I will be glad and reioice in thee, I will ſing praiſe to thy name, O moſt high.
3 For that mine enemies are turned back: they ſhall fal, and periſh at thy preſence.
4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne, and iudgeſt right.
5 Thou haſt rebuked the Heathen: thou haſt deſtroyed the wicked: thou haſt put out their name for euer and euer.

2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſongs extoll thy name,
aboue the ſtarry ſkie,

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyd
by thy great force and might,

4 Thou haſt reuenged all my wrong,
my griefe, and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot be found,

My foe thou haſt made good diſpatch,
and all our townes deſtroyd:
Thou haſt their fame with them defac'd,
thorow all the world ſo wide.

Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equity,
true iudgement will maintaine.
With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equity,
to euery man his right.

He is protector of the poore,
what time they be oppreſt:
He is in all aduerſity,
their refuge and their reſt.
All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Abliſh among all Nations
his noble acts and will,
For he is mindfull of the blood,
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeeke sto him for reſt.

6 O enemy, deſtructions are come to a perpetuall end, and thou haſt deſtroyed the cities: their memoriall is periſhed with them.
7 But the Lord ſhall ſit for euer: he hath prepared his throne for iudgmẽt:
8 For he ſhall iudge the world in righteouſneſſe, and ſhall iudge the people with equity.

9 The Lord alſo will bee a refuge to the poore, a refuge in due time, euen in affliction.
10 And they that know thy Name, will truſt in thee, for thou Lord, haſt not failed them that ſeeke thee.
11 Sing praiſes to the Lord which dwelleth in Sion: ſhew the people his works.
12 For when he maketh inquiſition for bloud, hee remembreth it, and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider my trouble, which I suffer of them that hate mee, thou that liftest mee vp from the gates of death.

14 That I may shew all thy praises within the gates of the daughter of Zion, and reioyce in thy saluation.

15 The heathen are suncken downe in the pit that they made: in the net that they hid, is their foot taken.

16 The Lord is knowen by executing iudgement: the wicked is snared in the worke of his owne hands. Higgaion Selah.

17 The wicked shall turne into hell, and all nations that forget God.

18 For the poore shall not be alway forgotten: the hope of the afflicted shall not perish for euer.

19 Vp Lord, let not men preuaile, let the heathen bee iudged in thy sight.

20 Put them in feare

13 Haue mercy, Lord, on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voyce:
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit
that they themselues prepar'de:
And in the net, that they did set,
their owne feet fast are snar'de.

16 God sheweth his iudgements which wer
for euery man to marke: (goo
When as yee see the wicked man
lie trapt in his owne warke.

17 The wicked and the sinfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans greefe and paine:
The patient people neuer looke
for help of God in vaine.

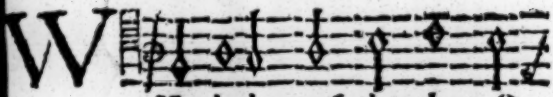
19 O Lord, arise, lest men preuaile
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.

20 Lord, strike such terrour, feare and dre
into the hearts of them

That they may know assuredly
they be but mortall men.

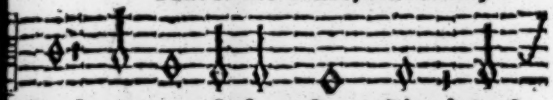
8 Lord, that the heathen may know that they are but men, Selah.

PSAL. X. T.S.



WHat is the cause, that thou, O

WHy standest thou farre off, and hidest thee in due time, euen in affliction?

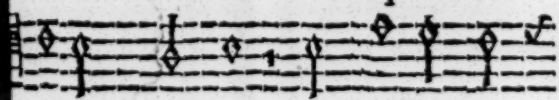


Lord, art now so farre from thine? And

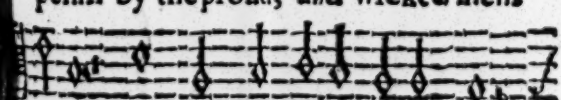
keepest close thy countenance from

vs this troublous time? The poore doe

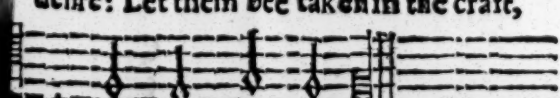
2 The wicked with pride doth persecute the poore: let them bee taken in the crafts that they haue imagined.



perish by the proud, and wicked mens



desire: Let them bee taken in the craft,



that they themselues conspire.

3 For the wicked hath made boast of his owne hearts desire, & the couetous blesseth himselfe, hee conténeth the Lord.
4 The wicked is so proud that hee seeketh not for God: hee thinketh alwaies there is no God.
5 His wayes alway prosper: thy iudgemẽts are high abone his sight, therefore defieth he al his enemies.
6 Hee saith in his heart: I shall neuer bee moued, nor bee in danger,
7 His mouth is full of cursing and deceit and fraud: vnder his tongue is mischeefe and iniquity.
8 Hee lieth in wait in the villages: in the secret places doth hee murder the innocent: his eyes are bent against the poore.
9 Hee lieth in wait secretly, euen as a Lyon in his den: hee lieth in wait to spoil the poore: hee doth spoyle the poore, when hee draweth him into his net.

3 For in the lust of his owne heart
th'vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right or wrong,
he setteth all apart:
Nay, nay, there is no God, saith he:
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, Tush, saith he, I haue no dread
lest mine estate should change:
And why, for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischeese sit,
and trauell all the while.
8 He lieth hid in waies and holes,
to slay the iunocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily
lies lurking in his den:
(If he may snare them in his net)
to spoyle poore simple men.

10 And for the nonce full craftily
he croucheth downe: I say:
So are great heaps of poore men made,
by his strong power, his prey.

10 Hee croucheth and boweth, therefore heapes of the poore doe fall by his might.

The second part.

11 Tush, God forgetteth this saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.

11 Hee hath sayd in his heart, God hath forgotten, he hideth away his face, and will neuer see.

12 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thine hand, forget not, Lord,
the poore that be oppresst.

12 Arise, O Lord God: lift vp thine hand, forget not the poore.

13 What blasphemy is this to thee,
Lord doest thou not abhorre it,
To heare the wicked: their hearts
say, Tush, thou caresst not for it?

13 Wherefore doth the wicked contemne God: he saith in his heart, Thou wilt not regard.

14 But thou seest all this wickednesse,
and well doest vnderstand:
That friendlesse and poore fatherlesse,
are left into thine hand.

14 Yet thou hast seene it: for thou beholdest mischiefe & wrong, that thou mayst take it into thine hands: the poore committeth himselfe vnto thee: for thou art the helper of the fatherlesse.

15 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity
may perish altogether.

15 Breake thou the arme of the wicked and malicious: search his wickednesse, and thou shalt find none.

16 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the heathen folke
out of his land each one.

16 The Lord is King for euer and euer: the heathen are destroied forth of his land.

17 Lord thou haſt heard the deſire of the poore: thou prepareſt their harts thou bendeſt thine eare to them.
18 To iudge the fatherles and poore, that earthly man muſe to feare no more.

17 Thou heareſt, O Lord, the poore mens
their prayers and requeſt: (plaint
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
18 To iudge the poore and fatherleſſe,
and help them to their right,
That they may be no more oppreſt
with men of worldly might.

PSAL. XI. Th. St.

Sing this as the 10. *Pſalme.*

IN the Lord put I my truſt, how ſay ye then to my ſoule, Fly to your mountaine as a bird?
2 For loe, the wicked bend their bow, & make ready their arrowes vpon the ſtring, that they may ſecretly ſhoot at them, which are vpright in heart.
3 For the foundations are caſt down, what haue the righteous done?
4 The Lord is in his holy place: the Lords throne is in the heauen, his eyes will conſider, his eie liddes will trie the children of men.

I Truſt in God: how dare ye then
ſay thus my ſoule vntill:
Flee hence as faſt as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breſt:

3 Of worldly hope all ſtayes are ſhrunke
and clearely brought to nought:
Alas, the iuſt and righteous man
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt hie,
And in the Heauen hath his ſeat
of royall Maieſtie.

The poore and ſimple mans eſtate
conſidereth in his minde,

And fareth out full narrowly
the manners of mankinde.
And with a cheerefull countenance
the righteous man will vſe,
But in his heart he doth abhorre
all ſuch as miſcheefe muſe.

And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirle-winds thicke
appoynted for their paine.
Yee ſee then how a righteous God
doth righteouſneſſe embrace,
And to the iuſt and vpright man
ſhewes forth his pleaſant face.

5 The Lord will try the righteous, but the wicked, and him that loueth iniquity, doth his ſoule hate.
6 Vpon the wicked he ſhall raine ſnares, fire, and brimſtone, and ſtormy tempeſt: this is the portion of their cup.
7 For the righteous, Lord loueth righteouſneſſe: his countenance doth behold the iuſt.

PSAL. XII. Th. St.

Sing this as the 7. Pſalme.

HElpe Lord, for good and godly men
doe periſh and decay:
And faith and truth from worldly men
is parted cleane away.
Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.

But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words & make great brags,
the Lord ſoone cut them out.
For they ſay ſtill, we will preuaile,
our tongues ſhall vs extoll;

HElpe, Lord, for there is not a godly man left: for the faithfull are failed from among the children of men.
2 They ſpeake deceitfully euery one with his neighbour, flattering with their lips, and ſpeake with a double heart.
3 The Lord cut off all flattering lippes, and the tongues that ſpeake proud things.
4 Which haue ſaid, with our tongues will

Our tongues are ours, we ought to speake,
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt,
6 Gods word is like to ſiluer pure,
that from the earth is tried:
And hath no leſſe then ſeuen times
in fire beene puriſſed.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
1 For now the wicked world is full
of miſcheefes manifold:
When vanity with mortall men,
ſo highly is extold.

We prenaile: our lips are our owne: who is Lord ouer vs?

5 Now for the oppreſſion of the needy, and for the ſighs of the poore, I will vp, ſaith the Lord, and will ſet at liberty him whom the wicked hath ſnared.

6 The words of the Lord are pure words as the ſiluer tried in a fornace of earth, fined ſeuen fold.

7 Thou wilt keepe them, O Lord: thou wilt preſerue him from this generation for euer.

8 The wicked walk on euery ſide: when they are exalted, it is a ſhame for the ſonnes of men.

PSALME XIII. T. S.

Sing this as the 31. Pſalme.

HOw long wilt thou forget me Lord?
ſhall I neuer be remembred?
How long wilt thou thy viſage hide.
as though thou wert offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me.

How long wilt thou forget me, O Lord? for euer? how long wilt thou hide thy face from mee?

2 How long ſhall I take counſell within my ſelf, hauing wearineſſe daily in mine heart? how long ſhall mine enemy be exalted aboue me?

3 Behold

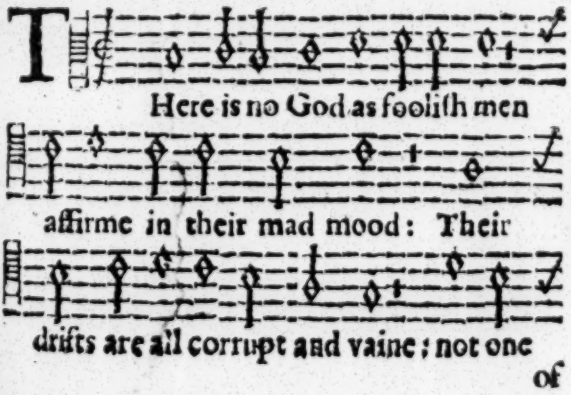
3 Behold me now, my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemy ſay to me,
behold, I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe,
mine hope ſhall neuer ſtart:
In thy releeſe and ſauing health
right glad ſhal be mine heart.
I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

3 Behold, and heare me, O Lord my God lighten mine eyes, that I ſleepe not in death.

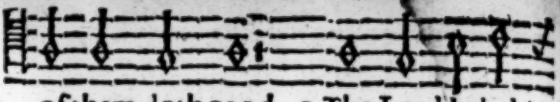
4 Leſt mine enemy ſay, I haue preuailed againſt him: & they that afflict mee, reioyce when I ſlide.
5 But I truſt in thy ſalnation: I will ſing to the Lord, becauſe hee hath dealt louingly with me.

PSAL. XIIII. Th. St.



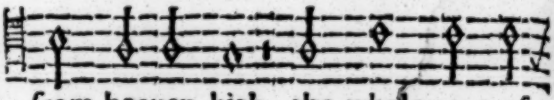
THe foole hath ſayd in his heart, There is no God: they haue corrupted and done an abominable worke: there is none that doth good.

of

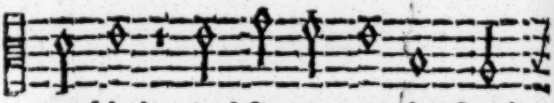


of them doth good, 2 The Lord beheld

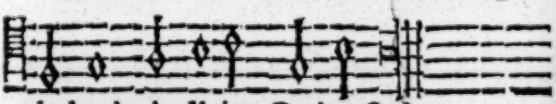
2 The Lord looked downe from heauen vpon the children of men, to see if there were any that would vnderstand & seeke God.



from heauen high, the whole race of



mankinde: And saw not one that sought



indeede the liuing God to finde,

3 All are gone out of the way: they are all corrupt: there is none that doeth good, no not one.

3 They went all wide, and were corrupt,
and truely there was none
That in the world did any good,
I say, there was not one.

4 Doe not all the workers of iniquity know that they eat vp my people as they eat bread? they call not vpon the Lord.

4 Is all their iudgement so farre lost,
that all worke mischeefe still:
Eating my people euen as bread,
not one to seeke Gods will?

5 There they shall be taken with feare, because God is in the generation of the iust.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 You haue made a mocke at the counsell of the poore,

6 Ye mocke the doings of the poore,
to their reproch and shame:

Becaus

Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue the people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?

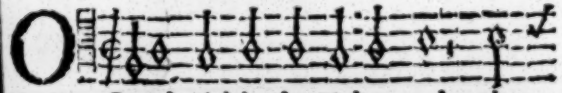
8 Euen when thou wilt reſtore againe
ſuch as were captiue led,
Then Iacob ſhall therein reioyce,
and Iſrael ſhalbe glad.

becauſe the Lord is his truſt.

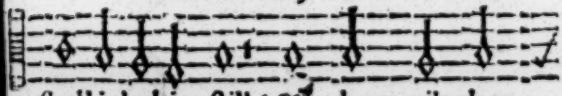
7 Oh giue ſaluation vnto Iſrael out of Zion.

8 When the Lord turneth the captiuity of his people, then Iacob ſhall reioyce, and Iſrael ſhall bee glad.

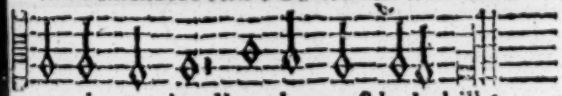
PSAL. XV. T.S.



Lord within thy Tabernacle who



ſhall inhabite ſtill? Or whom wilt thou



receiue to dwell in thy moſt holy hill?

2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtraight,
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth moone falſe tales,
which might impaire the ſame:

LOrd, who ſhall dwell in thy Tabernacle? who ſhall reſt in thy holy mountaine?

2 Hee that walketh vprightly, and worketh righteouſneſſe, and ſpeaketh the truth in his heart.

3 He that ſlandereth not with his tongue, nor doth euill to his neighbour, nor receiueth a falſe report againſt his neighbour.

4 That

4 In whose eyes a vile person is contemned, but hee honoureth them that feare the Lord.

4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 Hee that sweareth to his owne hinderance, and changeth not.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

6 Hee that giueth not his money vnto vsury, nor taketh reward against the innocent.

6 That putteth not to vsury
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or else purloyne.

7 He that doth these things shall neuer be mooued.

7 Who so doth all things as ye see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

PSAL. XVI. Tho. St.

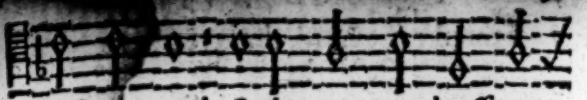
PReserue mee, O God: for in thee doe I trust.

LOrd keepe me, for I trust in thee,

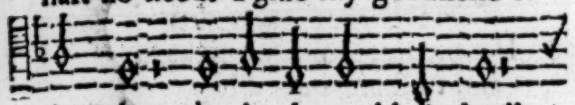
2 O my soule, thou hast sayd vnto the Lord, thou art my Lord, my well doing extendeth not to thee.

and doe confesse indeed: Thou art my

God, and of my goods, O Lord, thou hast

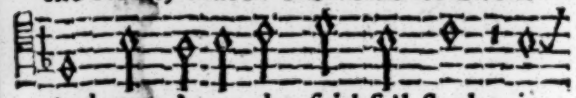


haſt no need. I giue my goodneſſe to

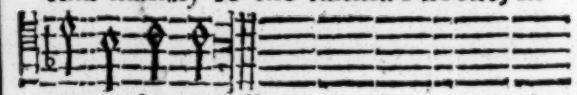


the Saints, that in the world do dwell:

3 But to the Saints that are in the earth and to the excellent all my delight is in them.



And namely to the faithfull flocke, in



vertue that excell.

4 They ſhall heap ſorrowes on their heads,
which run as they were mad
To offer to the Idoll Gods,
alas it is too bad.
As for their bloody ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

4 The ſorrowes of them, that offer to another God, ſhall be multiplyed: their offerings of bloud will I not offer, neither make mention of their names with my lips.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doſt maintaine,
my right, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage reſign'd to me
doth pleaſe me wondrous well:

5 The Lord is the portion of mine inheritance and of my cup: thou ſhalt maintaine my lot.
6 The lines are fallen vnto me in pleaſant places: yea, I haue a faire heritage.

7 I thanke

7 I will praise the Lord, who hath giuen me counsell: my reines also teach mee in the nights.

8 I haue set the Lord alwayes before me: for hee is at my right hand: therefore I shall not slide.

7 I thanke the Lord, that causeth me
to vnderstand the right:
For by this meanes my secret thoughts
doe teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore mine heart is glad, and my tongue reioyceth, my flesh also doth rest in hope.

10 For thou wilt not leaue my soule in the graue, neither wilt thou suffer thine holy one to see corruption.

11 Thou wilt shew mee the path of life, in thy presence is the fulnesse of ioy, & at thy right hand there are pleasures for euermore.

9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue
(for Lord thou loueſt mee)
Nor yet wilt giue thine holy one
corruption for to see.

11 But wilt me teach the way of life:
for all treasure and store
Of perfect ioy are in thy face
and power for euermore.

PSAL. XVII. T.S.

Sing this as the 16. Psalme.

HEare the right, O Lord, consider my cry, hearken vnto my prayer of lips vnfained.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth
with lips that doe not faine.

2 And let the ludgement of my cauſe
proceede alwaies from thee :
And let mine eies behold and cleare
this my ſimplicitie.

2 Let my ſentence come forth from thy preſence, & let thine eyes behold equity.

3 Thou haſt me tried in the night,
and yet couldſt nothing finde,
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerſe and ill,
For loue of thy moſt holy word,
I haue refrained ſtill.

3 Thou haſt proued & viſited mine heart in the night : thou haſt tried mee, and foundeſt nothing: for I was purpoſed that my mouth ſhould not offend.
4 Concerning the workes of men, by the words of thy lips I kept mee from the paths of the cruel man.

5 Then in thy pathes that be moſt pure,
ſtay me Lord, and preſerue:
That from the way wherein I walke,
my ſteps may neuer swerue.
6 For I doe call to thee, O Lord,
ſurely thou wilt me aid:
Then heare my praier and weigh right well
the words that I haue ſaid.

5 Stay my ſteps in thy paths, that my feet doe not ſlide.
6 I haue called vpon thee : ſurely thou wilt heare mee, O God : incline thine eare to mee, & hearken vnto my words.

7 Oh, thou the Sauiour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie,
8 Oh keepe mee, Lord, as thou wouldſt
the apple of thine eye:
And vnder couert of thy wings
defend me ſecretly.

7 Shew thy marueilous mercies, thou that art the Sauiour of them that truſt in thee, from ſuch as reſiſt thy right hand.
8 Keepe mee as the apple of thine eie: hide mee vnder the ſhadow of thy wings.

The second part.

9 From the wicked that oppresse mee, from mine enemies, which compasse mee round about for my soule.

10 They are inclosed in their owne fat, and they haue spoken proudly with their mouth.

11 They haue compassed vs now in our steps: they haue set their eyes to bring down to the grou̅d.

12 Like as a Lion that is greedy of prey, and as it were a Lions whelp lurking in secret places.

13 Vp Lord, disappoynt him, cast him downe.

14 Deliuer my soule from the wicked with thy sword.

15 From men by thine hand, O Lord, from men of the world, who haue their portion in this life.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischeefe in their mindes,
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lyons whelp,
within some secret place.

13 Vp Lord, with haste preuent a foe,
and cast him at my feet:
Saue thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me, Lord, by thy power,
out of the tyrants hands,
Which now so long time raigned haue,
and kept me in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.

16 Thou

16 Thou of thy ſtore their bellies fill'ſt,
with pleaſures to their minde:
Their children haue enough, and leaue
to theirs the reſt behinde.

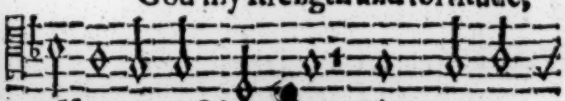
16 Whoſe bellies thou filleſt with thine hid treaſure: their children haue enough, and leaue the reſt of their ſubſtance for their children.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake, I ſhall be full
with thine image and grace.

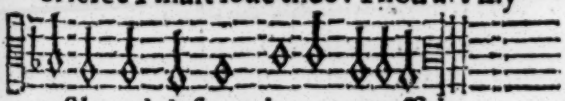
17 But I will behold thy face in righteouſneſſe, and when I awake I ſhall bee ſatisfied with thine image.

PSAL. XVIII. T. S.

God my ſtrength and fortitude,



of force I muſt loue thee: Thou art my



caſtle and defence in my neceſſitie.

I Will loue thee deerely, O Lord my ſtrength.

2 My God, my rocke, in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horne of all my health.

2 The Lord is my rocke and my fortreſſe, & he that deliuereth me, my God and my ſtrength: in him will I truſt, my ſhield, the horn alſo of my ſaluation, and my refuge.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure
that I ſhall be preſerued.

3 I will call vpon the Lord, which is worthy to bee praiſed: ſo ſhall I be ſafe from mine enemies.

4 The sorrowes of death cõpassed mee, & the flouds of wickednesse made me afrayd.
5 The sorrowes of the graue haue compassed me about, the snares of death ouertooke me.
6 But in my trouble I did call vpon the Lord, and cryed vnto my God: hee heard my voyce out of his Temple, and my cry did come before him, euen into his eares.
7 Then the earth trembled and quaked: the foundations also of the mountaines mooued and shooke, because hee was angry.
8 Smoke went out of his nostrils, and a consuming fire out of his mouth: coles were kindled therat.
9 Hee bowed the heauens also & came downe, and darknesse was vnder his feet.
10 And he rode vpon Cherube and did flie, and he came flying vpon the wings of the winde.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wicked nesse
did put me in great feare.

5 The slie and subtle snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he foorth with did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundation of the mount
of Basan for to shake.
8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnder neath his feet he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
With waters blacke and airie clouds
enuironed he was.
12 But when the presence of his face
in brightnesse shall appeare,
Then clouds consum'd, and in their stead
came haile and coales of fire.
13 These fiery darts and thunder bolts,
disperse them heare and there:
14 And with his often lightenings
he puts them in great feare.
15 Lord at thy wrath and threatning,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.
16 And from aboue the lord sent downe
to fetch me from below:
And pluckt me out of waters greate,
that would me ouer flow.
17 And me deliuered from my foes,
that would haue made me thrall:
Yea, from such foes as were too strong
for me to deale withall,
They did preuent, me to oppresse,
in time of my greate griefe:
But yet the Lord was my defence,
my succour and reliefe.

11 Hee made darknesse his secret place, & his pauilion round about him, euen darknesse of waters, & cloudes of the aire.
12 At the brightnes of his presence his clouds passed, hailestõnes & coles of fire.
13 The Lord also thundred in the heauens, and the highest gaue his voyce, hailestõnes & coles of fire.
14 Then he sent out his arrowes & scattred them, & hee increased lightnings, and destroyed them.
15 And the chanels of waters were seen, and the foundations of the world were discouered at thy rebuking, O Lord, at the blasting of the breath of thy nostrils.
16 Hee hath sent downe from aboue, and taken mee: hee hath drawen me out of many waters.
17 Hee hath deliuered mee from my strong enemy, & frõ them which hate mee: for they were too strong for mee.

They preuented me in the day of my calamity, but the Lord was my stay.

18 He brought mee forth also into a large place: hee deliuered mee, because he fauoured mee.
19 The Lord rewarded mee according to my righteousnesse: according to the pureneſſe of mine hands hee recompenſed me.
20 Because I kept the wayes of the Lord, and did not wickedly against my God.

18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as *I* was an innocent,
ſo did he me regarde:
And to the cleanneſſe of my hands
he gaue me my reward.
20 For that *I* walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly
againſt my Lord my God.

The third part.

21 For all his lawes were before me, and I did not caſt away his commandements from me.
22 I was vpright alſo with him, and haue kept mee from my wickednesse.
23 Therefore the Lord rewarded mee according to my righteouſneſſe, and according to the pureneſſe of mine hands in his ſight.
24 With the godly thou wilt ſhew thy ſelfe godly: with the vpright man thou wilt ſhew thy ſelfe vpright.

21 But euer more *I* haue reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure and cleane, and vncorrupt
appear'd before his face:
And did refraine from wickednesse
and ſinne in any caſe.

23 The Lord therefore will mee reward,
as *I* haue done aright:
And to the cleanenesse of my hands,
appearing in his ſight.
24 For (Lord) with him that holy is
wilt thou be holy too:
And with the good and vertuous men
right vertuouſly wilt doe.

25 And

25 And to the louing and elect
thy loue thou wilt reserue:
And thou wilt vse the wicked men
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance
of them that looke full hie.

25 With the pure thou wilt shew thy selfe pure, and with the froward thou wilt shew thy selfe froward.
26 Thou wilt saue the poore people, and wilt cast downe the proud lookes.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkenesse to be light.
28 For by thy helpe an host of men
discomfit, Lord, *I* shall:
By thee *I* scale and ouerleape
the strength of any wall.

27 Surely thou wilt light my candle: the Lord my God will lighten my darkenesse.
28 For by thee I haue broken throwan host, and by my God I haue leaped ouer a wall.

29 Vnspotted are the waies of God,
his word is purely tride:
He is a sure defence to such
as in his faith abide.
30 For who is God, except the Lord?
for other there is none:
Or else who is omnipotent
sauing our God alone?

29 The way of God is vncorrupt: the word of the Lord is tried in the fire, hee is a shield to all that trust in him.
30 For who is God besides the Lord? and who is mighty saue our God?

The fourth part.

31 The God that girdeth me with strength,
is he that *I* doe meane:
That all the waies wherein *I* walke,
did euer more keepe cleane.

31 God girded mee with strength, and maketh my way vpright.

32 Hee maketh my feet like Hinds feet, and setteth mee vpon mine high places.

32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me foorth
into an open place.

33 He teacheth mine hands to fight: so that a bow of brasse is broken with mine armes.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue my armes the might.

34 Thou hast also giuen mee the shield of thy saluation, and thy right hand stayd mee, and thy louing kindnesse hath caused me to encrease.

34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie
doth still increase my power.

35 Thou hast inlarged my steps vnder me, and mine heeles haue not slid.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.

36 I haue pursued mine enemies, and taken them, & haue not turned againe till I had consumed them.

36 And fiercely I pursue and take
my foes that me annoid:
And from the field doe not returne,
till they be all destroid.

37 I haue wounded them that they were not able to rise: they are fallen vnder my feet.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.

38 For thou hast girded me with strength to battell: them that rose against me thou hast subdued vnder mee.

38 For thou dost gird me with thy strength,
to warre in such awise:
That they be all scattered abroad,
that vp against me rise.

39 Lord,

39 Lord, thou haſt put into my hands
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
40 They call'd for helpe, but none would heare,
nor yet giue them re'iefe:
Yea to the Lord they call'd for helpe,
yet heard he not their griefe,

39 And thou haſt giuen me the neckes of mine enemies that I might deſtroy them that hate me.
40 They cried, but there was none to ſaue them euen vnto the Lord, but hee anſwered them not.

The fifth part.

41 And ſtill like duſt before the winde
I driue them vnder feet:
And tread them downe like filthy clay,
that lieth in the ſtreet.
42 Thou keptſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doſt of the heathen folke
appoint me to be head.

41 Then I did beat thē ſmall as the duſt before the winde: I did tread them flat as the clay in the ſtreets.
42 Thou haſt deliuered mee from the contentions of the people: thou haſt made mee the head of the heathen: a people whom I haue not knowen, ſhall ſerue mee.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of their waies,
and hide them out of ſight.

43 Aſſoone as they heare, they ſhall obey mee: the ſtrangers ſhall be in ſubiection to mee.
44 Strangers ſhall ſhrinke away, and feare in their priuy chambers.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.

45 Let the Lord liue, and bleſſed bee my ſtrength, and the God of my ſaluation be exalted.

46 It is God that giueth me power to auenge me, and subdueth the people vnder me.

46 For God it is that gaue me powet,
reuenged for to be:
And with his onely word ſubdude
the people vnto me.

47 O my deliuerer from mine enemies, euen thou haſt ſet mee vp from them that roſe vp againſt mee, thou haſt deliuered mee from the cruell man.

47 And from my foe me deliuered,
and ſet me higher then thoſe
That cruell and vngodly were.
and vp againſt me roſe.

48 Therefore I will praiſe thee, O Lord, among the nations, and will ſing vnto thy name.

48 And for this cauſe, O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

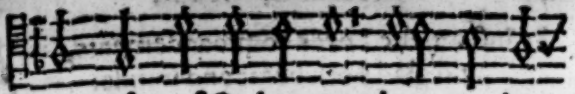
49 Great deliuerance giueth he vnto his King, and ſheweth mercy vnto his annoynted, euen to Dauid, and to his ſeed for euer.

49 That gaueſt great proſperity
vnto the King, I ſay:
To Dauid thine annoynted King,
and to his ſeed for aye.

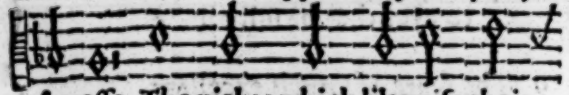
PSAL, XIX. T: S.

THe heauens declare the glory of God, and the firmament ſheweth the worke of his hands.

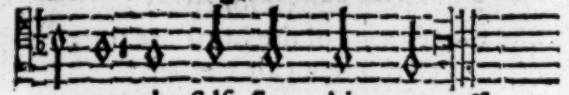
He heauens & the firmament do wondrouſly declare the glory of God omnipotent, his works, & what they are, the wondrous



drous workes of God appeare, by euery dayes



succeſſe. The nights which likewiſe their



race run, the ſelfe ſame thing expreſſe.

3 There is no language, tongue, or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.

4 In them the Lord made for the Sunne
a place of great renowne:
Who like a bridegroome ready trim'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a priſe,
With ioy doth haſte to take in hand
ſome noble enterprize.

6 And all the skie from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure?
Conuerting ſoules, and making wiſe
the ſimple and obſcure.

2 Day vnto day vt-
tereth the ſame, and
night vnto night
teacheth knowledge

3 There is no
ſpeech nor language
where their voyce is
not heard.

4 Their line is
gone forth thorow
all the earth, & their
words vnto the ends
of the world: in
them hee hath ſet a
Tabernacle for the
Sunne.

5 Which commeth
forth as a Bride-
groome out of his
chamber, and reioy-
ceth like a mighti
man to run his race.

6 His going out is
from the end of the
heauen, and his com-
paſſe is vnto the
ends of the ſame, &
none is hid from the
heat thereof.

7 The law of the
Lord is perfect, con-
uerting the ſoule:
the teſtimony of the
Lord is ſure, and gi-
ueth wiſdome vn-
the ſimple.

8 The statutes of the Lord are right, & reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

8 Iust are the Lords commandements,
and glad both heart and minde:
His precept pure and giueth light
to eyes that be full blinde.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are truth: they are righteous altogether.

9 The feare of God is excellent,
and doeth endure for euer:
The Iudgements of the Lord are true,
and righteous altogether.

10 And more to be desired than golde, yea, than much fine golde: sweeter also than hony and the hony comb.

10 and more to be embrac'd alwaies
then fined gold, I say:
The hony and the hony combe
are not so sweet as they.

11 Moreouer, by them is thy seruant made circumspect, & in keeping of them there is great reward

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same
there shall be great reward.

12 Who can vnderstand his faults? cleanse mee from secret faults.

12 But Lord, what earthly man doth know
the errors of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

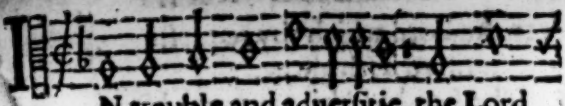
13 Keepe thy seruant also from presumptuous sins: let them not raign ouer me: so shall I be vpright, & made cleane from much wickedness.

13 And keepe me that presumptuous sinne
preuaile not ouer mee:
And so shall I be innocent,
and great offences flee.

14 Let the words of my mouth, and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer.

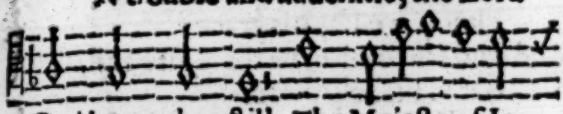
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

PSAL.

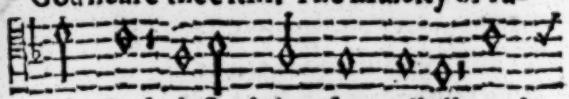


N trouble and aduerſitie, the Lord

THe Lord heare thee in the day of trouble: the name of the God of Iacob defend thee.

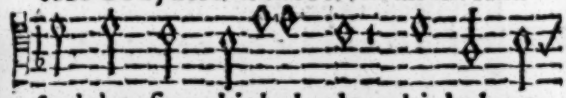


God heare thee ſtill: The Maieſty of Ia-

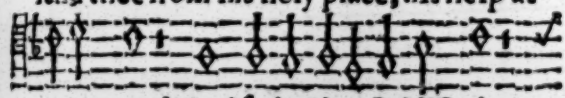


cobs God, defend thee from all ill. And

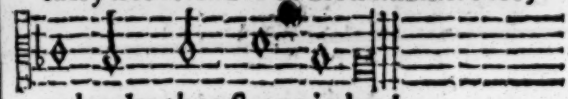
2 Send thee help from the Sanctuary, and ſtrengthen thee out of Sion,



ſend thee from his holy place, his help at



euery need: And ſo in Sion ſtabliſh thee,



and make thee ſtrong indeed.

3 Remember well the ſacrifice
that now to him is done:
And ſo receiue right thankfully
thy burnt offrings each one.

3 Let him remember all thine offerings, and turne thy burnt offerings into aſhes. Selah.

4 According to thine hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice
full well performe may he.

4 And grant thee according to thine heart, and fulfill all thy purpoſes.

5 We ſhall reioyce when thou vs ſaueſt,
and our banuers diſplay:

5 That wee may reioyce in thy ſaluation, and ſet vp the banner in the Name of our God: where-

Vnto

the Lord ſhall performe all thy petitions.

6 Now know I that the Lord will helpe his annoynted: and will heare him from his ſanctuarie by the mighty helpe of his right hand.

7 Some truſt in chariots, and ſome in horſes: but wee will remember the name of the Lord our God.

8 They are brought downe, and fallen: but we are riſen and ſtand vpright.

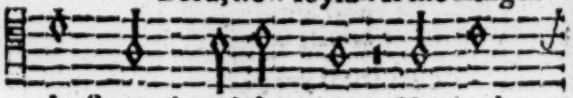
9 Saue Lord, let the King heare vs in the day that we call.

Vnto the Lord which thy requeſts
fulfilled hath alway.
6 The Lord will his annoynted ſaue,
I know well by his grace:
And ſend him health, by his right hand,
out of his holy place.

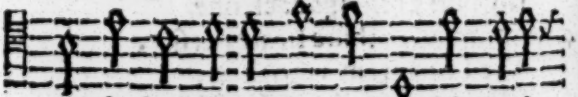
7 In charets ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and help vs Lord and King,
on thee when we doe cry.

PSAL. XXI. T.S.

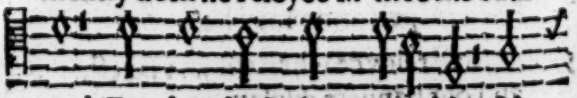
O Lord, how ioyfull is the King in



thy ſtrength and thy power: How vehe-



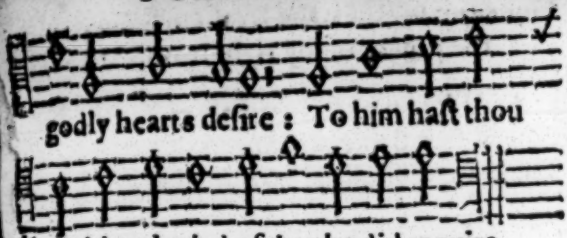
mently doth he reioyce in thee his Saui-



our! For thou haſt giuen vnto him, his godly

THe King ſhall reioyce in thy ſtrength, O Lord, yea how greatly ſhal hee reioyce in thy ſaluation!

a Thou haſt giuen him his hearts de-



godly hearts desire: To him hast thou nothing denied of that he did require.

fire, and hast not denied him the request of his lips. Selah.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea, such a life
as euer should endure.

3 For thou diddest preuent him with liberall blessings, and diddest set a crowne of pure gold vpon his head.
4 Hee asked life of thee, and thou gauest him a long life, for euer and euer.

5 Great is his glory by thine help,
thy benefits and ayd:
Great worship and great honour both
thou hast vpon him layd.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy cheerefull countenance
wilt comfort him alway.

5 His glory is great in thy saluacion: dignity and honour hast thou laid vpon him.
6 For thou hast set him as blessings for euer: thou hast made him glad with the ioy of thy countenance.

7 For why, the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:

7 Because the King trusteth in the Lord, and in the mercy of the most high, hee shall not slide.
8 Thine hand shall finde out all thine enemies, & thy right

Finde

hand shall finde out them that hate thee.

Finde out my foes, and let them feele the power of thy right hand.

9 Thou shalt make them like a firy ouen in time of thine anger, the Lord shall destroy them in his wrath, and the fire shall deuoure them.

9 And like an ouen burne them, Lord, in fiрie flame and fume:
Thine anger shall destroy them all, and fire shall them consume.

10 Their fruit shalt thou destroy from the earth, and their seed from the children of men.

10 And thou wilt root out of the earth their fruit that should increase:
And from the number of thy folke their seed shall end and cease.

11 For they intended euill against thee, and imagined mischeefe: but they shall not preuaile.

11 For why? much mischiefe did they muse against thine holy name:
Yet did they faile and had no power for to performe the same.

12 Therefore shalt thou put them apart, and the strings of thy bow shalt thou made ready against their faces.

12 But as a marke thou shalt them set in a most open place,
And charge thy bowstrings readily against thine enemies face.

13 Be thou exalted, ô Lord in thy strength: so will wee sing and praise thy power.

13 Be thou exalted, Lord, therefore, in thy strength euery houre:
So shall we sing right solemnly, praising thy might and power.

PSAL. XXII. T.S.

Sing this as the 21. Psalme.

MY GOD, my God, why hast thou forsaken me, & art so far from mine health, and from the words of my roaring?

O God, my God wherefore doest thou forsake me vtterly:
And helpest not when I doe make my greate complaint and cry?

Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I
might all my bones haue told:
Yet ſtill vpon me they doe looke,
and ſtill they me behold.

18 My garments they diuided eke
in parts among them all,
And for my coat they did caſt lots,
to whome it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me (Lord) make ſpeed.

20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.

22 And I ſhall to my brethren all
thy Maieſtie record,
And in thy church ſhall praiſe the name
of thee, the liuing Lord.

The third part.

23 All ye that feare the Lord, him praiſe,
exalt him Iacobs ſeed:
And thou O houſe of Israel,
looke thou him feare and dread.

ſed mee: they pi
ced mine hands
my feet.

17 I may tell all
bones: yet they
hold and looke vpo
mee.

18 They part my
g rments amon
them, and caſt lo
vpon my veſture.

19 But be not the
farre off O Lord m
ſtrength: haſten t
helpe mee.

20 Deliuer my ſou
from the ſword,
deſolate ſoule fro
the power of th
dogge.

21 Saue me from t
lions mouth, and a
ſwer mee in ſun
me from the hor
of the Vnicornes.

22 I will decla
thy name vnto
brethren: in t
midſt of the congre
gation I will prai
thee, ſaying:

23 Praiſe the Lord
yee that feare him
magnifie ye him, all
the ſeed of Iacob,
and feare ye him, all
the ſeed of Iſrael.

24 For hee hath not despised nor abhorred the affliction of the poore: neither hath hee hid his face from him, but when hee called vnto him he heard.

25 My praise shall be of thee in the great Congregation: my vowes will I performe before them that feare him.

26 The poore shall eat and be satisfied: they that seeke after the Lord shall praise him: your heart shall liue for euer.

27 All the ends of the world shall remember themselues, & turne to the Lord: and all the kindreds of the nations shall worship before thee.

28 For the kingdome is the Lords, and he ruleth among the nations.

29 All they that be fat in the earth, shall eat & worship: and they that goe downe into the dust shall bow before him, euē he that cannot quicken his owne soule.

30 Their seede shall serue him: it shall be counted vnto the Lord for a generation.

24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe my promise made,
for setting forth thy name.

26 The poore shall eat and be suffic'd,
and those that doe their deuer
To know the Lord, shall praise his name,
their harts shall liue for euer.

27 All coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him
before his blessed face.

28 The kingdome of the heathen folke
the Lord shall haue therfore:
And he shall be their gouernour,
and king for euer more.

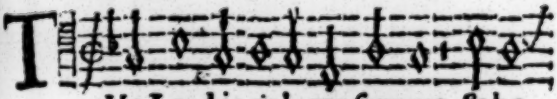
29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My ſeed ſhall plainly ſhew to them
that ſhall be borne hereafter,
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

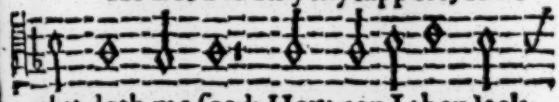
31 They ſhall come and ſhall declare his righteouſneſſe vnto a people that ſhal be borne, becauſe hee hath done it.

PSAL. XXIII. W.W.

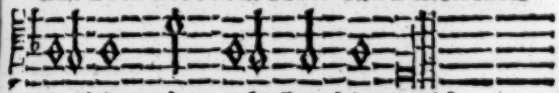


THe Lord is only my ſupport, & he

THe Lord is my ſhepheard, I ſhal not want.



that doth me feed: How can I then lack



any thing whereof I ſtand in need?

2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames
which run moſt pleaſantly.

2 He maketh me to reſt in greene paſtures, and leadeth mee by the ſtill waters.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names ſake:

3 Hee reſtoreth my ſoule, and leadeth mee in the paths of righteouſnes for his Names ſake.

4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod aud ſhepheards crooke
I am comforted ſtill.

4 Yea, though I ſhould walke thorow the vally of the ſhadow of death, I will feare no euill: for thou art with mee, thy rod and thy ſtaffe they comfort mee.

5 Thou haſt my table richly decke
in deſpight of my foe:

5 Thou doeſt prepare a table before mee in the ſight of mine aduerſaries:

thou doest annoynt mine head with oyle, and my cuppe runneth ouer.

6 Doubtlesse, kindnesse and mercy shall follow mee all the dayes of my life, and I shall remaine a long season in the house of the Lord.

Thou hast my head with balme refresht,
my cup doth ouer flow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another by Thomas Sternhold.

MY shepard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme
he sets me for to feed
2 He did conuert and glad my soule,
and brought my minde in frame,
To walke in paths of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes
my table thou shalt spread:
Thou shalt, O Lord, fill full my cup,
and eke anoint my head,

5 Through all my life thy fauour is
so frankly shew'd to me,
That in thy house for euer more
my dwelling place shall be,

PSAL.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth indure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laide alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend vnto thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, and whoſe
no ſpot there doth defile: (heart
His ſoule not ſet on vanitie,
whoſe heart hath ſworne no guile,

5 Him that is ſuch a one, the Lord
ſhall place in blisfull plight:
And God, his God and Sauiour,
ſhall yeeld to him his right,
6 This is the brood of trauellers,
in ſeeking of his grace,
As Iacob did the Iſraelites
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euer laſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.

THe earth is th
Lords, & all t
therein is the worl
and they that dwe
therein.
2 For he hath foun
ded it vpon the ſea
and eſtabliſhed i
vpon the flouds.

3 Who ſhall aſcen
into the mountain
of the Lord, & wh
ſhall ſtand in hi
holy place?
4 Euen he that ha
innocent hands, an
a pure heart, whic
hath not liſt vp h
minde vnto vanit
nor ſworne decei
fully.
5 Hee ſhall recei
a bleſsing from t
Lord, and righteou
neſſe from the Go
of his ſaluation.
6 This is the ge
ration of them th
ſeeke him, of the
that ſeeke thy fac
this is Iacob. Sel
7 Liſt vp your hea
ye gates, and be ye
liſt vp yee euerl
ſting doores, and th
king of glory ſha
come in.

8 Who is the King of glorie? the Lord, strong and mightie, euen the Lord mighty in battle.

8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord,
The mighty Lord in battell ſtout,
and triall of the ſword.

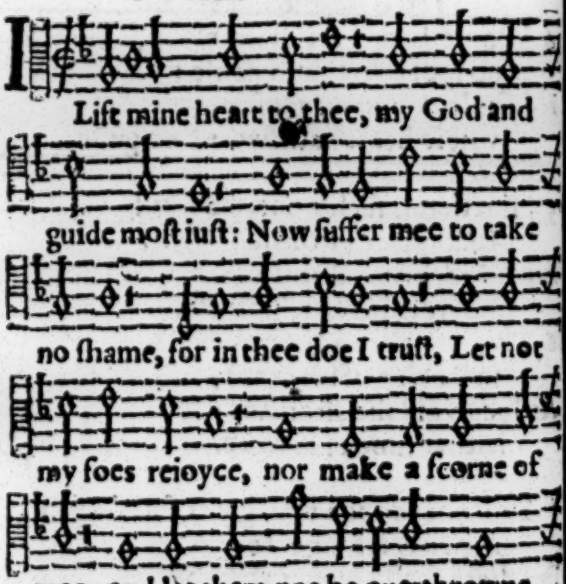
9 Lift vp your heads ye gates, and lift vp your ſelues yee euerlaſting dores, and the King of glory ſhall come in.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.

10 Who is this king of glory? the Lord of hoſts, hee is the King of glory: Selah.

10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdome and the royaltie
of glorious ſtate is his.

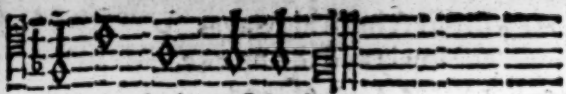
PSAL. XXV. T.S.



VNto thee, O Lord, lift I vp my ſoule.

2 My God, I truſt in thee, let mee not bee confounded: let not mine enemies reioyce ouer me.

that



that put their truſt in thee.

3 But ſhame ſhall them befall.
which harme them wrongfully:
Therefore thy paths and thy right waies
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember:
And eke thy pitty plentifull,
for they haue bene for euer.
6 Remember not the faults,
nor frailty of my youth:
Remember not how ignorant
I haue beene of thy truth.

Nor after my deſerts
let me thy mercy finde:
But of thine owne benignitie
Lord haue me in thy minde.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the lord will ſinners teach,
and ſuch as goe aſide.

8 The humble he will teach
his precepts for to keepe:

3 So all that hope in thee, ſhall not bee aſhamed: but let them bee confounded that tranſgreſſe without cauſe.
4 Shew mee thy wayes, O Lord, and teach me thy paths, leade mee forth in thy truth, and teach me: for thou art the God of my ſaluation: in thee do I truſt all the day.
5 Remember, O Lord, thy tender mercies and thy louing kindneſſe: for they haue beene for euer
6 Remember not the ſins of my youth nor my rebellions, but according to thy kindneſſe remember thou mee, euen for thy goodneſſe ſake, O Lord.
7 Gracious & righteous is the Lord: therefore will hee teach ſinners in the way.
8 Them that be meeke will he guide

He

In iudgement, and teach the humble his way

He will direct in all his wayes
the lowly and the meeke.

9 All the paths of the Lord are mercy and truth vnto such as keepe his couenant and his testimonies.

9 For all the waies of God
are truth and mercy both,
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 For thy names sake, O Lord, bee mercifull vnto mine iniquity, for it is great.

10 Now for thine holy Name,
O Lord, I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.

11 What man is hee that feareth the Lord? him will hee teach the way that he shall chuse.

11 Who so doth feare the Lord,
the Lord doth him direct
To leade his life in such a way,
as he doth best accept.

12 His soule shall dwell at ease, and his seed shall inherit the land.

12 His soule shall euermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.

13 The secret of the Lord is reuealed to them that feare him: and his couenant to giue them vnderstanding.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his Will and Testament.

14 Mine eyes are euer toward the Lord: for hee will bring my feet out of the net.

14 Mine eyes and eke mine hart
to him I will aduance,
That pluckt my feet out of the snare
of sinne and Ignorance.

15 Turne thy face vnto mee, and haue

15 with mercy me behold,
to thee I make my mone:

For

For I am poore and desolate,
and comfortlesse alone.

16 The troubles of mine hart
are multiplyed indeed:
Bring me out of this miserie,
necessitie and need.
17 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord, behold my foes,
how they doe still increase,
Pursuing me with deadly hate,
that faine would liue in peace:
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple pureness
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer (Lord) thy folke,
and send them some relieue:
(I meane thy chosen Israel)
from all their paine and griefe.

mercy vpon mee, for I am desolate & poore.
16 The sorrowes of mine heart are enlarged: draw mee out of my troubles.

17 Look vpon mine affliction and my trauell, and forgiue all my sinnes.

18 Behold mine enemies, for they are many, and they hate mee with cruell hatred.
19 Keepe my soule and deliuer mee, let me not be confounded, for I trust in thee.

20 Let mine vprightnesse and equity preserue mee: for mine hope is in thee.
21 Deliuer Israel, O God, out of all his troubles.

PSAL. XXVI. T.S.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see,
my paths be right and plaine:

IVdge mee, O Lord: for I haue walked in mine in-

nocency: my truſt hath been alſo in the Lord: therfore ſhall I not ſlide.

2 Proue me, O Lord, and try mee: examine my reines and mine heart.

3 For thy louing kindneſſe is before mine eyes: therfore haue I walked in thy truth.

4 I haue not haunted with vaine perſons, neither kept company with the diſſemblers.

5 I haue hated the aſſembly of the euill, and haue not companied with the wicked.

6 I will waſh mine hands in innocency, O Lord, and compaſſe thine altar.

7 That I may declare with the voyce of thankſgiuing, and ſet forth al thy wondrous works.

8 O Lord, I haue loued the habitation of thine houſe, and the place where mine honour dwelleth.

I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me, my God, I thee deſire,
my wayes to ſearch and try:
As men doe proue their gold with fire,
my reines and heart eſpy.

3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haunt or vſe
with them whoſe deeds are vaine:
To come in houſe I doe refuſe
with the deceitfull traine.

5 I much abhor the wicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh, and doe proceed
in workes to walke vpright:
Then to thine Altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous waies
thou haſt beene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 Ob

9 Oh ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands were heapt with craft and guile,
their life thereof is full:
And their right hand with wrench and wile
for bribes doth pluck and pull.

9 Gather not my ſoule with the ſinners, nor my life with the bloudy men.
10 In whoſe hands is wickedneſſe, and their right hand is full of bribes.

11 But *I* in righteouſneſſe intend
my time and daies to ſerue:
Haue mercy, Lord, and me defend,
ſo that *I* doe not ſwerue.
12 My foot is ſtaid for all aſſayes,
it ſtandeth well and right:
Wherefore to God will *I* giue praiſe
in all my the peoples ſight.

11 But I will walke in mine innocency: redeeme mee therefore, and bee mercifull vnto mee.
12 My foot ſtandeth in vprightnes: I will praiſe thee, O Lord, in the Congregations.

PSAL. XXVII. I.H.

Sing this as the 18 *Pſalme.*

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould *I* be afraid?
2 While that my foes with all their ſtrength
begin with me to braule,
And thinke to eat me vp, at length
themſelues haue caught the fall.

THe Lord is my light and my ſalvation, whom ſhall I feare? the Lord is the ſtrength of my life, of whom ſhall I be afraid?
2 When the wicked euen mine enemies and my foes came vpon mee to eat vp my fleſh, they ſtumbled and fell.

3 Though they in campe againſt me lie,
my heart is not afraid:

3 Though an hoſt pitched againſt mee, mine heart ſhould not bee afraid, though warre bee ral-

sed against mee, I will trust in thee.

4 One thing haue I desired of the Lord, that I will require, euen that I may dwell in the house of the Lord all the dayes of my life.

5 To behold the beauty of the Lord, and to visit his temple.

6 For in the time of trouble hee shall hide mee in his Tabernacle: in the secret place of his pauilion shall hee hide mee, and set mee vp vpon a rocke.

7 And now shall he lift vp mine head aboue mine enemies round about me.

8 Therefore will I offer in his Tabernacle sacrifices of ioy: I will sing and praise the Lord.

9 Hearken vnto my voice, O Lord, when I cry: haue mercy vpon mee, and heare mee.

10 When thou saidst, Seeke yee my face: mine heart

In battell pight if they will try,
I trust in God for aide.
4 One thing of God I doe require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppresst,
and send me helpe withall.
10 My hart doth knowledge vnto thee.
I sue to haue thy grace:

Then

Then ſeeke my face, ſaiſt thou to me:
Lord I will ſeeke thy face.

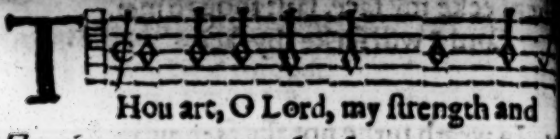
9 In wrath turne not thy face away,
nor ſuffer me to ſlide
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
10 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe he tooke
of mee the cure and charge.

11 Teach me, O Lord, the way to thee,
and leade me on foorth right:
For feare of ſuch as watch for me
to trap me if they might.
12 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

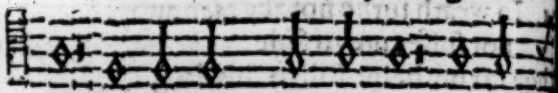
13 My hart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
14 Truſt ſtill in God, whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thine heart,
if thou in him doe truſt.

answered vnto him, O Lord I will ſeeke thy face.
11 Hide not therefore thy face from me, nor caſt thy ſeruant away in diſpleaſure: thou haſt beene my ſuccour, leaue mee not, neither forſake mee, O God of my ſalnation.
12 Though my father and my mother ſhould forſake mee, yet the Lord will gather me vp.
13 Teach mee thy way, O Lord, and leade mee in a right path, becauſe of mine enemies.
14 Giue me not vp to the luſt of mine aduerſaries: for there are falſe witneſſes riſen vp againſt mee, and ſuch as ſpeake cruelly.
15 I ſhould haue fainted, except I had beleeued to ſee the goodneſſe of the Lord in the land of the liuing.
16 Hope in the Lord: bee ſtrong, and he ſhall comfort thine heart, and truſt in the Lord.

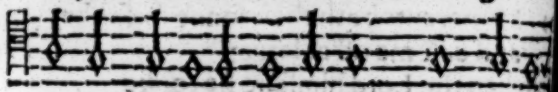
PSAL.



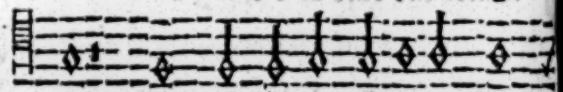
Thou art, O Lord, my ſtrength and



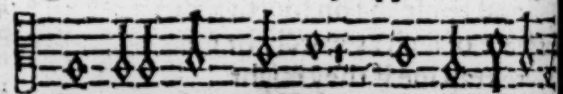
ſtay, the ſuccour which I craue. Neglect



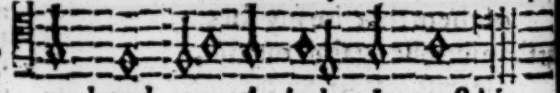
me not, leſt I be like to them which go to



graue. The voice of thy ſuppliant heare,



that vnto thee doth cry, When I lift vp



my hands vnto thy holy arke moſt hie.

VNto thee, O Lord, doe I cry, O my ſtrength, bee not deafe towards mee, leſt if thou anſwer mee not, I bee like them that goe downe into the pit.

2 Heare the voyce of my petition when I cry vnto thee, whē I hold vp my hands toward thine holy Oracle.

3 Draw mee not away with the wicked, and with the workers of iniquity, which ſpeake friendly to their neighbors, when malice is in their hearts.

4 Reward them according to their deeds, and according to the wickedneſſe of their inuentions: recompence them after the worke of their hands: render them their reward.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For

5 For they regard nothing Gods works,
his lawes, ne yet his lore:
Therefore will he them and their ſeed
deſtroy for euermore,
6 To render thankes vnto the Lord
how great a cauſe haue I?
My voyce, my prayer, and my complaint
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my help, my hearts releeſe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

5 For they regard not the workes of the Lord, nor the operation of his hands: therefore breake them downe, and build them not vp.

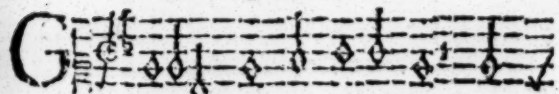
6 Praiſed bee the Lord, for hee hath heard the voice of my petitions.

7 The Lord is my ſtrength and my ſhield: mine heart truſted in him and I was helped: therefore mine heart ſhall reioice, and with my ſong will I praiſe him.

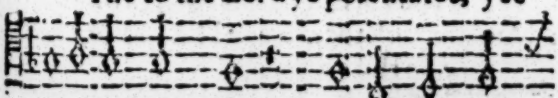
8 The Lord is their ſtrength, and hee is the ſtrength of the deliuerances of his annoynted.

9 Saue thy people and bleſſe thine inheritance: feed them alſo, and exalt them for euer.

PSAL. XXIX. T S,

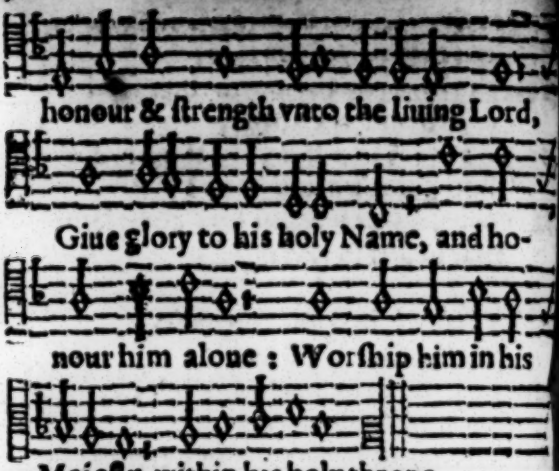


Giue to the Lord ye potentates, yee



rulers of the world. Giue yee all praiſe,

Giue vnto the Lord yee ſonnes of the mighty: giue vnto the Lord glory and ſtrength.



2 Giue vnto the Lord glory due vnto his name : worſhip the Lord in the glorious ſanctuary.

3 The voyce of the Lord is vpon the waters : the God of glory maketh it to thunder : the Lord is vpon the great waters.

4 The voyce of the Lord is mighty : the voyce of the Lord is glorious.

5 The voyce of the Lord breaketh the Cedars : yea, the Lord breaketh the Cedars of Lebanon.

6 Hee maketh them alſo to leape like a calfe : Lebanon alſo and Sirion like a young vnicorne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouernes all the ſeas.
4 The voice of God is of greate force,
and wondrous excellent:
It is moſt mightie in effect,
and much magnificent.

5 The voice of God doth rent and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And maketh them leape like a calfe,
or elſe the vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne,

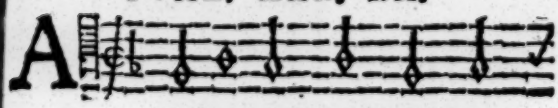
7 His

7 His voice diuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſert quake for feare,
that called is Cadeſh.
9 It makes the hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

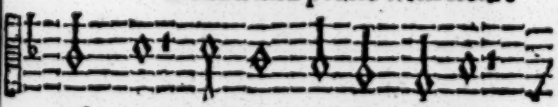
10 The Lord was ſet aboue the flouds,
ruling the raging ſea.
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen flocke
with euerlaſting peace.

7 The voice of the Lord diuideth the flames of fire.
8 The voyce of the Lord maketh the wilderneſſe to tremble: the Lord maketh the wildernes of Kadeſh to tremble.
9 The voyce of the Lord maketh the hindes to calue, and diſcouereth the forreſts: therfore in his Temple doth euery man ſpeake of his glory.
10 The Lord ſitteth vpon the flouds, & the Lord doth remaine King for euer.
11 The Lord ſhall giue ſtrength vnto his people: the Lord ſhall bleſſe his people with peace.

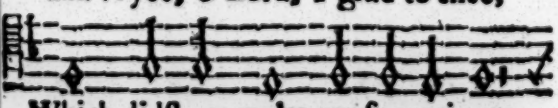
PSAL. XXX. I.H.



A L laud and praiſe with heart

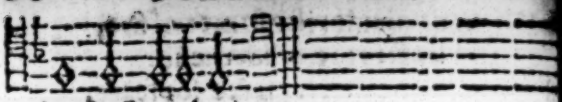


and voyce, O Lord, I giue to thee,



Which didſt not make my foes reioyce,

I Wil magnify thee O Lord: for thou haſt exalted me, and haſt not made my foes to reioyce ouer me.



but hast exalted me.

2 O Lord my God, I cryed vnto thee, and thou hast restored me.

2 O Lord my God to thee I cride
in all my paine and griefe:
Thou gauest an eare and didst prouide
to ease me with reliefe.

3 O Lord thou hast brought vp my soule out of the graue: thou hast reuiued me from them that go downe into the pit.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and kep'st me from the graue.

4 Sing praise vnto the Lord, yee his Saints, and giue thankes before the remembrance of his holinesse.

4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memorie of his Maiestie
reioyce with one accord.

5 For hee endureth but a while in his anger: but in his fauour is life: weeping may abide at euening, but ioy commeth in the morning.

5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of griefe and pangs full sore
shall lodge with vs all night,
The Lord to ioy shall vs restore
before the day be light.

6 And in my prosperity I sayd, I shall neuer be moued.

6 When I enioy'd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou Lord of thy goodnesse hadst made my mountaine

7 For thou, O Lord, of thy good grace
had'st sent me strength and aide:

But when thou turnd'ſt away thy face,
my minde was ſore diſmaid.

8 Wherefore againe yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my daies?
Doth duſt declare thy Maieſtie,
or yet thy trueth doth praiſe?

10 Wherefore, my God, ſome pity take
O Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe
vnto a cheereful voice:
The mourning weede thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnce ſtantly
ſhall ſing vnto thee praiſe:
My Lord, my God, to thee will I
giue laud and thankes alwaies.

to ſtand ſtrong: [illegible]
thou didſt hide [illegible]
face, and I was tro[illegible]
bled.
8 Then cried I vn[illegible]
to thee, ô Lord, and
prayd to my Lord.

9 What profit is
there in my blood,
when I goe down
to the pit? ſhall the
duſt giue thanks vn
to thee? or ſhall it
declare thy truth?
10 Heare, ô Lord,
& haue mercy vpo
me: Lord, bee the
my helper.
11 Thou haſt tur
ned my mourni
into ioy: thou ha
looſed my ſacke an
girded mee wit
gladneſſe.
12 Therefore ſhall
my tongue praiſe
thee, and not ceaſe
O Lord my God, I
will giue thanks vn
to thee for euer.

PSAL. XXXI. I.H.

Sing this as the firſt Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:

IN thee, O Lord
haue I put my
truſt, let mee neuer

confounded: deliuer me in thy righteousnesse.

2 Bow downe thine eare to mee: make haste to deliuer me: be vnto me a strong rocke, & an house of defense to saue me.

3 For thou art my rocke and my fortresse: therefore for thy Names sake direct me & guide me.

4 Draw mee out of the net that they haue layd priuily for me: for thou art my strength.

5 Into thy hand I commend my spirit: for thou hast redeemed me, O Lord God of truth.

6 I haue hated them that giue themselues to deceitfull vanities: for I trust in the Lord.

7 I will be glad and reioyce in thy mercy: for thou hast seene my trouble, thou hast knowen my soule in aduersities.

8 And thou hast not shut mee vp in the hand of the enemy, but hast set my feet at large.

As thou art iust deliuer me,
and set me quite from blame.
2 Heare me, O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke out my feet, and breake the snare
which they for me haue laid,
Thou art my strength, and all my care
is in thy might and aide.

5 Into thy hands, Lord, I commit
my spirit, which is thy due:
For why thou hast redeemed it,
O Lord, thou God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and know'st my soule full well.
8 Thou hast not left me in there hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

9 Great griefe (O Lord) doth me affaile
some pity on me take:
Mine eies wax dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeeres are gone and past:
My strength is gone and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my freinds are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in mee they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they consprir'd and went about
to take my life away.
14 But (Lord) I trust in thee for aide,
not to be ouer trod:
For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:

9 Haue mercy vp
on me, O Lord, for
am in trouble. mi
eie, my soule and m
belly are consum
with very griefe.
10 For my life is
wasted with heau
nesse, and my yeer
with mourning: m
strength faileth fo
my paine, and my
bones are consu
med.
11 I was a reproc
among all mine en
mies, but speciall
among my neigh
bours: and a fear
to mine acquain
tance, who seein
me in the street, fle
from me.
12 I am forgotten
as a dead man out
of minde: I am lik
a broken vessell.
13 For I haue heard
the railing of grea
men: feare was o
euery side, whil
they consprired to
gether against mee
& consulted to tak
my life.
14 But I trusted in
thee, O Lord: I
sayd, Thou art m

God. 15 My times are in thine hand: deliuer mee from the han

Defend me from the wrathfull rage
of them that me withstand.
16 To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 Oh, how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonns of men!
20 Thy presence doth them fence and guide
from all proud brags and wrongs:
Within thy place thou doest them hide
from all the strife of tongues,

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre,

Lord: for he hath shewed his maruellous kindnesse

22 Thus

22 Thus did I say both day and night,
when I was sore oppresst:
Loe, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints, loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
24 Be strong and God shall stay your heart
be bold, and haue a lust:
For sure the Lord will take your part,
sith ye on him doe trust.

22 Though I said in my haste, I am cast out of thy sight: yet thou heardest the voyce of my prayer, when I cryed vnto thee.
23 Loue ye the Lord all his Saints: for the Lord preserueth the faithfull, and rewardeth abundantly the proud doer.
24 All yee that trust in the Lord, be strong and he shall establish your heart.

PSAL. XXXII. T.S.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whole sinne and wretchednesse
is hid and also couered.
2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraude is found therein.

3 For whiles that I kept close my sinne
in silence and constraint:
My bones did weare and waste away
with daily mone and plaint.
4 For night and day thy hand on me
so grieuous was and smart,

BLessed is hee whose wickednesse is forgiuen, and whose sinne is couered.
2 Blessed is the man vnto whom the Lord imputeth not iniquity and in whose spirit there is no guile.
3 When I held my tongue, my bones consumed, or when I roared all the day.
4 (For thine hand is heauy vpon me day and night: and my moisture is turn-

That

into the drought of Sommer. Selah.)

That all my bloud and humors moist
to drineſſe did conuert.

5 Then I acknowledged my ſin vnto thee, neither hidde I mine iniquitie: for I thought, I will confeſſe againſt my ſelfe my wickedneſſe vnto the Lord, & thou forgaueſt the punishment of my ſin. Selah.

5 I did therefore confeſſe my faulte,
and all my ſinnes diſcouer:
Then thou, O Lord, didſt me forgiue,
and all my ſinnes paſſe ouer.

6 Therefore ſhall euery one that is godly make his prayer vnto thee in a time when thou mayeſt bee found: ſurely in the flood of great waters they ſhall not come neere him.

6 the humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 Thou art my ſecret place, thou preſeruest me frō trouble: thou compaſſeſt mee about with ioyfull deliuerance Selah.

7 When trouble and aduerſitie
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out,

8 I will inſtruct thee, and teach thee in the way that thou ſhalt goe, and I will guide thee with mine eye.

8 Come hither and I ſhall thee teach
how thou ſhalt walke aright:
And will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Bee yee not like an horſe, or like a mule, which vnderſtandeth not: whoſe mouthes thou doeſt binde with bit and bridle, leſt they come neere thee.

9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a raine or bit
from harme thou canſt not rule.

10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God
his goodneſſe ſhall remaine.

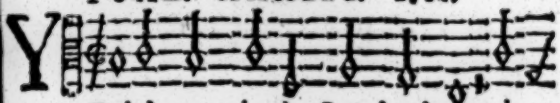
10 Many ſorrowes ſhall come to the wicked: but he that truſteth in the Lord, mercy ſhall compaſſe him.

11 Be

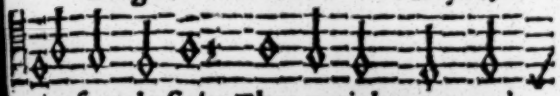
11 Be merry therefore in the Lord,
ye iuſt lift vp your voyce:
And yee of pure and perfect heart
be glad and eke reioyce.

11 Be glad ye righteous, and reioyce in the Lord, and be ioyfull all yee that are vpright in heart.

PSAL. XXXIII. I. H.

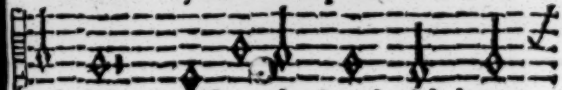


R Eighteons in the Lord reioyce, it

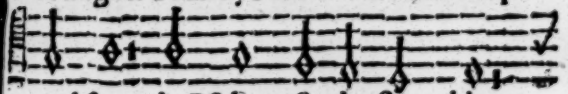


is a ſeemly ſight, That vpright men with

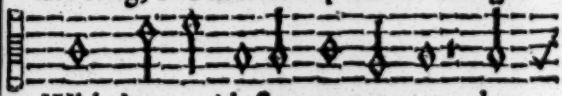
thankfull voyce ſhould praiſe the God



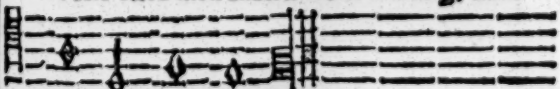
of might. Praiſe ye the Lord with harpe



and ſong, in Pſalmes & pleaſant things:



With lute and inſtrument among, that



ſoundeth with ten ſtrings.

R Eioyce in the Lord, ô ye righteous: for it becommeth vpright men to be thankfull.

2 Praiſe the Lord with harp: ſing vnto him with viol & inſtrument of ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage gine him praiſe:

3 Sing vnto him a new ſong: ſing cheerefully with a lowd voyce.

4 For

4 For why his word is euer true,
his workes and all his waies.
5 To iudgement, equitie, and right,
he hath a great goodwill:
And with his gifts he doth delight
the earth thorow out to fill.

6 For by the word of God alone
the heauens all were wrought:
Their hoalts and powers euery-each one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth, to be
as in a house of store.

8 All men on earth both least and most
feare God, and keepe his law:
Yea that inhabite in each coast,
dread him and stand in awe.
9 what he commanded, wrought it was
at once with present speed:
What he doth will, is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought
He doth deface the multitude
of their deuice and thought.
11 But his decrees continue still,
they neuer slack nor swage:
The motions of his minde and will
take place in euery age.

3. For the word of the Lord is righteous, & all his works are faithfull.
5 He loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.
6 By the word of the Lord were the heauens made, and all the hosts of them by the breath of his mouth.
7 He gathereth the waters of the sea together as vpon an heape, and layeth vp the depths in his treasuries
8 Let all the earth feare the Lord: let all them that dwell in the world feare him.
9 For hee spake and it was done: hee commanded, and it stood.
10 The Lord breaketh the counsell of the heathen, and bringeth to nought the deuices of the people.
11 The counsell of the Lord shall stand for euer: and the thoughts of his hart thorow out all ages.

The

The second part.

12 And blest are they to whom the Lord
as God and guide is knowen:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen casts his sight,
on men mortall by birth:
14 Considering from his seat of might
the dwellers on the earth.

15 The Lord I say whose hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 The King that trusteth in his hoast
shall nought preuaile at length:
The man that of his might doth boast
shall fall for all his strength.

17 The troupes of horsemen eke shall faile
their sturdy steeds shall sterue:
The strength of horse shall not preuaile
the rider to preserue.
18 But loe, the eies of God intend
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse
may set their soules from dread:
And if that dearth the land oppresse,
in hunger them to feed.

12 Blessed is that nation, whose God is the Lord: euen the people that he hath chosen for his inheritance.
13 The Lord looketh down from heauen & beholdeth all the children of men.
14 From the habitation of his dwelling, hee beholdeth all them that dwell in the earth
15 Hee fashioneth their hearts euery one, and vnderstandeth all their works.
16 The King is not saued by the multitude of an host, neither is the mighty man deliuered by great strength.
17 An horse is a vain helpe, and shall not deliuer any by his great strength.
18 Behold, the eye of the Lord is vpon them that feare him, and vpon them that trust in his mercy.
19 To deliuer their soules from death, & to preserue them in famine.

20 Wherefore

19 Our soule waited for the Lord: for hee is our help and our shield.

20 Wherefore our soule doth still depend
on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.

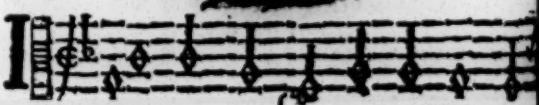
21 Surely our heart shall reioyce in him, because wee trusted in his holy Name.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name
we hope and much delight.

22 Let thy mercy, O Lord, bevpon vs, as we trust in thee.

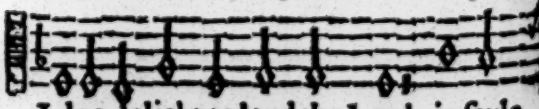
22 Therefore let thy goodnesse, O Lord,
still present with vs be:
As we alwaies with one accord
doe onely trust in thee.

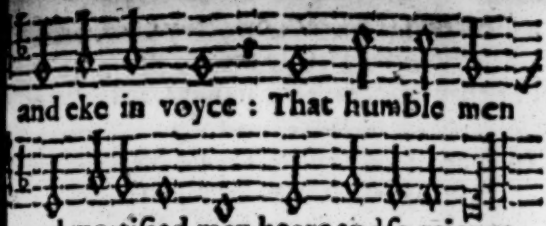
33. PSAL[redacted]T. 8.



I will alway giue thankes vnto the Lord, his praise shall bee in my mouth continually.

2 My soule shall glory in the Lord:





and eke in voyce: That humble men and mortified may heare and so reioyce.

the humble shall heare it, and be glad.

Therefore see that ye ²magnifie
with me the liuing Lord;
And let vs now exalt his Name
together with one accord.

3 Praise yee the Lord with mee, and let vs magnifie his Name together.

For I my selfe besought the Lord,
he answered me againe,
And me deliuered incontinent
from all my feare and paine.

4 I sought the Lord, and hee heard mee: yea, he deliuered me out of all my feares

Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.

4 They shall looke vnto him, and runne to him, and their faces shall not bee ashamed, saying:

This silly wretch for some reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

6 This poore man cried, and the Lord heard him, and saued him out of all his troubles.

The Angell of the Lord doth pitch
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.

7 The Angel of the Lord pitcheth round about them that feare him, and deliuereth them.

Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him
his only stay and trust.

8 Taste yee and see how gracious the Lord is: blessed is the man that trusteth in him.

9 Feare

9 Feare the Lord, yee his Saints: for nothing wanteth to them that feare him.

10 The Lions do lacke and suffer hunger, but they which seeke the Lord shall want nothing that is good.

11 Come children hearken vnto mee: I will teach you the feare of the Lord.
12 What man is he that desireth life, & loueth long dayes for to see good?
13 Keep thy tongue from euill, and thy lips that they speake no guile.
14 Eschew euil, and do good: seeke peace and follow after it.
15 The eies of the Lord are vppon the righteous, and his eares are open vnto their cry.
16 But the face of the Lord is against them that doe euill: to cut off their remembrance from the earth.

9 Feare ye the Lord, his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord
are sure to lacke nothing.
10 The Lions shalbe hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shalbe to such.

The second part.

11 Come neere therefore my children dear,
and to my words giue eare:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed life:
13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill
and doe the goodly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why the eies of God aboue
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne & bend his browes
vpon the wicked traiue:
And cuts away the memorie
that should of them remaine.

17 B

17 But when the iuſt doe call and crie,
the Lord doth heare them ſo:
That out of paine and miſerie
forthwith he lets them goe.

17 The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

18 The Lord is kinde and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſpirite.

18 The Lord is neere vnto them that are of a contrite heart, and will ſaue ſuch as be afflicted in ſpirit.

19 Full many be the miſeries
that righteous men doe ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

19 Great are the troubles of the righteous, but the Lord deliuereth him out of them all.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay.

20 Hee keepeth all his bones: not one of them is broken.

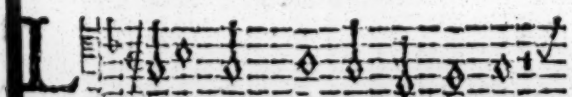
21 The ſinne ſhall ſlay the wicked man
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

21 But malice ſhall ſlay the wicked: and they that hate the righteous ſhall periſh.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound,

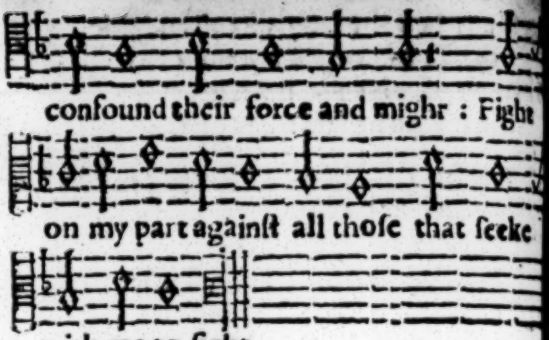
22 The Lord redeemeth the ſoules of his ſeruants: and none that truſt in him ſhall periſh.

PSAL XXXV. I. H.



PLeade thou my cauſe, O Lord, with the that ſtriue

LOrd plead my cauſe againſt my foes,



with mee fight thou against them that fight against me.

confound their force and might : Fight on my part against all those that seeke with me to fight.

2 Lay hand vpon the shield and buckler, and stand vp for mine help.

3 Bring out also the speare, and stop the way against thē that persecute mee: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame, that seeke after my soule : let them bee turned backe, and brought to confusion, that imagine mine hurt.

5 Let them bee as chaffe before the winde, and let the Angell of the Lord scatter them.

6 Let their way bee darke and slippery: and let the Angel of the Lord persecute them.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe, I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill,

5 Let them be scattered all abroad,
as winde doth drive the dust:
And that the Angell of our God
their might away may thrust.

6 Let all their waies be voide of light,
and slipperie like to fall:
And send thine Angel with thy might,
to persecute them all.

7 F

7 For why without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue digd a caue
to take my ſoule therein.
8 When they thinke leſt, & haue no care
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall:

9 And let my ſoule, my heart and voice
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord though they doe ſeeme full gay,
what man is like to thee?

7 For without
they haue hid
pit, and their net
mee: without
haue they digged
pit for my ſoule.
8 Let deſtructi
come vpon him
vnawares, and let
net that he hath la
priuily, take hi
let him fall into t
ſame deſtruction.
9 Then my ſou
ſhall be ioyful in t
Lord: it ſhall reio
in his ſaluation.
10 All my bo
ſhall ſay, Lord, wh
is like vnto thee,

The ſecond part.

11 Thou doeſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and doe them wrong.
12 My cruell foes againſt me roſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.

11 Which deliu
reſt the poore fro
him that is to
ſtrong for him: ye
the poore and hi
that is in miſer
from him that ſpo
leth him.
12 Cruell witneſſe
did riſe vp: they a
ked of mee thin
that I knew not.
13 They rewarde
me euill for good, t
haue ſpoiled m
ſoule.

13 Yet I, when they were ſicke, I was clothed with a ſacke: I humbled my ſoule with faſting, and my prayer was turned vpon my boſome.

14 I behaued my ſelfe as to my friend, or as to my brother: I humbled my ſelfe, mourning as one that bewaileth his mother.

15 But in mine aduerſity they reioyced, and gathered themſelues together: the abiects aſſembled themſelues againſt me, & I knew not it: they tare mee, and ceaſed not.

16 With the falſe ſcoffers, at bankets gnathing their teeth againſt mee.

17 Lord, how long wilt thou behold this? deliuer my ſoule from their tumult, euen my deſolate ſoule from the Lyons.

18 So will I giue thee thankes in a great congregation: I will praiſe thee among much people.

14 When they were ſicke I mourn'd, there-
and clad my ſelfe in ſacke: (fore
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare
about his mothers graue.

16 But they at my diſeaſe did ioy.
amd gather on a rout.
Yea, abiect ſlaues at me did toy
with mockes and checks full ſtout.

17 The belly Gods and flattering traine,
that all good things deride,
At me doe grin with great diſdaine,
and plucke their mouthes aſide.

18 Lord when wilt thou amend this geare?
why doeſt thou ſtay and pauſe?
Oh rid my ſoule mine onely deare,
out of theſe Lions clawes,

19 And then will I giue thanks to thee
before the Church alwaies:
And where in preaſe the people be,
there will I ſhew thy praiſe.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that cauſleſſe me aſſault.

Let not them that are mine enemies vniuſtly reioyce ouer mee, neither let them worke with the eye that hate me without a cauſe.

The

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray
all those that peace ensue.
22 With open mouth they ran at me,
they gape, they laugh and fleere:
Well, well, say they, our eie doth see
the thing that we desire.

23 But Lord thou seest what waies they take
cease not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their harts reioyce and cry,
there, there, this geare goes trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke and shame
that ioy when I doe mourne:
And pay them home with spight and blame,
that brag at me with scorne.

21 For they speake not as friends: but they imagine deceitful words against the quiet of the land.
22 And they gaped on mee with their mouths, saying, aha, aha, our eye hath seene.

23 Thou hast seene it, O Lord, keep not silence: be not farre from me, O Lord.
24 Arise & wake to my iudgement, even to my cause, my God and my Lord.
25 Iudge mee, O Lord my God, according to thy righteousnesse, and let them not reioyce ouer me.
26 Let them not say in their hearts, O our soule reioyce: neither let them say, we haue deuoured him.
27 Let them bee confounded and put to shame together that reioyce at mine hurt: let them be clothed with confusion and shame that lift vp themselues against me.

28 Let them be glad and eke reioyce
which loue mine vpright way:
And they alwaies with heart and voice
shall praise the Lord and say.

29 Great is the Lord and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and thankes alwaies.

86 PSAL XXXVI. I. H.

Sing this as the 141. Psalme.

THe wicked with his works vniust
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth can tell:
Yet at no hand will he be taught
which way he may doe well.

4 When he should sleepe, then he doth muse
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend
vnto the cloudy skie.
6 Much more than hils ſo hie and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and haue thereof their fill.
9 For why? the well of life ſo pure
doth euer flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile
to throw me out of place.
12 But they in their deuice ſhall fall
that wicked works maintaine:

5 Thy mercy, O
Lord, reacheth vn
to the heauens, a
thy faithfulneſſe v
to the clouds.
6 Thy righteou
nes is like the migh
ty mountaines: th
iudgements are li
a great deepe: tho
Lord, doeſt ſaue ma
and beaſt.
7 How excellent i
thy mercie, O God
therefore the chi
dren of men tru
vnder the ſhadow o
thy wings.
8 They ſhall bee ſa
tisfied with the f
neſſe of thine hou
and thou ſhalt gi
them drinke out o
the riuer of thy ple
ſures.
9 For with thee
the well of life, an
in thy light ſhall w
ſee light:
10 Extend thy lo
uing kindneſſe vn
the that know th
& thy righteouſnes
vnto them that ar
vpright in heart.
11 Let not the foo
of pride come a
gainſt me.
12 They are falle
that worke iniqui

They shall be ouerthrowen withall,
and neuer rise againe.

PSAL. XXXVII. W. W.

Sing this as the 35. *Psalme.*

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet enuy such as to ill
haue bent and set their will.

2 For as greene grasse and flourishing herbs
are cut and wither away,
So shall their great posteritie
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.

4 In God set all thine hearts delight,
and looke what thou wouldst haue:
Or else canst wish in all the world,
thou need'st it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience
th'effect both sure and iust.

6 Thy perfect life and godly name
he will cleare as the light:
So that the sunne euen at noone day
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou waite then,

Fret not thy selfe
because of the
wicked men, neither
be enuious for the
euill doers.
For they shall bee
soone cut down like
grasse, and shall wi-
ther as the greene
herb.
Trust thou in the
Lord, and do good:
dwell in the land,
and thou shalt be
fed surely.
And delight thy
selfe in the Lord, and
he shal giue thee thy
hearts desire.
Commit thy way
vnto the Lord, and
trust in him, and
he shall bring it to
passe.
And he shall bring
forth thy righteous-
nesse as the light, &
thy iudgement as
the noone day.
Wait patiently
vpon the Lord, and
hope in him: fret
not thy selfe for him
which prospereth in
his way: not for the

Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpight, enuy and hate,
at leaſt in any wiſe,
Their wicked ſteps auoide and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him, are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No, not ſo much as houſe or place
where once he did remaine.

The ſecond part.

11 But merciſull and humble men
enioy ſhall ſea and land:
Intreſt and peace they ſhall reioyce,
for nought ſhall them withſtand
12 The lewd men and malicious
againſt the iuſt conſpire,
They gnaſh their teeth at him as men
which doe his bane deſire.

13 But while that lewd men thus do thinke
the Lord laughes them to ſcorne:
For why, he ſees their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawn
their bow eke haue they bent,

man which bringeth his enterprizes to paſſe.
8 Ceaſe from anger, and leaue off wrath: fret not thy ſelfe alſo to doe euill.

9 For euill doers ſhall bee cut off, and they that wait vpon the Lord, they ſhall inherit the land.
10 Therefore yet a little while, and the wicked ſhall not appeare: and thou ſhalt looke after his place, and he ſhall not be found.

11 But meeke men ſhall poſſeſſe the earth, and ſhall haue their delight in the multitude of peace.
12 The wicked practiſeth againſt the iuſt, & gnaſheth his teeth againſt him.
13 But the Lord ſhall laugh him to ſcorn: for hee ſeeth that his day is comming.
14 The wicked haue drawen their ſword, and haue bent their bow, to caſt downe the poore and nee-

To

To ouerthrow and kill the poore,
as they the right way went,

15 But the same sword shall peirce their
which was to kill the iust: (hea
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more
Then all the lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouer throw: 5.
Where contrary he doth preserue
the humble men and low.

18 He seeth by his great prouidence
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay:

19 They shall not be discouraged,
when some are hard bested:
When other shall be hunger bit,
they shalbe clad and fed.

20 For whosoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambs grease,
or smoake that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer paieth againe:

Where

lie, and to slay such as bee of vpright conuersation.

15 But their sword shall enter into their own heart, and their bowes shall bee broken.

16 A small thing vnto the iust man is better than great riches to the wicked and mighty.

17 For the armes of the wicked shall bee broken, but the Lord vpholdeth the iust men.

18 The Lord knoweth the daies of vpright men, and their inheritance shall bee perpetuall.

19 They shall not be confounded in the perilous time, and in the dayes of famine they shall haue enough.

20 But the wicked shall perish, and the enemies of the Lord shal be consumed as the fat of lambs, euen with the smoke shall they consume away.

21 The wicked borroweth, and payeth

ereas the iuſt by liberall giſts
makes many glad and faine.
For they whom God doth bleſſe ſhall
the land for heritage: (haue
they whom he doth curſe, likewiſe,
ſhall periſh in his rage.

The Lord the iuſt mans way doth guide,
and giues him good ſucceeſſe:
euery thing he takes in hand
he ſendeth good addreſſe.
Though that he fall, yet is he ſure
not vtterly to quaile:
cauſe the Lord ſtreteheth out his hand
at need, and doth not faile.

I haue beene young, and now am old,
yet did I neuer ſee
iuſt man left, nor y. his ſeed
to beg for miſery.
But giues alwaies moſt liberally,
and lends whereas is need,
is children and poſterity
receiue of God their meed.

Flie vice therefore and wickedneſſe,
and vertue doe embrace:
o God ſhall graunt thee long to haue
in earth a dwelling place.
For God ſo loueth equitie,
and ſheweth to his ſuch grace,
hat he preſerueth them alway,
but ſtroies the wicked race.

not againe, but the righteous is mercifull and giueth.
22 For ſuch as bee bleſſed of God ſhall inherit the land, and they that bee curſed of him ſhall bee cut off.
23 The paths of man are directed by the Lord: for he loueth his way.
24 Though he fall, hee ſhall not bee caſt off, for the Lord putteth vnder his hand.
25 I haue beene young, and am old, yet I ſaw neuer the righteous forſaken, nor his ſeed begging bread.
26 But hee is euer mercifull and lendeth, and his ſeed enioyeth the bleſſing.
27 Flee from euill, and doe good, and dwell for euer.
28 For the Lord loueth iudgement, and forſaketh not his Saints, they ſhall be preſerued for euermore: but the ſeede of the wicked ſhall be cut off.

29 Whereas

29 The righteous man shall inherit the land, and dwell therein for euer.

29 Whereas the good and godly men
inherit shall the land:
Hauing as Lords all things therein
in their owne power and hand,

30 The mouth of the righteous will speake of wisdome, and his tongue will talke of iudgement.

30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie
with truth and equity.

31 For the law of his God is in his heart, and his steps shall not slide.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

32 The wicked like a rauening wolfe
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 But the Lord will not leaue him in his hand, nor condemne him when he is iudged.

33 Though he should fall into his hands
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.

34 Wait thou on the Lord, and keepe his way, and hee shall exalt thee, that thou shalt inherit the land: when the wicked men shal perish, thou shalt see.

34 waite thou on God, and keepe his way,
he shall preserue thee then,
The earth to rule and thou shalt see
destroid these wicked men.

35 I haue seene the wicked strong, and spreading himselfe like a green bay tree.

35 The wicked haue I seene most strong
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But

36 But suddenly he passed away,
and loe, he was quite gone:
Then I him sought, but could scarse finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length
great ioy with rest and peace:
38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust
doth come from God aboue,
Who in their trouble sends them aide
of his meere grace and loue
40 God doth them helpe saue and deliuer
from lewd men and vniust
And still will saue them whiles that they
in him doe put their trust.

36 Yet hee passed away, and lo he was gone, and I sought him, but hee could not be found.
37 Marke the vpright man, and behold the iust: for the end of that man is peace.
38 But the transgressors shall be destroied together, and the end of the wicked shall be cut off.
39 But the saluation of the righteous men shall be of the Lord: he shalbe their strength in the time of trouble.
40 For the Lord shal helpe them and deliuer them: hee shall deliuer them from the wicked, and shall saue them, because they trust in him.

PSAL XXXVIII. I. H.

Sing this as the 15. Psalme.

O Lord rebuke me not in thine anger, neither chastize me in thy wrath.
2 For thine arrowes haue light vpon me, and thine hand lieth vpon me.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauie wrath, O Lord,
correct mee, I desird.
2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore.

3 And

3 There is nothing found in my flesh, because of thine anger, neither is there rest in my bones, because of my sinne.
4 For mine iniquities are gone ouer mine head, and as a weighty burden they are too heauy for me.
5 My wounds are putrified, and corrupt because of my foolishnesse.
6 I am bowed, and crooked very sore, I go mourning all the day.
7 For my reines are full of burning, and there is nothing found in my flesh.
8 I am weakned and sore broken. I rpare for the very greefe of my heart
9 Lord, I powre my whole desire before thee, and my sighing is not hid from thee.
10 Mine heart panteth, my strength faileth mee, and the light of mine eyes euen they are not mine owne.
11 My louers & my friends stand aside from my plague, and

3 And in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare
they lay me sore vpon.

5 My wounds stinke, and are festred so,
as loathsome is to see:
Which all through mine owne foolishnesse
betideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe wailing all the day
in dolefull heauinesse.

7 My loines are fild with sore disease,
my flesh hath no whole part:
8 I feeble am, and broken sore,
I roare for griefe of heart.
9 Thou knowst Lord, my desire, my grones
are open in thy sight,
10 My heart doth pant, my strength hath (faile
mine eies haue lost their sight.

11 My louers and my wonted friends
stand looking on my woe:

And

And eke my kinſmen far away
are me departed fro.
12 They that did ſeeke my life, laid ſnares,
and they that ſought the way
To doe me hurt, ſpake lies and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence, O Lord,
is wholly ſet on thee:
O Lord, thou Lord, thou art my God,
thou ſhalt giue eare to me.

16 This did I crane, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place a wofull wight.
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that *I* my wickedneſſe
in humble wiſe confeſſe:
And while *I* for my ſinfull deeds
my ſorrow doe expreſſe:
19 My foes doe ſtill remaine aliue,
and mighty are alſo:

my kinſmen ſtand a farre off.

12 They alſo that ſeeke after my life lay ſnares, and they that go about to do me euill, talke wicked things, and imagine deceit continually.
13 But I as a deafe man heard not, and am as a dumbe man which openeth not his mouth.
14 Thus am I as a man that heareth not, and in whoſe mouth are no reproofes.
15 For on thee, O Lord, doe I waite: thou wilt heare me, my Lord, my God.
16 For I ſayd, heare me, leſt they reioice ouer mee: for when my foot ſlippeth they extoll themſelues againſt me.
17 Surely I am ready to halt, and my ſorrow is euer before me.
18 When I declare my paine, and am ſorie for my ſinne.
19 Then mine enemies are aliue, and are mightie, and

And

They that hate mee wrongfully, are many.

And they that hate me wrongfully,
in number hugely grow.

20 They also that reward evill for good, are mine adversaries because I follow goodnesse.

20 They ſtand againſt me that my good
with euill doe repay,
Becauſe that good and honeſt things
I doe enſue alway.

21 Forsake me not o Lord: bee not thou farre from mee, my God: haſte thee to help me, o my Lord, my ſaluation.

21 Forſake me not, O Lord my God,
be thou not farre away:
Haſte me to helpe, my Lord my God,
my ſafetie and my ſtay.

PSALME XXXIX. I. H.

Sing this as the 15 Pſalme.

I Thought I will take heed to my way, that I ſinne not with my tongue: I will keep my mouth bridled, while the wicked is in my ſight.

I Said I will looke to my waies,
for feare I ſhould goe wrong:
I will take heed all times, that I
offend not with my tongue.

2 I was domb and ſpake nothing: I kept ſilence euen frō good, and my ſorrow was more ſtirred.

2 As with a bit I will keepe faſt
my mouth with force and might,
Not once to whiſper all the while
the wicked are in ſight.

I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea, from good talke I did refraine,
but ſore againſt my will.

3 Mine heart was hot within mee, and while I was muſing, the fire kindled, and I ſpake with my tongue, ſaying:

3 My heart waxt hot within my breſt,
with muſing, thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out:

4 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified
how long my life shall last.
5 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

6 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.
7 Now Lord, sith things this wise do frame.
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

4 Lord let me know mine end, and the measure of my dayes, what it is: let mee know how long I haue to liue.
5 Behold, thou hast made my dayes as an hand breadth, & mine age as nothing in respect of thee: surely euery man in his best state is altogether vanity. Selah.
6 Doubtlesse man walketh in a shadow, & disquieteth himselfe in vaine: he heapeth vp riches, and cannot tell who shall gather them.
7 And now Lord, what wait I for? mine hope is euen in thee.

The second part.

8 From all the sinnes that I haue done
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
9 I was as dumbe and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

8 Deliuer mee from all my transgressions, and make mee not a rebuke vnto the foolish.
9 I should haue been dumb, and not haue opened my mouth because thou didest it.

10 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.

10 Take thy plague away from me, for I am consumed by the stroke of thine hand

11 When thou for sinne doest man rebuke,
he waxeth woe and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

12 Lord heare my suite and giue good heed,
regard my teares that fall:
I soiourne like a stranger heer,
as did my fathers all.

13 Oh spare a little, giue me space
my strength for to restore,
Before I goe away from hence,
and shall be seene no more.

PSAL. XL. I. H.

Sing this as the 35. Psalme.

I Waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

O

11 When thou with rebukes doest chastise man for iniquities, thou as a moth makest his beauty to consume: surely euery man is vanity. Selah.

12 Heare my praier, O Lord, and harken vnto my cry: keepe not silence at my teares, for I am a stranger with thee, and a soiourner, as all my fathers.

13 Stay thine anger from me, that I may recouer my strength before I goe hence and be not.

I Waited patiently for the Lord, and he inclined vnto me, and heard my cry.

2 He brought me also out of the horrible pit, out of the miry clay, & set my feet vpō the rocke, & ordered my goings.

3 And hee hath put in my mouth a new song of praise vnto our God: many shall see it, & feare, & shall trust in the Lord.

4 Blessed is the man that maketh the Lord his trust, and

O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.

5 For Lord, my God, thy wondrous deeds
in greatnesse far do passe:
Thy fauour towards vs exceeds
all things that euer was,

6 When I intend and doe deuise
thy workes abroad to shew:
To such a reckoning they doe rise
thereof none end I know.
Burnt offerings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

Meate offerings and sacrifice
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.

7 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus it is said of me,

8 That I, O Lord should doe thy minde,
which thing doth like me well:
For in my hart thy law I finde
fast placed there to dwell.

regardeth not the proud, nor such as turne aside to lies.

5 O Lord my God, thou hast made thy wonderfull workes so many, that none can count in order to thee thy thoughts toward vs: I would declare and speak of them, but they are more than I am able to expresse.

6 Sacrifice and offering thou didst not desire for mine eares hast thou prepared: burnt offerings and sinne offerings hast thou not required.

7 Then sayd I, loe I come, for in the role of thy booke it is written of me.

8 I desired to doe thy good will, O my God: yea thy law is within mine heart.

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9 I haue declared thy righteousnes in the great congregacion: Loe I will not refraine my lips: O Lord, thou knowest.

9 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

10 I haue not hid thy righteousnesse within mine heart, but haue declared thy truth & thy saluation. I haue not concealed thy mercy and thy truth from the great congregation.

10 I haue not hid within my brest
thy goodnesse as by stealth:
But I declar'd and haue exprest,
thy truth and sauing health,
I kept not close thy loning minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.

11 Withdraw not thou thy tender mercy from mee, O Lord: let thy mercy and thy truth alway preserue mee.

12 For innumerable troubles haue compassed mee: my sins haue take such hold vpon me, that I am not able to look vp: yea, they are moe in number than the haires of my head: therefore mine heart hath failed me.

13 Let it please thee, O Lord, to deliuer mee: make haste, O Lord, to helpe mee,

11 Thy tender mercy, Lord, from mee
with draw thou not away:
But let thy loue and verity
preserue me still for aie.
12 For I with mischiefes many a one
am sure beset about:
My sinnes increase and so come on,
I cannot spie them out.

For why in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I almost am dead.
13 With speede send help and set me free,
O Lord, I thee require:
Make hast with aide to succour me,
O Lord at my desire.

14 Let

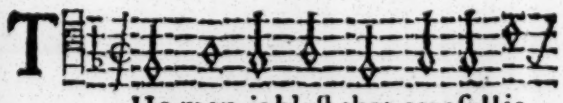
14 Let them ſuſtaine rebuke and ſhame
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame
that wiſh and would me ill.
15 For their ill feats doe them deſcry
that would deface my name:
Alwayes at me they raile and cry,
fie on him, fie for ſhame,

16 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That ſuch as loue thy ſauing health
may ſay, To God be praiſe.
17 But as for me I am but poore,
oppreſt and brought full low:
Yet thou, O Lord wilt me reſtore
to health, full well I know.

For why, thou art my hope and truſt,
my refuge, help and ſtay:
Wherefore, my God, as thou art iuſt,
with me no time delay.

14 Let them be confounded and put to ſhame together, that ſeeke my ſoule, to deſtroy it: let them be driuen backward and put to rebuke that deſire mine hurt.
15 Let them bee deſtroyed for a reward of their ſhame, which ſay vnto mee, Aha, aha.
16 Let all them that ſeeke thee reioyce & be glad in thee: and let them that loue thy ſaluation, ſay alway, The Lord be praiſed.
17 Though I bee poore & needy, the Lord thinketh on mee: thou art mine helper and my deliuerer: my GOD, make no tarying.

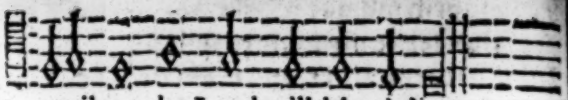
PSAL. XLI. T.S,



He man is bleſt that carefull is

the needy to conſider: For in the ſeaſon

BLeſſed is hee that iudgeth wiſely of the poore, the Lord ſhall deliuer him in the time of trouble.



perilous the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to health,
his sickneſſe and his sore.

4 Then in my sickneſſe thus I say,
haue mercy, Lord, on me:
And heale my soule, which is full woe,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did say.
When shall he die that all his name
may vaniſh quite away?

6 And when they come to viſit me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper so,
as though they would me charme:
And caſt their fetches how to trap
me with some mortall harme.

2 The Lord will keepe him, and preserue him aliue: yea hee shall bee blessed vpon the earth, and thou wilt not deliuer him vnto the will of his enemies.

3 The Lord will strengthen him vpon the bedde of sorrow: thou hast turned all his bed in his sickneſſe.

4 Therefore I sayd Lord haue mercy vpon me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of mee, saying, when shall he die and his name perish?

6 And if hee come to see me, he speaketh lies, but his hart heapeth iniquitie within him, & when hee commeth forth, he telleth it.

7 All they that hate mee, whiſper together against mee: euen against me doe they imagine mine hurt.

8 Some

8 Some grieuous ſinne hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

8 A mischeefe
light vpon him, an
hee that lieth, ſha
no more riſe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Haue mercy, Lord, on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

9 Yea my familia
friend whom I tru
ſted, which did eat
of my bread, hath
liſted vp the heel
againſt mee.
14 Therefore, O
Lord, haue merc
vpon mee, and rai
me vp: ſo I ſhall re
ward them.

11 By this I know aſſuredly
to be beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer mee.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.

11 By this I know
that thou fauourest
mee, becauſe mine e
nemy doth not tri
umph againſt me.
12 And as for mee
thou vpholdeſt me
in mine integrity, a
doeſt ſet mee before
thy face for ever.

13 The Lord, the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

13 Bleſſed bee the
Lord God of Iſrael
world without end
So be it, euen ſo be
it.

PSALME XLII. I.H.

Sing this as the 35. *Pſalme.*

Like as the Hart doth breath and bray
the welſprings to obtaine:

As the Hart brai
eth for the riuers
of waters, ſo pantet

So doth my ſoule deſire alway
with thee, Lord, to remaine.
2 My ſoule doth thirſt, and would draw
the liuing God of might: (neere
Oh, when ſhall I come and appeare
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes doe ſlide,
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is it to thinke
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and harps moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God which with all ſpeed
will haſte to ſende reliefe.
6 And thus my ſoule within me, Lord,
doth faint to thinke vpon

The

ſoule after thee, God.

My ſoule thirſteth God, euen for the liuing God: when ſhall I come and appeare before the preſence of God?

My teares haue beene my meat day & night, while they daily ſay vnto mee, Where is thy God?

When I remember theſe things, I powred out my liue. hart, becauſe I had gone with the multitude, and led them to the houſe of God with the voyce of ſinging & praiſe, with a multitude that kepeth a feaſt.

Why art thou caſt down, my ſoule, and vnquiet within mee? wait on God: for I will yet giue him thankes for the helpe of his preſence.

My God, my ſoule is caſt downe within mee, becauſe I remember thee from

The land of Iordan and record
the little hill Hermon:

The second part.

7 One griefe another in doth call,
as clouds burst out their voice:
The flouds of euils that doe fall,
run ouer me with noise.
8 Yet I by day felt thy goodnesse,
and helpe at all assaies:
Likewise all night I did not cease
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
Why doe I then in pensiuenesse
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke?

10 For why, they pierce mine inward parts
with pangs to be abhord:
When they crie out with stubborne hearts,
where is thy God, thy Lord?
11 So soone why dost thou faint and quaile,
my soule, with paines oppresst?
With thoughts why dost thy selfe assaile
so sore within my breast?

Trust in the Lord thy God alwaies,
and thou the time shalt see,

the land of Iordan and Hermonim, and from the Mount Mizar.

7 One deep calleth another deepe by the noise of the water spouts: all thy waues and thy flouds are gone ouer mee.
8 The Lord will grant his louing kindnesse in the day, and in the night shall I sing of him, euen a praier vnto the God of my life.
9 I will say vnto God, which is my rocke, Why hast thou forgotten mee? Why goe I mourning when the enemy oppresseth mee?

10 My bones are cut a sunder while mine enemies reproach me, saying daily vnto mee, Where is thy God?
11 Why art thou cast down, my soule? and why art thou disquieted within mee? wait on God for I will yet giue

him thankes: hee is my present help, and my God.

To giue him thankes with laud and praise,
for health restor'd to thee.

PSAL. XLIII. T. S.

Sing thù as the 35. Psalme.

IVdge me, O God, and defend my cause against the vnmercifull people, deliuer mee from the deceitfull and wicked man.

2 For thou art the God of my strength: why hast thou put me away? why goe I so mourning, when the enemy oppresseth me?

3 Send thy light and thy truth: let them bring me vnto thine holy mountaine, and to thy Tabernacles.

4 Then will I goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harp will I giue thankes vnto thee, O God, my God.

5 Why art thou cast downe, my soule? and why art thou disquieted within mee? wait on God: for I will yet giue thankes; he is my present help and my God.

IVdge and reuenge my cause, O Lord,
from them that euill bee:
From wicked and deceitfull men,
O Lord, deliuer me.

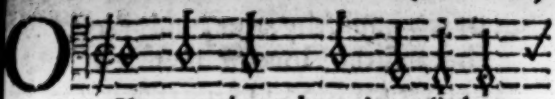
2 For of my strength thou art the God,
why putt'st thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

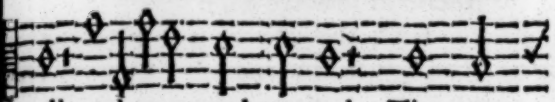
4 then shall I to the alter goe
of God my ioy and cheare:
And on my harpe giue thankes to thee
(O God) my God most deare.

5 Why art thou then so sad my soule,
and frett'st thus in my breast?
Still trust in God, for him to praise
I hold it alwaies best.
By him I haue deliuerance
against all paine and griefe:
He is my God, which doth alwaies
at need send me relieue.

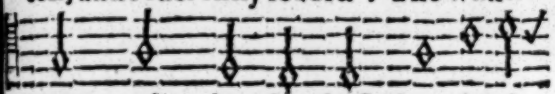
PSAL



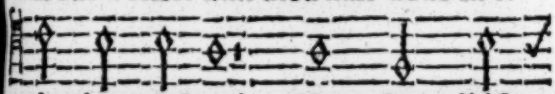
O Vr eares haue heard our fathers



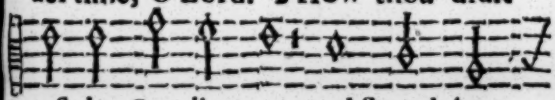
tell, and reuerently record : The won-



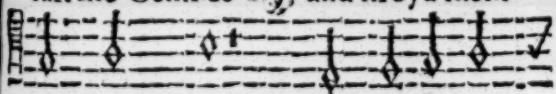
drous workes that thou haſt done in ol-



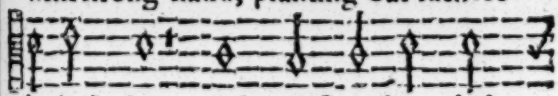
der time, O Lord. 2 How thou didſt



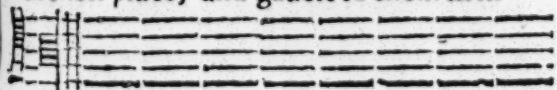
caſt the Gentiles out, and ſtroyd them



with ſtrong hand, planting our fathers



in their place, and gaueſt to them their



land.

WEe haue heard with our eares O God, our fathers haue tolde vs the works that thou haſt done in their dayes in the old time.

2 How thou haſt driuen out the heathen with thy mighty hand, and planted them: how thou haſt deſtroyed the people, and cauſed them to grow.

3 They conquer'd not by ſword nor ſtrength
the land of thy beheſt,

3 For they inherited not the land by their owne ſword,

But

But by thy hand, thy arme, and grace,
because thou louedst them best.
4 Thou art my King, O God that holpe
Iacob in sundrie wise:
5 Led with thy power wee threw down
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me sound
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name.
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee before our foe,
and so were ouer trod:
Our enemies spoil'd and rob'd our goods,
when we were sparst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hast thereby,
no gaine at all was sought.

neither did their own arm saue them: but thy right hand, and thine arme, and the light of thy countenãce, because thou didst fauour them.
4 Thou art my King, O God: send help vnto Iacob.
5 Through thee haue we thrust back our aduersaries: by thy name haue wee trodden down them that rose vp against vs.
6 For I do not trust in my bow, neither can my sword saue mee.
7 But thou hast saued vs from our aduersaries, and hast put them to confusion that hate vs.
8 Therefore will we praise God continually, and will confesse thy name for euer. Selah.
9 But now thou art farre off, and puttest vs to confusion, and goest not forth with our armies.
10 Thou makest vs to turne backe from the aduersary, and they which hate vs spoyle for themselues. 11 Thou giuest vs as sheepe to bee eaten, and doest scatter vs among the nations. 12 Thou sellest thy people without gaine, and doest not increase their price.

13 And

13 And to our neigbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke:

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne, and nod their heads
where euer they goe or walke.
15 I am aſhamed continually
to heare theſe wicked men:
Yea, ſo I bluſh, that all my face
with red is couered then.

16 For why? we heard ſuch ſlandrous words
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatning and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 Wee turnd not back our hearts from thee,
nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be:
And couered vs with ſhade of death,
and greate aduerſity.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

13 Thou makeſt vs a reproach to our neighbors, a ieſt and a laughing ſtocke to them that are round about vs.
14 Thou makeſt vs a prouerb among the nations, and a nodding of the head among the people.
15 My confuſion is daily before me, and the ſhame of my face hath couered me.
16 For the voice of the ſlanderer & rebuker, for the enemy and auenger.
17 All this is come vpon vs, yet doe we not forget thee, neither deale wee falſly concerning thy couenant.
18 Our heart is not turned backe: neither our ſteps gone out of thy paths.
19 Albeit thou haſt ſmitten vs down into the place of dragons, and couered vs with the ſhadow of death.
20 If wee haue forgotten the name of our God, and holden vp our hands to a ſtange God.
21 Shall not God ſearch this out? for he knoweth the ſecrets of the heart,

22 Nay

22 Surely for thy sake are wee slaine continually, and are counted as sheepe for the slaughter.
23 Vp why sleepest thou, O Lord, awake be not farre off for euer.
24 Wherefore hidest thou thy face, and forgettest [your] misery and our affliction?
25 For our soule is beaten downe vnto the dust: our belly cleaueth vnto the ground.
26 Rise vp for our succor, and redeeme vs for thy mercy sake.

22 Nay, nay, for thy names sake, O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and help vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speede.

PSAL. XLV. W. K.

Sing this as the 25. Psalme.

Mine heart will vtter foorth a good matter, I will entreat in my works of the King: my tongue is as the pen of a swift writer.

2 Thou art fairer than the children of men: grace is powred in thy lips, because God hath blessed thee for euer,

MY heart doth take in hand
some godly song to sing:
The praise that I shall shew therein
pertaineth to the King.
My tongue shall be as quicke
his honour to endite:
As is the pen of any Scribe,
that vseth fast to write.

2 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

3 About

About thee gird thy ſword,
O Prince of might elect
With honour, glory, and renowne,
thy perſon pure is deckt.

Goe forth with godly ſpeed,
with meekeneſſe, truth, and right:
And thy right hand ſhal thee inſtruct,
in workes of dreadfull might.
Thy arrowes ſharp and keene,
their hearts ſo ſore ſhall ſting:
That folkes ſhall fall and kneele to thee,
yea all thy foes, O King.

Thy royall ſeat, O Lord,
for euer ſhall remaine:
Becauſe the Septer of thy Realme
doth righteouſneſſe maintaine.
Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

With mirth and ſauours ſweet,
thy cloathes are all beſpread:
When thou doeſt from thy palace paſſe,
there in to make thee glad.
Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand
in gold and garments gay.

3 Gird thy ſword vpon thy thigh, O moſt mighty, to wit, thy worſhip and thy glory.
4 And proſper with thy glory: ride vpon the word of truth and meekneſſe, and of righteouſneſſe: ſo thy right hand ſhall teach thee terrible things.
5 Thine arrowes are ſharp to pierce the hart of the kings enemies: therefore the people ſhall fall vnto thee.
6 Thy throne, O God, is for euer and euer, the ſcepter of thy kingdome is a ſcepter of righteouſneſſe.
7 Thou loueſt righteouſneſſe, & hateſt wickedneſſe, becauſe God, euen thy God, hath annointed thee with the oyle of gladneſſe aboue thy fellowes.
8 All thy garments ſmell of myrrh, & aloes, & caſsia, when thou commeſt out of the ivory palaces where they haue made thee glad. 9 Kings daughters were among thine honourable wiues: vpon thy right hand did ſtand the Queene in a veſture of gold of Ophir.

The

The second part.

10 Hearken, O daughter, and consider, and incline thine eare: forget thine owne people, and thy fathers house.

11 So shall the king haue pleasure in thy beauty: for he is thy Lord, and reuerence thou him.

12 And the daughter of Tyrus with the rich of the people shall do homage before thy face with presents.

13 The kings daughter is all glorious within: her clothing is of broidred gold.

14 Shee shall bee brought vnto the King in rayment of needle worke: the virgins that doe follow after her, & her companions shall be brought vnto thee.

15 With ioy and gladnesse shall they be brought, and shall enter into the kings Palace.

16 Instead of thy fathers shall thy children be: thou shalt make them Princes thorow all the earth.

10 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

11 Then shall the King desire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

12 The daughter then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their sute to thee.

13 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

14 In robes well wrought with needle
and many a pleasant thing: (worke
With virgins faire on her to wait,
she commeth to the King

15 Thus are they brought with ioy,
and mirth on euery side,
Into the Palace of the King,
and there they doe abide.

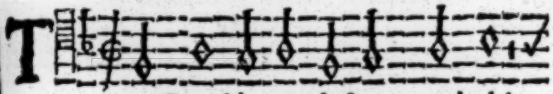
16 In stead of parents left,
(O Queene the chance so stands)
Thou shalt haue sonns whom thou maist set
as Princes in all lands.

17 Wherefore

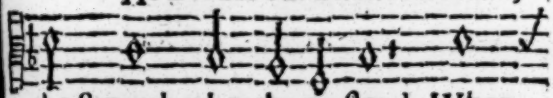
17 Wherefore thy holy Name
all ages shall record:
The people shall giue thankes to thee,
for euermore, O Lord.

17 I will make thy name to be remembred thorow all generations: therefore shal the people giue thankes vnto thee world without end.

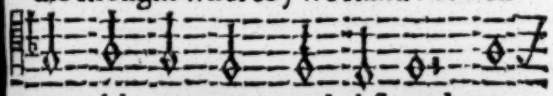
PSAL. XLVI. I.H.



HE Lord is our defence and aid,



the strength whereby we stand: When



wee with woe were much dismayd, wee

found his help at hand.

GOd is our hope and strength, and helpe in troubles, ready to be found.

2 Though th'earth remoue we will not feare,
though hils so high and steepe
Be thrust and hurled heere and there,
within the sea so deepe.

2 Therfore will not we feare though the earth be moued, and though the mountaines fall into the mids of the sea,

3 No though the waues doe rage so sore,
that all the bankes it spils:
And though it ouerflow the shore,
and beat downe mighty hils:

3 Though the waters thereof rage and be troubled, and the mountaines shake at the surges of the same. Selah

4 Yet one faire floud doth send abroad
his pleasant streames apace:

4 Yet there is a riuer, whose streames shall make glad the

tie of God: euen
e Sanctuary is the
Tabernacles of the
ost High.
5 God is in the
midst of it: therfore
shall it not bee mo-
ued, God shall help
it very early.
6 When the nati-
ons raged, and the
kingdoms were mo-
ued, God thundred
& the earth melted.

7 The Lord of
hosts is with vs: the
God of Iacob is our
refuge. Selah.
8 Come, and be-
hold the workes of
the Lord, what de-
solations hee hath
made in the earth.
9 Hee maketh wars
to cease vnto the
ends of the world,
hee breaketh the
bow, and cutteth the
speare, and burneth
the chariots with
fire.
10 Be still and know
that I am God: I
will bee exalted a-
mong the heathen,
and I will bee ex-
alted in the earth.
11 The Lord of
hosts is with vs: the

To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke the kingdomes feare,
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoasts doth take our part,
to vs he hath an eie:
Our hope of health with all our heart
on Iacobs God doth lie.
8 Come heare and see with minde and (thought,
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all warres are hushit and gone,
which countries did conspire:
Their bowes he brake and speares each one,
their charets burnt with fire.
10 Leaue off therefore, saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

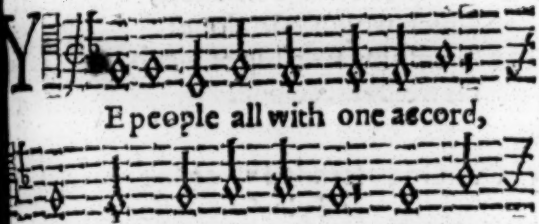
11 The Lord of hoasts doth vs defend,
he is our strength and tower:

On

On Iacobs God doe we depend,
and on his mighty power.

God of Iacob is our refuge. Selah.

PSAL, XLVII. I.H.



ALl people clap your hands: ſing lond vnto God with a ioyfull voice.

2 For the Lord is high and terrible, a great King ouer all the earth.

3 He hath ſubdued the people vnder vs, and the nations vnder our feet.
4 Hee hath choſen our inheritance for vs: euen the glory of Iacob whom hee loued. Selah.
5 God is gone vp with triumph, euen the Lord with the ſound of the trũpet.
6 Sing praiſes to God, ſing praiſes: ſing praiſes vnto our king, ſing praiſes.
7 For God is the king of all the earth: ſing praiſes euery one that hath vnderſtanding.
8 God raigneth ouer the heathen: God ſitteth vpon his holy throne.
9 The Princes of the people are gathered vnto the people of the God of Abraham: for the ſhields of the world belong to God: hee is greatly to bee exalted.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnder neath our feet to he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noiſe:
The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing praiſes vnto God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the heathen raignes, and ſits
vpon his holy throne:
The princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continnally.

PSALME XLVIII. I. H.

Sing this as the 21. Pſalme.

GReat is the Lord & greatly to be praiſed in the city of

GReat is the Lord, and with great praiſe
to be aduanced ſtill;

Wirhin

Within the city of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mighty King
on her north side doth stand.

3 Within the palaces thereof
God is a refuge knowne:
4 For loe, the Kings are gathered, and
to gether they are gone.
5 But when they did behold it so,
they wondred and they were
Astonied much, and suddenly
were driuen backe with feare.

6 Great terrours there on them did fall,
for very woe they cry,
As doth a woman when she shall
goe trauell by and by.
7 As thou with easterne winde the ships
vpon the sea doest breake:
So they were staid, and euen as
we heard our fathers speake.

8 So in the city of the Lord
we saw as it was told:
Yea in the city which our God
for euer will vphold.
9 O Lord we waite and doe attend
on thy good help and grace:

our God, euen vpon
his holy mountaine.

2 Mount Sion lying
Northward is faire
In situation: it is
the ioy of the whole
earth, and the city of
the great King.

3 In the palace
therof GOD is
known for a refuge.
4 For loe, the kings
were gathered, and
went together.
5 When they saw
it, they marueiled,
they were astonied,
and suddenly driuen
backe.

6 Feare came there
vpon them, and sor-
row, as vpon a wo-
man in trauell.

7 As with an East-
winde thou breakest
the shippes of Tar-
shish, so were they
destroyed.
8 As we haue heard
so haue we seene in
the city of the Lord
of hosts, in the city
of our God: God
will stablish it for
euer. Selah.
9 We wait for thy
louing kindnesse, O

ded in the midst of thy Temple.

For which we doe all times attend
within thy holy place.

10 O GOD, according vnto thy name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 O Lord, according to thy name
for euer is thy praise:
And thy right hand, O Lord, is full
of righteousnesse alwaies.

11 Let mount Sion reioyce, and the daughters of Iudah bee glad, because of thy iudgements.

11 Let for thy iudgements, Sion Mount
fulfilled be with ioyes:
And eke, of Iuda grant (O Lord)
the daughters to reioyce.

12 Compasse about Sion, and goe round about it: and tell the towers thereof.

12 Goe walke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon
are builded on a row.

13 Marke well the wall thereof: behold her towres, that yee may tell your posterity.

13 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

14 For this God is our God for euer and euer: hee shall bee our guide vnto the death.

14 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also
our guider shall he be.

PSAL. XLIX. T: S.

Sing this as the 46. Psalme.

HEare this all yee people, giue eare all yee that dwell in the world.

ALL people hearken and giue eare
to that that I shall tell,

2 As well low as high, both rich and poore.

2 Both high and low, both rich and poore,
that in the world doe dwell

3 For

3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

3 My mouth shall speake of wisdome, and the meditation of mine heart is of knowledge.

4 I will incline mine eare to know
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.

4 I will incline mine eare to a parable, and vtter my graue matter vpon the harp.

5 Why should I feare afflictions,
or any carefull toile?
Orelse my foes which at my heeles
are prest my life to spoile?

5 Wherefore should I feare in the euill daies, when iniquitie shall compasse me about, as at mine heeles?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselues doe brag and boast.

6 They trust in their goods, and boast themselues in the multitude of their riches.

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God
sufficient for him.

7 Yet a man can by no meanes redeeme his brother: he cannot giue his ransom to God.

8 It is too greate a price to pay,
none can thereto attaine:

8 (So precious is the redemption of their soules, and the continuance for euer.)

9 Or that he might his life prolong,
or not in graue remaine.

9 That he may liue still for euer, and not see the graue.

10 they see wise men as well as fooles
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents. their lands.

10 For he seeth that wise men die, and also that the ignorant and foolish perish and leaue their riches for others

11 Their care is to build houses faire,
and so determine sure
To make their name right greate in earth,
for euer to endure.
12 Yet shall no man alwaies enioy
high honour, wealth and rest:
But shall at length taste of deaths cup,
as well as the bruite beast.

The second part.

13 And though they try their fooliſh thoughts
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe vnto the fold are brought,
ſo ſhall they into graue:
Death ſhall them eat, and in that day
the iuſt ſhall Lordſhip haue.

Their image and their royall port
ſhall fade and quite decay,
When as from houſe to pit they paſſe,
with woe and well-away.
15 But God will ſurely preſerue me
from death and endleſſe paine.
Becauſe he will of his good grace
my ſoule receiue againe.

16 If any man wax wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.

17 For

11 Yea, they thinke their houſes & their habitation ſhal continue for euer, euen from generation to generation, and call their lands by their names.

12 But man ſhall not continue in honour: hee is like the beaſts that die.

13 This their way vttereth their fooliſhneſſe: yet their poſterity delight in their talke. Selah.

14 Like ſheepe they lie in graue: death deuoureth them, and the righteous ſhall haue dominion ouer them in the morning: for their beauty ſhall conſume, when they ſhall goe from their houſe to the graue.

15 But God ſhall deliuer my ſoule from the power of the grave: for hee will receiue mee. Selah.

16 Bee not thou afrayd when one is made rich, and when the glory of his houſe is increaſed.

17 For when he dieth, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pomp will take her leaue.

17 For he ſhall take nothing away when hee dieth, neither ſhall his pomp deſcend after him.

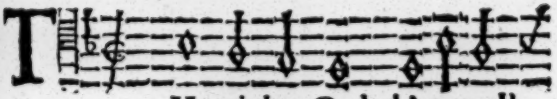
18 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long
as did his fathers old,
Yet muſt he needs at length giue place,
and be brought to deaths fold,

18 For while he liueth, hee reioyceth himſelfe: and men wil praiſe thee when thou makeſt much of thy ſelfe.
19 He ſhall enter into the generation of his fathers, and they ſhall not liue for euer.

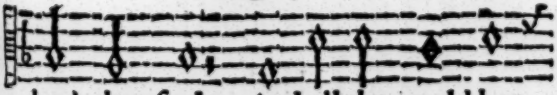
20 Thus man to honour God hath called,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

20 Man is in honor and vnderſtandeth not: hee is like to beaſts that periſh.

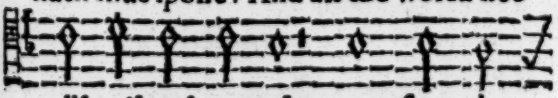
PLAL. L. W.W.



The mighty God th'eternall

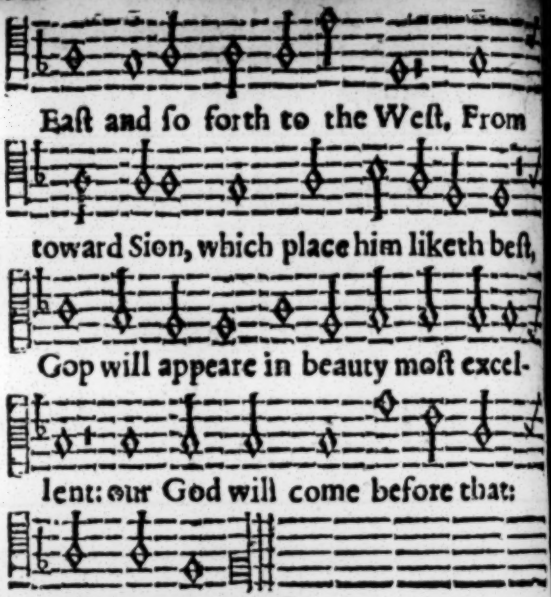


hath thus ſpoke: And all the world hee



will call and prouoke, euen from the East

THe God of gods euen the Lord hath ſpoken, and called the earth from the riſing vp of the Sun vnto the going downe thereof.



2 Out of Sion which is the perfection of beauty, hath God shined.

3 Our God shall come, and shall not keepe silence: a fire shall deuoure before him, and a mighty tempest shall be moued round about him.

4 Hee shall call the heauens aboue, and the earth to iudge his people.

5 Gather my Saints togethet vnto mee, those that make a couenant with mee with sacrifice.

3 Deuoaring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right:
5 Saying, goe too.
and now my Saints assemble:
My pact they keepe,
their gifts doe not dissemble.

6 The

6 The heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of al things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thee nought conceale:
Thy God, thy God,
am I, and will not blame thee,
8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hils
cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beaſts are mine
Which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great Buls or Bullocks?

6 And the heauens
ſhall declare his
righteouſneſſe: for
God is Iudge him-
ſelfe. Selah.
7 Heare, O my peo-
ple, and I will ſpeak:
heare, O Iſrael, and
I will teſtifie vnto
thee, for I am God,
euen thy God.
8 I will not reprooue
thee for thy ſacrifi-
ces, or thy burnt of-
frings, that haue not
beene continuall
before me.
9 I will take no
bullock out of thine
houſe, nor goats out
of thy fold.
10 For all beaſts of
the foreſt are mine,
and all the beaſts on
a thouſand mount-
taines.
11 I know all the
fowles on the mon-
taines: and the wilde
beaſts of the field
are mine.

12 If I bee hungry,
I will not tell thee:
for the world is
mine, and all that
therein is.
13 Will I eat the
fleſh of Buls? or

Or

Drinke the blond of goats.

Or drinke the bloud
of goats and of the flocke?

14 Offer vnto God praiſe, and pay thy vowes vnto the moſt High.

14 Offer to God
praiſe and hearty thankſgiuing,
And pay thy vowes
vnto God enerliuing.

15 And call vpon mee in the day of trouble: ſo will I deliuer thee, and thou ſhalt glorifie mee.

15 Call vpon me
when troubled thou ſhalt be:
Then will *I* helpe,
and thou ſhalt honour me.

16 But vnto the wicked ſayd God, What haſt thou to doe to declare mine ordinances, that thou ſhouldeſt take my couenant in thy mouth?

16 To the wicked
thus ſaith th'eternall God:
Why doeſt thou preach
my lawes and heſts abroad,

17 Seeing thou haſt refuſed to bee reformed, and haſt caſt my words behind thee.

17 Seeing thou haſt
them with thy mouth abuſed,
And hateſt to be
by diſcipline reformed?

18 For when thou ſaweſt a theefe, thou conſenteſt with him, and thou art partaker with the adulterers.

My words, *I* ſay,
thou doeſt reiect and hate:
18 *If* that thou ſee
a theefe, as with thy mate
Thou runn'ſt with him.
and ſo your prey doe ſeeke
And art all one
with bauds and ruffians eke,

19 Thou giueſt thy mouth to euill, and with thy tongue thou forgeſt deceit.

19 Thou giueſt thy ſelfe
to backbite and to ſlander,
And how thy tongue
deceiues, it is a wonder.

20 Thou

20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whil'ſt I held my tongue,
Thou didſt me iudge
(becauſe I ſtaid ſo long)
Like to thy ſelfe:
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

20 Thou ſitteſt, and ſpeakeſt againſt thy brother, and ſlandereſt thy mothers ſonne.

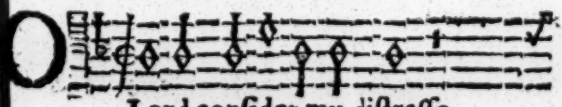
21 Theſe things haſt thou done, & I held my tongue: therefore thou thoughteſt that I was like thee: but I will reprooue thee, and ſet them in order before thee.

22 Conſider this
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leſt without helpe
I ſpoile you as a prey.
23 But he that thankes
offereth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

22 O conſider this yee that forget God, leſt I teare you in peeces, and there be none that can deliuer you.

23 Hee that offereth praiſe, ſhall glorifie me: and to him that diſpoſeth his way aright, will I ſhew the ſaluation of God.

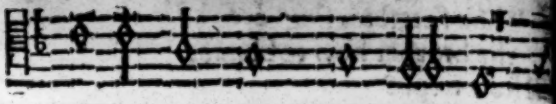
PSAL LI. W.W.



HAue mercy vpon mee, O God, according to thy lo-

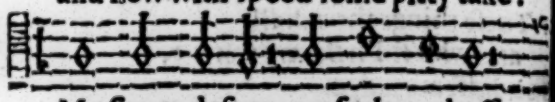
Lord conſider my diſtreſſe,

and

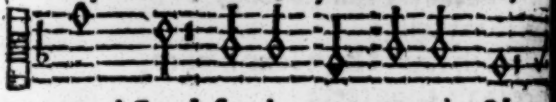


and now with ſpeed ſome pitty take:

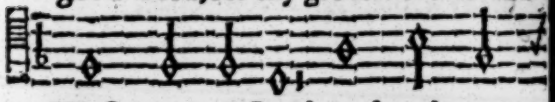
ling kindneſſe: ac-
ording to the mul-
itude of thy com-
aſſions put away
ine iniquities.



My ſinnes deface, my faults redreſſe,

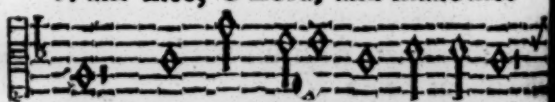


good Lord, for thy great mercies ſake.

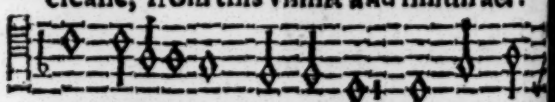


Waſh mee, O Lord, and make mee

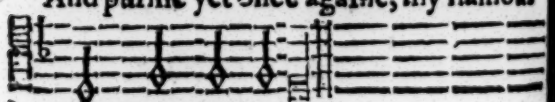
2 Waſh mée tho-
roughly from mine
iniquity, and cleanſe
me from my ſinne.



cleane, from this vninſt and ſinfull act:



And purifie yet once againe, my hainous



crime and bloudy fact.

3 For I know mine
iniquites, and my
ſinne is alway be-
fore mee.

3 Remorſe and ſorrow doe conſtraine
Me to acknowledge mine exceſſe;
My ſinne, alas, doth ſtill remaine
Before my face without releaſe.

4 Fo

For thee alone I haue offended,
Committing euill in thy ſight.
And if I were therefore condemned,
Yet were thy iudgements iuſt and right.

It is to manifeſt, alas,
That firſt I was conceiued in ſinne:
Yea of my mother ſo borne was.
And yet vile wretch remaine therein.
Alſo behold, Lord thou doeſt loue
The inward truth of a pure heart:
Therefore thy wiſdome from aboue
Thou haſt reueal'd me to conuert.

If thou with Hyſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
The ſnow in whiteneſſe ſhall *I* paſſe.
Therefore (O Lord) ſuch ioy me ſend,
That inwardly *I* may finde grace
And that my ſtrength may now amend,
Which thou haſt ſwag'd for my treſpaſſe.

Turne backe thy face and frowning ire,
For *I* haue felt enough thy hand)
And purge my ſinnes *I* thee deſire,
Which doe in number paſſe the ſand.
Make new my heart within my breſt,
And frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
Which may theſe raging enemies kill.

4 Againſt thee, againſt thee onely haue I ſinned, and done euill in thy ſight, that thou mayeſt be iuſt whē thou ſpeakeſt, and pure when thou iudgeſt.

5 Behold, I was borne in iniquity, and in ſinne hath my mother conceiued me.

6 Behold, thou loueſt truth in the inward affections: therefore haſt thou taught me wiſdome in the ſecret of mine heart.

7 Purge mee with Hyſope, and I ſhall be cleane: waſh me, and I ſhall bee whiter than ſnow.

8 Make me to heare ioy and gladneſſe, that the bones which thou haſt broken may reioice.

9 Hide thy face frō my ſinnes, and put away all mine iniquities.

10 Create in mee a cleane heart, O God, & renue a right ſpirit within me.

The

11 Cast mee not away from thy presence, and take not thy holy Spirit from mee.
12 Restore to mee the ioy of thy saluation, and stablish me with my free spirit.

11 Cast me not, Lord, out from thy face,
But speedily my torments end:
Take not from me thy spirit of grace,
Which may from dangers me defend.
12 Restore me to those ioyes againe,
Which I was wont in thee to finde:
And let me thy free spirit retaine,
Which vnto thee may stirre my minde.

13 Then shal I teach thy wayes vnto the wicked, and sinners shall bee conuerted vnto thee.
14 Deliuer me from bloud, ô God, which art the God of my saluation, and my tongue shall sing ioifully of thy righteousnesse.
15 Open thou my lips, O Lord, and my mouth shall shew forth thy praise.
16 For thou desirest no sacrifice, though I would giue it: thou delightest not in burnt offrings.
17 The sacrifices of God are a contrite spirit: a contrite and a broken heart, O God, thou wilt not despise.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
By mine example shall flie sinne.
14 O God that of my health art Lord,
Forgiue mee this my bloudy vice:
My hart and tongue shall then accord,
To sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord, which art the onely key:
And then my mouth shall testifie
Thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteem'st them of no price,
And therein pleasure tak'st thou none.

17 The heauy hart the minde oppresst,
O Lord, thou neuer doest reiect:
And to speake truth it is the best,
And of all sacrifice th'effect.

18 Lord vnto Sion turne thy face,
Powre out thy mercies on thine hill:
And on Ieruſalem thy grace.
Build vp the wals and loue it ſtill.

18 Bee fauourable vnto Sion for thy good pleaſure, build the walls of Ieruſalem.

19 Thou ſhalt accept then our offrings,
Of peace and righteouſneſſe, I ſay:
Yea Calues and many other things,
Vpon thine altar will we lay.

19 Then ſhalt thou accept thee ſacrifices of righteouſneſſe, euen the burnt offering and oblation: then ſhall they offer Calues vpon thine Altar.

Another of the ſame by T. N.

Sing this as the Lamentation.

HAue mercy on me God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea waſh me more from mine offenſe,
and clenſe me from my ſinne:
For I doe know my faults, and ſtill
my ſinnes are in mine eine.

3 Againſt thee, thee alone, I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou doeſt ſay,
vpright thou maiſt be tride:
And eke in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kinde,
and ſhape I did receiue:

And loe, my ſinfull mother eke
in ſinne did me conceiue.
6 But loe the truth of inward parts
is pleaſant vnto thee:
And ſecrets of thy wiſdome thou
reuealed haſt to mee.

7 With Iſope (Lord) beſprinckle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter than the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſant voice:
That ſo the bruſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes
Lord turne away thy face.
And all my deedes of wickedneſſe
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels (Lord)
renue a ſtable ſprit.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing health
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I ſhall teach therefore
Sinners thy waies, and wicked ſhall
be turn'd vnto thy lore.

The second part.

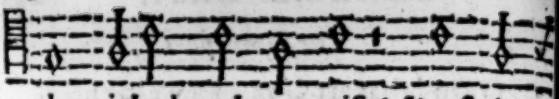
13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnclose:
The praises of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offering,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eies:
A broken and a contrite heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem
vpreard may be the wall.
18 Burnt offerings, gifts and sacrifice
of iustice in that day
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

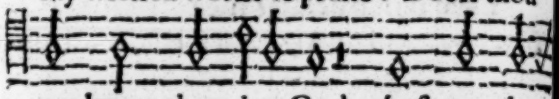
PSAL LXII. L.H.

WHy doest thou tyrant boast abroad, WHy boastest thou thy sense

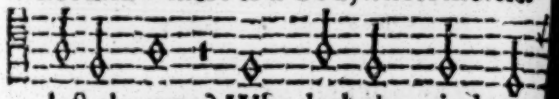


In thy wickednesse & man of power? the louing kindnesse of God endureth daily.

thy wicked works to praise? Doest thou

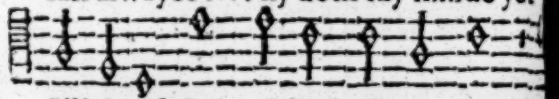


not know there is a God, whose mercies

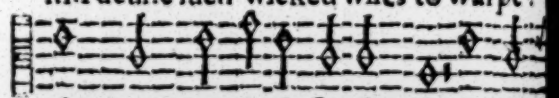


last alwayes? Why doth thy minde yet

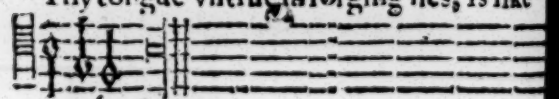
2 Thy tongue imagineth mischeefe, & is like a sharp rasor, that cutteth deceitfully.



still deuise such wicked wiles to warpe?



Thy tongue vntrue in forging lies, is like



a rasor sharpe.

3 Thou doest loue euill more than good, and lies more than to speake the truth. Selah.

3 On mischeefe why setst thou thy minde,
and wilt not walke vpright?
Thou hast more lust false talee to finde,
than bring the truth to light.

4 Thou louest all words that may destroy, ô deceitfull tongue!

4 Thou doest delight in fraud and guile,
in mischeefe, blond and wrong:
Thy lips haue learn'd the flattring stile,
ô false deceitfull tongue!

5 So shall God destroy thee for euer, hee shall take thee

5 Therefore shall God for aye confound
and plucke thee from thy place:

Th

Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense:
8 But I an oliue fresh and greene,
shall spring and spread abroad:
For why, my trust all times hath beene
vpon the liuing God.

9 For this therefore I will giue praise,
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saints reioice.

and plucke thee out of thy tabernacle, and root thee out of the land of the liuing. Selah.
6 The righteous also shall see it, and feare, and shal laugh at him saying.
7 Behold the man that tooke not God for his strength, but trusted vnto the multitude of his riches, and put his strength in his malice
8 But I shall be like a greene oliue tree in the house of God: for I trusted in the mercy of God for euer and euer.
9 I will alway praise thee for that thou hast done this, and I will hope in thy name, because it is good before thy Saints.

PSAL. LIII. T.N.

Sing this as the 45. Psalme.

THe foolish man in that which he
within his heart hath said,
That there is any God at all
hath vtterly denaid.
2 They are corrupt, and they also
a haynous worke haue wrought:
Amongst them all there is not one
of good that worketh ought.

THe foole hath said in his heart, There is no God.

2 They haue corrupted and done abominable wickednesse: there is none that doth good.

3 God looked down from heauen vppon the children of men, to see if there were any that would vnderstand, and seeke God.

3 The Lord lookt downe on sons of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.

4 Euery one is gone backe, they are altogether corrupt, there is none that doth good, no not one.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all the workers of iniquity know that they eat vp my people as they eat bread? they call not vpon God.

5 Do not all wicked workers know,
that they doe feed vpon
My people as they feed on bread?
the Lord they call not on.

6 There they were afrayd for feare, where no feare was

6 Euen there they were afraid and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God hath scattered the bones of him that besieged thee, thou hast put them to confusion, because God hath cast them off.

7 For God his bones that the besieged,
hath scattered all abroad:
Thou hast confounded them for they
reiected are of God.

8 O giue salustion vnto Israel out of Zion.

8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israell,
from out of Sion hill.

9 When God turneth the captiuity of his people, then Iacob shall reioice and Israel shall be glad.

9 When God his people shall restore,
that earst were captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad,

PSAL

Sing this as the 46. Psalme.

God saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength (Lord) of the same,
I doe my cause betake.
2 Regard, O Lord, and giue an eare
to me when I doe pray:
Bow downe thy selfe to me and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eies,
they seeke my soule to spill.
4 But lo, my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in wait:
And with thy truth destroy my foes
with their owne snare and bait.
6 An offering of free hart and will
then I to thee shall make:
And praise thy name, for therein still
greate comforte I doe take.

7 O Lord, at length doe set me free
from them that craft conspire:
And now mine eie with ioy doth see
on them my harts desire.

SAue mee, O God by thy name, & by thy power iudge me.

2 O God heare my prayer: hearken vnto the words of my mouth.

3 For strangers are risen vp against mee, and tyrants seek my soule: they haue not set God before thē. Selah.

4 Behold, God is mine helper: the Lord is with them that vphold my soule.

5 Hee shall reward euill vnto mine enemies: oh cut them off in thy truth.

6 Then will I sacrifice freely vnto thee: I will praise thy name, O Lord, because it is good.

7 For hee hath deliuered mee out of all trouble, & mine eye hath seene my desire vpon mine enemies.

Sing this as the 35. Pſalme.

HEare my praier, O God, & hide not thy ſelfe from my ſupplication.

O God, giue eare, and doe apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy ſelfe away.

2 Hearken vnto me: and anſwer mee: I mourne in my prayer, & make a noiſe.

2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 For the voyce of the enemy, and for the vexation of the wicked.

3 Becauſe my foes with threats and cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.

4 Becauſe they haue brought iniquitie vpon me, & furiouſly hate me.

4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire
they doe purſue me ſtill.

5 Mine heart trembleth within mee, & the terrors of death are fallen vpon me.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of death
do worke me much vnreſt.

6 Feare and trembling are come vpon me, and an horrible feare hath couered me.

6 Such dreadfull feare on me doth fall,
that I therefore doe quake:
Such horror whelmeth me withall,
that *I* no ſhift can make.

7 And I ſayd: Oh that I had wings like a doue: then would I flie away, and reſt.

7 But I did ſay who will giue me
the ſwift and pleaſant wings,
Of ſome faire doue then would I flee
and reſt me from theſe things.

8 Lo

8 Lo then I would goe farre away,
to flee I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

8 Behold I would take my flight farre off and lodge in the wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouer paſt
theſe blaſts of boiſtrous winde.
10 Diuide them, Lord, and from them pull
their diuelliſh double tongue:
For I haue ſpied their City full
of rapine, ſtrife, and wrong.

9 I would make haſte for my deliuerance from the ſtormy winde and tempeſt:
10 Deſtroy, O Lord, and diuide their tongues: for I haue ſeene cruelty and ſtriſe in the City.

11 Which things both night and day
do cloſe her as a wall: (throughout
In mids of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all crafty fraud and guile.

11 Day and night they go about it vpon the wals thereof: both iniquity and miſcheefe are in the middeſt of it.
12 Wickedneſſe is in the mids thereof, deceit and guile depart not from her ſtreets.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame
ſome where I could me hide.
14 But thou that waſte my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret councell heare,
as my familiar friend.

13 Surely mine enemy did not defame mee: for I could haue borne it: neither did mine aduerſary exalt himſelfe againſt me: for I would haue hidde me from him.
14 But it was thou O man, euen my cõpanion, my guide and my familiar:

15 With

15 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walke
within the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall
and parlour where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me,
18 At morning, noone, and euening tide
vnto the Lord *I* pray:
When I ſo inſtantly haue cride,
he doth not ſay mee nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand,
Although the number be full great
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne
both now and euer more
Will heare when *I* to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why they will not God obey
nor yet doe feare the Lord.
22 Vpon Their friends they layd their hands,
which were in couenant knit:

Of

15 Which delighted in conſulting together, and went into the houſe of God as companions.
16 Let death ſeize vpon them: let them go downe quicke into the graue, for wickednes is in their dwellings, euen in the mids of them.
17 But I will call vnto God, and the Lord will ſaue me.
18 Euening & morning, and at noone will I pray, and make a noyſe, and hee will heare my voyce.
19 He hath deliuered my ſoul in peace from the battell, that was againſt me: for many were with me.
20 God ſhall heare and afflict them: euen hee that raigneth of old. Selah.
21 Becauſe they haue no changes, therfore they feare not God.
22 He layd his hand vpon ſuch as bee at

Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue wrath within their heart,
as butter are their words:
Although their words were smooth as oile,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his daies.

26 Though such be quite destroid and gone,
In thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

peace with him, and hee brake his couenant.

23 The words of his mouth were softer than butter, yet warr was in his heart: his words were more gentle than oyle, yet they were swords.

24 Cast thy burden vpon the Lord, & he shall nourish thee, he will not suffer the righteous to fall for euer.

25 And thou o God, shalt bring them downe into the pit of corruption

26 The bloudy and deceitfull men shall not liue halfe their dayes: but I will trust in thee.

PSAL. LVI. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterprise,
to swallow me out right:
To fight against me many rise,
O thou most high of might.

BE mercifull vnto mee O God, for man would swallow mee vp: hee fighteth continually and vexeth me,

2 Mine enemies would daily swallow mee vp, for many fight against mee, O thou most High.

3 When

3 When I was afrayd I truſted in thee.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aide,
by thee I will abide.

4 I will reioyce in God, becauſe of his word, I truſt in God and will not feare what fleſh can doe vnto me.

4 Gods promiſe I doe minde and praiſe,
O Lord, I ſticke to thee:
I doe not care at all aſſaies,
what fleſh can doe to me.

5 Mine owne words greene me daily: all their thoughts are againſt me to do me hurt,

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.

6 They gather together and kuepe themſelues cloſe: they marke my ſteps becauſe they wait for my ſoule.

6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my path, and ſnares haue tide,
to take my life away.

7 They thinke they ſhall eſcape by iniquity: O God caſt theſe people downe in thine anger.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou haſt counted my wandrings: put my teares in thy bottle: are they not in thy regiſter?

8 Thou ſeeſt how oft they made me flee,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I cry, then mine enemies ſhall turne backe: this I know: for God is with me.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I will perceiue it by the ſame,
that God doth take my part.

10 I will reioyce in

10 I glory in the word of God,
to praiſe it I accord:

With

With ioy will I declare abroad
the promiſe of the Lord.

God becauſe of his word: in the Lord will I reioice, becauſe of his word.

11 I truſt in God, and yet I ſay,
as I afore began:
The Lord he is my ſtrength and ſtay,
I doe not care for man.

11 In God doe I truſt: I will not bee afraid what man can doe vnto me.

12 I will performe with heart ſo free
to God my vowes alwaies:
And I (O Lord) all times to thee
will offer thanks and praiſe.

12 Thy vowes are vpon mee, O God: I will render praiſes vnto thee.

13 My ſoule from death thou doeſt defend,
and keepſt my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

13 For thou haſt deliuered my ſoule from death, and alſo my feet from falling that I may walk before God in the light of the liuing.

PSAL. LVII. I.H.

Sing this as P. 44. Pſalme.

TAke pity for thy promiſe ſake,
haue mercy Lord on me:
For why my ſoule doth her betake
vnto the helpe of thee.

HAue mercy vpon mee, O God, haue mercy vpon mee: for my ſoule truſteth in thee.

2 Within the ſhadow of thy wings
I ſet my ſelfe full faſt
Till miſchiefe, malice, and like things
be gone and ouerpaſt.

2 And in the ſhadow of thy wings will I truſt, till theſe afflictions ouerpaſſe.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.

3 I will call vnto the moſt high God, euen to God that performeth his promiſe toward me.

4 From

4 He will send from heauen, and saue me from the reproofe of him that would swallow me. Selah. God will send his mercy and his truth.

4 From heauen he hath sent his aid,
to saue me from their spight
That to deuoure me haue assaild,
his mercy truth and might.

5 My soule is among Lions: I lie among the children of men, that are set on fire:

5 I lead my life with Lions fell,
all set with wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Whose teeth are speares and arrowes, and their tongue a sharp sword.

6 Their teeth are speares & arrowes long,
as sharpe as I haue seene,
They wound & cut with their quicke tongue
like swords and weapons keene.

7 Exalt thy selfe, O God aboue the heauen, & let thy glory be vpō all the earth.

7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They haue layd a net for my steps: my soule is pressed downe: they haue digged a pit before me, and are fallen into the mids of it. Selah.

8 They lay their net and doe prepare
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 Mine heart is prepared, O God, mine heart is prepared, I will sing and giue praise.

9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.

10 Awake my ioong awake viol & harp: I will awake early.

10 A wake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hie as any ſtarre,
that ſhineth in the skie.

13 Set forth and ſhew thy ſelfe (O God)
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſty and might.

11 I will praiſe thee, O Lord, among the people, and I will ſing vnto thee amõg the nations.

12 For thy mercy is great vnto the heauens, and thy truth vnto the clouds.
13 Exalt thy ſelfe, O God, aboue the heauens, and let thy glory bee vpon all the earth.

PSAL LVIII. I.H.

Sing this as the 48. Pſalme.

YIrulers that are put in truſt.
to iudge of wrong and right,
Be all your iudgements true and iuſt,
not knowing meed or might?
Nay in your hearts yee marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.
The wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
In them the poiſon and the breath
of Serpents doe appeare:
Yea, like the adder that is deafe,
and faſt doth ſtop his eare.

Is it true, o congregation, ſpeake yee iuſtly? o ſonnes of men, iudge ye vprightly?
2 Yea, rather ye imagine miſcheefe in your heart: your hands execute cruelty vpon the earth.
3 The wicked are ſtrangers from the womb: euen from the belly haue they erred and ſpeak lies.
4 Their poyſon is euen like the poiſon of a Serpent, like the deafe adder that ſtoppeth his eares.

5 Becauſe

5 Which heareth not the voyce of the inchanter, though he bee moſt expert id charming.

6 Breake their teeth O God in their mouths, breake the iawes of the yoong Lyons, O Lord.

7 Let the melt like the waters, let them paſſe away: when he ſhooteth his arrowes let them bee as broken.

8 Let him conſume like a ſnaile that melteth, and like the vntimely fruit of a woman, that hath not ſeene the ſunne.

9 As raw fleſh before your pots feele the fire of thorns: ſo let him carry them away as with a whirlewinde in his wrath.

10 The righteous ſhal reioice when he ſeeth the vengeance, he ſhal waſh his feet in the blood of the wicked.

11 And men ſhall ſay, Verily there is fruit for the righteous: doubtleſſe there is a God that iudgeth in the earth.

5 Becauſe he will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and therein did excell.

6 O God breake thou their teeth at once,
within their mouths throughout:
The tuſks that in their great iaw bones,
like Lions whelps hang out.

7 Let them conſume away and waſte,
as water runs foorth right:
The ſhafts that they doe ſhoote in haſte,
let them be broke in flight.

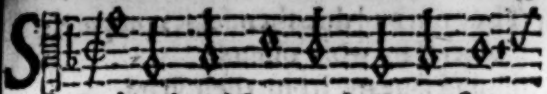
8 As ſnailes doe waſte within the ſhell,
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are yoong
to buſhes big ſhall grow
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.

10 The iuſt ſhall ioy it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.

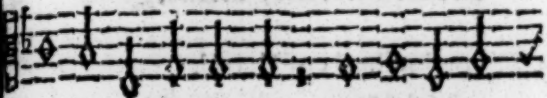
11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

PSAL

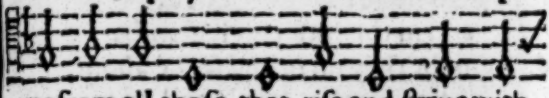


End ayd and saue me from my foes,

O My God, deliuer mee from mine enemies: defend me from them that rise vp against me.

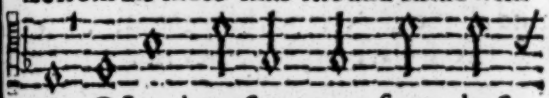


O Lord, I pray to thee: Defend & keep

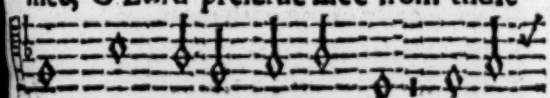


me from all those that rise and striue with

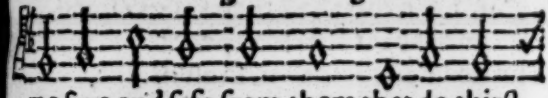
2 Deliuer me from the wicked doers, and saue mee from the bloody men.



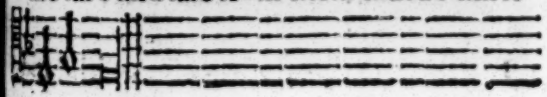
mee, O Lord preserue mee from those



men whose doings are not good, and set



me sure and safe from them that do thirst



after bloud.

3 For lo they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

5 For lo, they haue layed wait for my soule: the mightie men are gathered against mee: not for mine offence, nor for my sinne, O Lord,

4 They runne and prepare themselues without a fault on my part, arise therefore to assist me, and behold.

4 They run and doe themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 Euen thou, O Lord God of hosts, o God of Israel, awake to visit all the heathen: and be not merciull vnto all that transgresse maliciously. Selah.

5 O Lord of hosts of Israell,
arise and strike all lands:
And pitie none that doe rebell,
and in their mischiefe stands.

6 They go to & fro in the euening: they barke like dogs, and go about the city.

6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the city cleane throughout,
from place to place they tin.

7 Behold, they brag in their talke, and swords are in their lips: for who, say they, doth heare?

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
that none doth heare our words.

8 But thou, O Lord, shalt haue them in derision; and thou shalt laugh at all the heathen.

8 But Lord thou hast their waies espied,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 He is strong: but I will wait vpon thee: for God is my defense.

9 The strength that doth my foes withstand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of sense to me.

10 My merciull God will preuent me: God will let me see my desire vpon mine enemies.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O God,
lest it from minde doe fall;
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meat, I say
but let them not be fed:
Nor finde an house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me staid,
O Lord I sing to thee:

11 Slay them not, lest my people forget it: but scatter them abroad by thy power, and put them downe, O Lord our shield.

12 For the sinne of their mouth, and the words of their lips: and let them bee taken in their pride, euen for their periury, and lies that they speake.

13 Consume them in thy wrath, consume them that they be no more: and let them know that God ruleth in Iacob, euen vnto the ends of the world. Selah.

14 And in the euening they shall goe to and fro, and bark like dogs, and go about the Citie.

15 They shall runne heere and there for meat: & surely they shal not be satisfied, though they tarry all night.

16 But I will sing of thy power, & will praise thy mercy in the morning: for thou hast beene my defense and refuge in the day of my trouble. 17 Vnto thee, O my strength will I sing: for God is my defense, and my merciful God.

Thou art my fort, my fenſe and aid,
a louing God to me.

PSAL. LX. I, H.

Sing this as the 54 Pſalme.

O God, thou haſt caſt vs out, thou haſt ſcattered vs: thou haſt bin angry: turn again vnto vs.

2 Thou haſt made the land to trembie, and haſt made it to gape: heale the breaches thereof, for it is ſhaken.

3 Thou haſt ſhewed thy people heauy things, thou haſt made vs to drinke the wine of giddineſſe.

4 But now thou haſt giuen a banner to them that feare thee, that it may be diſplayed becauſe of thy truth. Selah.

5 That thy beloued may bee deliuered, helpe with thy right hand, & heare me.

6 God hath ſpoken in his holines, therefore will I reioyce: I ſhall diuide Shechem, and meaſure the valley of Succoth.

O Lord, thou didſt vs cleane forſake,
and ſcattereſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs, O God.

2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.

4 But yet to ſuch as feare thy name
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.

6 The Lord did ſpeak from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and meete out Succoths vale.

7 Gilead

7 Gilead is giuen to my hand.
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom throw my shoo:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God that didst forsake
thy folke, their land and coasts,
Our warres in hand thou wouldst not take,
nor walke among our hoasts?

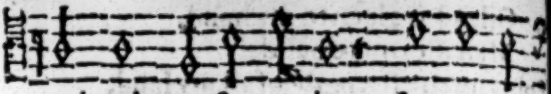
11 Giue aid, O Lord. and vs relieue
from them that vs disdaine:
The helpe that hoasts of men can giue:
it is but all in vaine.
12 But through our God we shall haue might
to take greate things in hand:
He will tread downe and put to flight
all those that vs withstand.

7 Gilead shall bee mine, and Manasseh shall bee mine: Ephraim also shall be the strength of mine head, Iudah is my lawgiuer.
8 Moab shall bee my wash pot: ouer Edom will I cast out my shooe: Palestine shew thy selfe ioyfull for me.
9 Who will leade mee into the strong city? who wil bring me into Edom?
13 Wilt not thou o God, which hadst cast vs off, and didst not goe foorth, o God, with our armies?
11 Giue vs help against trouble: for vaine is the helpe of man.
12 Through God we shal do valiantly, for he shal tread downe our enemies.

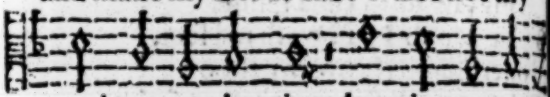
PSAL. LXI. I.H

REgard (O Lord) for I complaine,

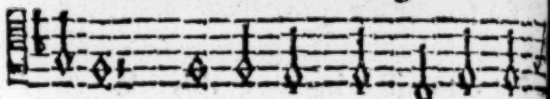
HEare my crie, O God: giue eare vnto my prayer.



and make my ſuite to thee : Let not my



words returne in vaine, but giue an eare

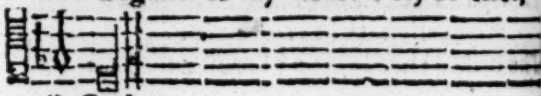


to mee. From of the coaſts and vtmoſt

2 From the ends of the earth will I crie vnto thee when my heart is oppreſſed : bring mee vpon the rocke that is higher than I.

parts of all the earth abroad, In greeſe

and anguiſh of my heart I cry to thee,



O God.

3 For thou haſt been my hope & a ſtrong tower againſt the enemy.
4 I will dwel in thy tabernacle for euer, and my truſt ſhall be vnder the couering of thy wings. Sciah.

3 Vpon the rocke of thy great power
my wofull minde repoſe:
Thou art my hope, my fort and tower
my fenſe againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well
I ſhall be ſafe and ſure.

5 The

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward
all them that feare his name:
6 The king shall he in health maintaine,
and so prolong his daies,
That he from age to age shall raigne,
for euermore, alwaies.

5 For thou, O God, hast heard my desires, thou hast giuen an heritage vnto those that feare thy name.
6 Thou shalt giue the king a long life, his yeeres shall be as many ages.

7 That he may haue a dwelling place
before the Lord for ay:
O let thy mercy truth and grace,
defend me from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

7 He shall dwell before God for euer, prepare mercy and faithfulnes, that they may preserue him.
8 So will I alway sing praise vnto thy name in performing daily my vowes.

PSAL LXII. I. H.

Sing this as the 44. Psalme.

MY soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defense,
my rocke, my health, and aid:
He is my stay that no pretense
shall make me much dismaid.
3 O wicked folke, how long will yee
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

YEt my soule keepeth silence vnto God, of him cometh my saluation.
2 Yet hee is my strength, and my saluation, and my defense, therefore I shall not much be moued.
3 How long will ye imagine mischeef against a man? ye shall be all slaine, ye shall bee as a bowed wall, or as a wall shaken.

4 Yet they consult to cast him downe from his dignitie, their delight is in lies, they blesse with their mouthes, but curse with their hearts. Selah.

4 Whome God doth loue, ye seeke alwaies
to put him to the worse:
Ye loue to lie, with mouth yee praise,
and yet your hearts doe curse.

5 Yet my soule keepe thou silence vnto God, for mine hope is in him.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feares me to defend
none but him I require.

6 Yet is hee my strength, and my saluation, and my defense, therefore I shall not be moued.

6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me that no power
can moue me out of place.

7 In God is my saluation and my glory, the rocke of my strength, in God is my trust.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 Trust in him alway, yee people, powre out your hearts before him: for God is our hope. Selah.

8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and say,
our trust is in the Lord.

9 Yet the children of men are vanitie, the chief men are liers: to lay them vpon a ballance, they are altogether lighter than vanity.

9 The sonns of men deceitfull are,
on ballance but a sleight:
With things most vaine doe them compare,
for they can keepe no weight.

10 Trust not in oppression, nor in robbery: be not vaine: if riches increase, set not your heart thereon.

10 Trust not in wrong, robbery, nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The

11 The Lord long ſince one thing did tell,
which heere to minde I call:
He ſpake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all ſorts with thee ſhall finde
according to their deed.

11 God ſpake once or twice, I haue heard it, that power belongeth vnto God.
12 And to thee, O Lord, mercy: for thou rewardeſt euery one according to his worke.

PSALME LXIII. Th. St.

Sing this as the 44 Pſalme.

O God, my God *I* watch betime,
to come to thee in haſte:
For why, my ſoule and body both,
doe thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

O God, thou art my God, early will I ſeeke thee: my ſoule thirſteth for thee: my fleſh longeth greatly after thee in a barren and dry land without water.

2 That *I* might ſee yet once againe
thy glory, ſtrength, and might:
As *I* was wont it to behold,
within thy temple bright.
3 For why, thy mercies far ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee
due honour, laud and praiſe.

2 Thus I beheld thee as in the Sanctuary, when I behold thy power and thy glory.
3 For thy louing kindneſſe is better than life: therefore my lips ſhall praiſe thee.

4 And whiles I liue I will not faile
to worſhip thee alway:
And in thy name I ſhall lift vp
mine hands when I doe pray.

4 Thus will I magnifie thee all my life, and lift vp mine hands in thy name,

5 My

5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are to thee moſt meet.

6 When as on bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my iovfull guide.
8 My ſoule doth ſurely sticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy
them death ſhall ſoone deuoure:

10 The ſword ſhall them deuoure ech one,
their carcaſſes ſhall feed
The hungry Foxes, which doe run,
their prey to ſeeke at neede.
11 The King and all men ſhall reioyce,
thst doe profeſſe Gods word:
For liers mouths ſhall then be ſtopt,
which haue the truth diſturb'd.

3 My ſoule ſhall bee ſatisfied, as with marrow and fatnes, and my mouth ſhall praiſe thee with ioyfull lips.
6 When I remember thee on my bed, and when I thinke vpon thee in the night watches.
7 Becauſe thou haſt beene my helper, therefore vnder the ſhadow of thy wings will I reioyce.
8 My ſoule cleaueth vnto thee: for thy right hand vpholdeth me.
9 Therefore they that ſeeke my ſoule to deſtroy it, they ſhall goe into the loweſt parts of the earth.
10 They ſhall caſt him downe with the edge of the ſword: and they ſhall bee a portion for Foxes. 11 But the King ſhall reioyce in God: and all that ſweare by him, ſhall reioyce in him: for the mouth of them that ſpeake lies ſhall be ſtopped.

PSAL. LXIV. I.H.

Sing this as the 81. Pſalme.

HEar my voyce, O God in my praier: preſerue my life from feare of the enemy.

O Lord, vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and ſoule from feare
of foes that threat to ſlay.

2 Defe

Defend me from that ſort of men,
which in deceit do lurke:
And from the frouning face of them,
that all ill feats doe worke.

2 Hide me from the conſpiracy of the wicked, and from the rage of the workers of iniquity.

Who whet their tongs as we haue ſeene
men whet and ſharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.

3 Which haue whet their tongue like a ſword, and ſhot for their arrowes bitter words

With priuie ſleight ſhoot they their ſhafe
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they care or feare no whit.

4 To ſhoot at the vpright in ſecret, they ſhoot at him ſuddenly, and feare not.

5 They encourage themſelues in a wicked purpoſe: they commune together to lay ſnares priuily, and ſay, Who ſhall ſee them?

A wicked worke they haue decreed,
in counſell thus they crie:
To vſe deceit let vs not dread,
what who can it eſpie?

6 They haue ſought out iniquities, and haue accompliſhed that which they ſought out, euen euery one his ſecret thoughts, and the depth of his heart.

What waies to hurt they talke and muſe
all times within their hart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But God will ſhoot an arrow at them ſuddenly: their ſtrokes ſhall bee at once.

But yet all this ſhall not auaile,
when they think leaſt vpon,
God with his dart ſhall them aſſaile,
and wound them euery one.

8 They ſhall cauſe their owne tongue to fall vpon them, & whoſoeuer ſhall ſee them ſhall fly away.

Their craft and their ill tongues withall
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then

9 And all men ſhall ſee it, and declare the worke of God, and they ſhall vnderſtand what hee hath wrought.

10 But the righteous ſhall bee glad in the Lord, and truſt in him, and all that are vpright of heart ſhall reioyce.

9 Then all ſhall ſee and know right well
that God the thing hath wrought:
And praiſe his wittie works, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voice,
whoſe heart is pure and right.

PSAL. XLV. I. H.

Sing this as the 18. *Pſalme.*

O GOD, praiſe waiteth for thee in Zion, and vnto thee ſhall the vow be performed.

2 Becauſe thou hearest the prayer: vnto thee ſhall all fleſh come:

3 Wicked deedes haue preuailed againſt mee, but thou wilt bee mercifull vnto our tranſgreſſions.

4 Bleſſed is he whō thou chuſeſt and cauſeſt to come to thee, hee ſhall dwell in thy courts, and we ſhall bee ſatisfied with the pleaſures of thine houſe, euen of thine holy Temple.

5 O God of our ſaluation, thou wilt

THy praiſe alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their beheſts fulfill.
2 For that thou doeſt their praiers heare,
and doeſt therto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhould fall therein:
But Lord forgiue our greate miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe
within thy court to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell,

5 Of thy great iuſtice heare vs Lord,
our health of thee doth riſe:

The

The hope of all the earth abroad,
and the ſea coſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountains ſtrong and ſtout
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doeſt aſſwage,
and mak'ſt their ſtreames, full ſtill:
Thou doeſt reſtraine the peoples rage,
and rul'ſt them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euen in great mirth
doe paſſe with praiſe to thee.

9 When that the earth is chapt and drie
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
The flood of God doth ouer flow,
and ſo doth cauſe to ſpring
The ſeed and corne which men doe ſow,
for he doth guide the thing.

10 With wet thou doeſt her furrowes fill,
whereby her clods doe fall:
Thy drops to her thou doeſt diſtill,
and bleſſe her fruit withall.
11 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:

anſwer vs with
feareful ſignes in thy
righteouſnes, o thou
the hope of all the
ends of the earth,
and of them that are
farre off in the ſea.
6 Hee eſtabliſheth
the mountaines by
his power, and is
girded about with
ſtrength.
7 Hee appeaſeth the
noyſe of the ſeas, and
the noyſe of the
waues thereof, and
the tumults of the
people.
8 They alſo that
dwell in the vtter-
moſt parts of the
earth, ſhall be afraid
of thy ſignes: thou
ſhalt make the Eaſt
and the Weſt to re-
ioyce.
9 Thou viſiteſt the
earth, and watereſt
it: thou makeſt it
very rich, the riuer
of God is ful of wa-
ter: thou prepareſt
them corne: for ſo
thou appointeſt it.
10 Thou watereſt
abundantly the fur-
rowes thereof, thou
cauſeſt the raine to
deſcend into the
valleyes therof, thou
makeſt it ſoft with

Thy

showers, and blesseſt the bud thereof.

11 Thou crowneſt the yeere with thy goodneſſe, and thy ſteps drop fatneſſe.

12 They drop vpon the paſtures of the wilderneſſe, and the hils ſhall be co[m]paſſed with gladneſſe.

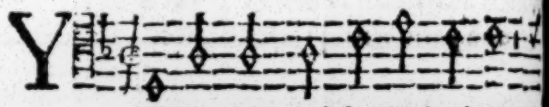
13 The paſtures are clad with ſheep, the valleys alſo ſhall be couered with corne, therefore they ſhout for ioy, and ſing.

Thy clouds diſtill their dew apace,
great plenty they doe drop.

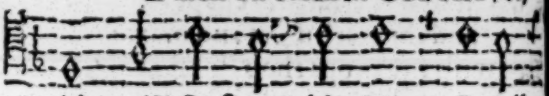
12 Whereby the deſert ſhall begin
full great increaſe to bring
The little hills ſhall ioy therein,
much fruit in them ſhall ſpring.

13 In places plaine the flocks ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

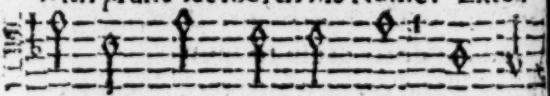
PSAL. LXVI. I. H.



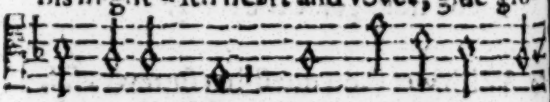
YE men on earth in God reioyce,



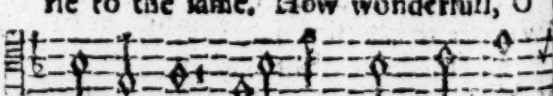
with praiſe ſet foorth his Name: Extoll



his might with heart and voyce, giue glo-



rie to the ſame. How wonderfull, O



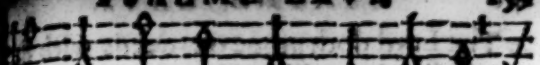
Lord, ſay yee, in all thy works thou art!

Thy

REioyce in God, ye inhabitants of the earth.

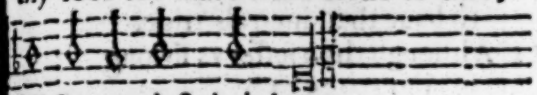
2 Sing foorth the glory of his Name, make his praiſe glorious.

3 Say vnto God, how terrible art thou in thy works! through the greatneſſe of thy power.



thy foes for feare shall seeke to thee,

shall thine enemie be in subiection vnto thee.



full sore against their heart.

All men that dwell the earth throughout
shall praise the Name of God:
the laud thereof the world about
is shew'd and set abroad.

4 All the world shal worship thee & sing of thy Name. Selah.

All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 Come and behold the workes of God, how is terrible in his doing toward the sonnes of men.

He layd the sea like heaps on hie,
therein a way they had
On foot to passe, both fayre and drie,
whereof our hearts were glad.

6 Hee hath turned the sea into dry land, they passed thorow the riuer on foot, there did we reioyce in him.

His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Hee ruleth the world with his power, his eies behold the nations, the rebellious shal not exalt themselues. Selah.

Ye people giue vnto our God
due land and thanks alwayes:
With ioyfull voice declare abroad,
and sing vnto his praise.

8 Praise our God, ye people, and make the voyce of his praise to be heard.

Which doth endue our soules with life,
and it preserues withall:
He stayes our feet, so that no strife
can make vs slip or fall.

9 Which holdeth our souls in life, and suffereth not our feet to slip.

10 The

10 For thou, ô God, haſt prooued vs, thou haſt tried vs as ſiluer is tried.

10 The Lord doth proue our deeds with ſ
if that they will abide,
As workmen do, when they deſire
to haue their mettals tride.

11 Thou haſt brought vs into the ſnare, and layd a ſtraite chain vpon our loynes.

11 Although thou ſuffer vs ſo long
in priſon to be caſt,
And there with chaines and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

12 Thou haſt cauſed men to ride ouer our heads: we went into fire & into water but thou broghteſt vs out into a wealthy place.

12 Although I ſay, thou ſuffer men
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine:
Yet ſure thou doeſt of thy good grace
diſpoſe it to the beſt,
And bring vs out into a place
to liue in wealth and reſt.

13 I will goe into thy houſe with burnt offerings, and will pay thee my vowes.
14 Which my lips haue promiſed, and my mouth hath ſpoken in mine affliction.

13 Vnto thy houſe reſort will I
to offer and to pray:
And there *I* will my ſelfe apply
my vowes to thee to pay:
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes (I ſay) which I did make
in dolour of my heart.

15 I will offer vnto thee burnt offerings of fatlings with incenſe: I will prepare bullocks and goats. Selah.

15 Burnt offerings I will giue to thee
of incenſe and fat rammes:
Yea, this my ſacrifice ſhall be
of bullocks, goats, and lambs.

16 Come

16 Come forth and hearken here full soon
all ye that feare the Lord,
What he for my poore soule hath done,
to you I will record.

16 Come and hearken, all ye that feare God, and I will tell you what hee hath done to my soule.

17 Full oft I cal'd to minde his grace,
this mouth to him did cry:
My tongue likewise did speede apace,
to praise him by and by.

17 I called vnto him with my mouth, and he was exalted with my tongue.

18 But if I feele my heart within
in wicked workes reioyce.
Or if I haue delight to sinne,
God will not heare my voyce.

18 If I regard wickednesse in mine heart, the Lord will not heare me.

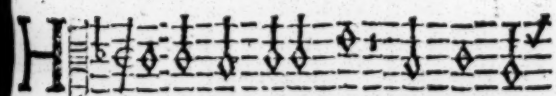
19 But surely God my voice hath heard,
and what I did require:
My praier he did well regard,
and granted my desire.

19 But God hath heard mee, and considered the voyce of my prayer.

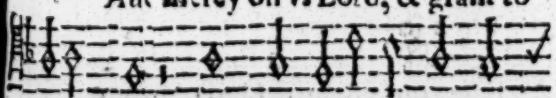
20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
which I doe euer finde.

20 Praised bee God, which hath not put backe my praier, nor his mercy from me.

PSAL. LXVII. IH.

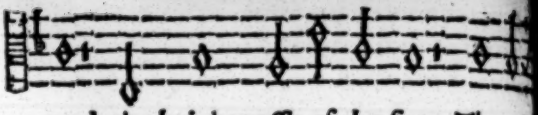


Aue mercy on vs Lord, & grant to



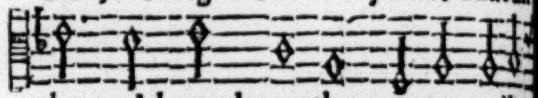
vs thy grace: To shew to vs do thou ac-

God be mercifull vnto vs, & blesse vs, and cause his face to shine among vs. Selah.

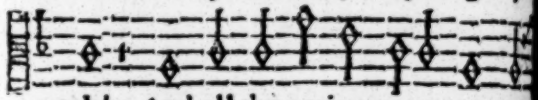


cord, the brightneſſe of thy face. That all

2 That they may know thy way vpon earth, and thy ſauing health among all nations.



the world may know thy way to godly



wealth: And all the nations on a row may

ſee thy ſauing health,

3 Let the people, praiſe thee, O God, let all the people preiſe thee.
4 Let the people be glad and reioyce, for thou ſhalt iudge the people righteouſly and gouerne the nations vpon the earth. Selah.
5 Let all the people praiſe thee, O God: let all the people praiſe thee.
6 Then ſhall the earth bring foorth her increaſe, and God, euen our God ſhall bleſſe vs.

3 Let all the world (O God)
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide
let all reioyce with mirth:
For thou with truth and right doeſt guide
the nations of the earth.

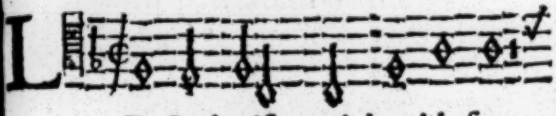
5 Let all the world (O God)
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace
ſhall bleſſe vs eke withall.

7 God

7 God ſhall vs bleſſe, I ſay,
and then both farre and neere
The folke throughout the earth alway
of him ſhall ſtand in feare.

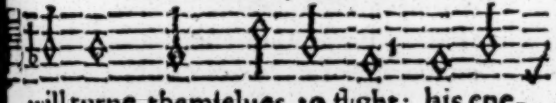
7 God ſhall bleſſe vs: and all the ends of the earth ſhall feare him.

PSAL. LXVIII. T.S.

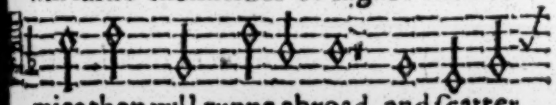


Et God ariſe, and then his foes

God will ariſe, & his enemies ſhall bee ſcattered: they alſo that hate him ſhall flie before him



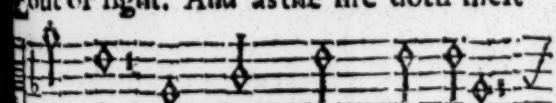
will turne themſelues to flight: his ene-



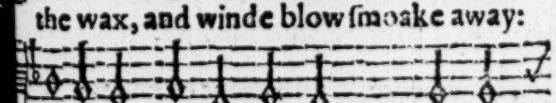
mies then will runne abroad, and ſcatter

out of ſight. And as the fire doth melt

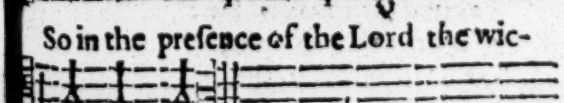
2 As the ſmoake vaniſheth, ſo ſhalt thou driue them away: & as wax melteth before the fire, ſo ſhall the wicked periſh at the preſence of God.



the wax, and winde blow ſmoake away:



So in the preſence of the Lord the wic-



ked ſhall decay.

3 But the righteous shall be glad and reioyce before God, yea, they shall leape for ioy.

4 Sing vnto God, and sing praises vnto his Name: exalt him that rideth vpon the heauens, in his name Iah, and reioyce before him.

5 Hee is a Father of the fatherlesse, and a Iudge of the widdowes, euen God in his holy habitation.

6 God maketh the solitary to dwell in families, and deliuereth them that were prisoners in flockes: but the rebellious shall dwell in a dry land.

7 O God, when thou wentest forth before thy people, when thou wentest thorow the wildernesse, Selah.

8 The earth shook, & the heauens dropped at the presence of this God, euen Sinai was moued at the presence of God, euen the God of Israel.

3 But righteous men before the Lord
shall heartily reioice:
They shall be glad and merry all,
and cheerefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him do magnifie.
5 The same is he that is aboue
within his holy place,
That Father is of fatherlesse,
and Iudge of widowes cause.
6 Houses he giues and issue both
vnto the comfortlesse:
He bringeth bond-men out of thrall,
and rebels to distresse.
7 When thou didst march before thy folke
the Egyptians from among,
And broghtst them thorow the wildernesse,
which was both wide and long:
8 The earth did quake, & rain powr'd down,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue asunder.
9 Thine heritage with drops of raine
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.

9 Thou, O God, sendest a gracious raine vpon thine inheritance, and thou refreshest it when it was weary.

10 Thy

10 Thy choſen flocke doth there remaine
thou haſt prepar'd that place:
And for the poore thou didſt prouide,
of thine eſpeciall grace.

10 Thy congregation dwelled therein: for thou O God, haſt of thy goodneſſe prepared it for the poore.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumphs make,
and purchaſe brute and fame.
12 For puiſſant kings for all their power,
ſhall flee and take the foile:
And women which remaine at home,
ſhall helpe to parte the ſpoile:

11 The Lord gaue matter to the women to tell of the great army.
12 Kings of the armies did flee: they did fly, & the that remained in the houſe diuided the ſpoile.

13 And though yee were as blacke as pots,
your hew ſhall paſſe the doue:
Whoſe wings and feathers ſeeme to haue
ſiluer, and gold aboue.
14 When in this land God ſhall triumph,
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

13 Though ye haue lien among pots, yet ſhall yee bee as the wings of a doue that is couered with ſiluer, and whoſe feathers are like yellow gold.
14 When the Almightie ſcattered Kings in it, it was as white as ſnow in Salmon.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer,

15 The mountaine of God is like the mountaine of Baſan: it is an high mountaine as mount Baſan.
16 Why leap ye, ye high mountaines? as for this mountaine God delighteth to dwell in it, yea the Lord will dwell in it for euer.

17 Gods armie is two millions,
of warriers good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou di'dſt, O Lord, aſcend on high
and captiues led them all:
Who in times paſt thy choſen flocke.
in priſon kept, and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he powred on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone.
ſaluation commeth plaine:
He is the God by whom we ſcape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairie ſcalpe
Of thoſe that in their wickedneſſe
continually do walke.

22 From Baſan will I bring, ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.

23 And

17 The charets of God are twenty thouſand thouſand Angels, and the Lord is among them, as in the Sanctuary of Sinai.
18 Thou art gone vppe on high, thou haſt led captiuity captiue, and receiued gifts for men: yea, euen the rebellious haſt thou led, that the Lord God may dwell there.
19 Praiſed bee the Lord, euen the God of our Saluation, which ladeth vs daily with benefits. Selah.
20 This is our God, euen the God that ſaueth vs: and to the Lord God belong the iſſues of death.
21 Surely God will wound the head of his enemies, and the hairy pate of him that walketh in his ſinnes.
22 The Lord hath ſayd, I will bring my people againe from Baſhan, I will bring them againe from the depths of the ſea.

23 And make them dip their feet in bloud,
of those that hate my Name:
And dogs shall haue their tongs embrude
whith licking of the same.

24 All men may see how thou, O God,
thine enemies doest deface:
And how thou goest, as God and King,
into thine holy place.
25 The Singers goe before with ioy,
the Minstrels follow after,
And in the mids the Damsels play
with Timbrell, and with Taber.

26 Now in thy congregations,
O Israel praise the Lord,
And Iacobs whole posteritie,
giue thanks with one accord,
27 Their chiefe was little Beniamin,
but Iuda made their hoste,
With Zabulon, and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee;
so, Lord, make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee, O Lord,
For thine vnto Ierusalem
sure promise made by word.

23 That thy foot may bee dipped in bloud, & the tongue of thy dogs in the bloud of the enemies, euen in it.

24 They haue seene O God, thy goings, the goings of my God and my King, which art in the sanctuary.
25 The singers went before, the players of instruments after: in the mids were the maids playing with timbrels.
26 Praise ye God in the assemblies: and the Lord, ye that are of the fountaine of Israel.
27 There was little Beniamin with their ruler, and the princes of Iudah with their assembly, the princes of Zebulon and the Princes of Nepthali.
28 Thy god hath appointed thy strēgth: stablish, O God, that which thou hast wrought in vs.
29 Out of thy temple vpon Ierusalem:

The fourth part.

Yea, and ſtrange kings to vs ſubdu'd
ſhall do like in thoſe daies:
I meane to thee they ſhall preſent
their gifts of laud and praiſe,
30 He ſhall deſtroy the ſpeare-mens ranks,
thoſe calues and bulles of might.
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

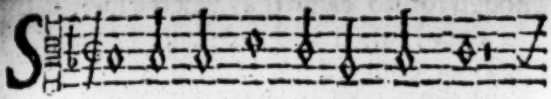
31 Then ſhall the lords of Egypt come,
and preſents with them bring:
The Mores moſt blacke ſhall ſtretch their hands
vnto their Lord and King:
32 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps
men may well know his might,
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie,
Whoſe might and power doth farre extend
aboue the cloudy skie.

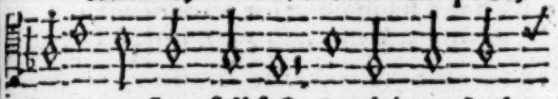
35 O God thine holineſſe and power
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

PSAL.

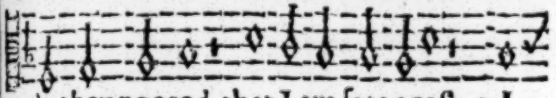
and kings ſhall bring preſents vnto thee.
30 Deſtroy the company of the ſpeare-men, and multitude of the mighty bulls, with the calues of the people, that tred vnder feet peeces of ſiluer, ſcatter the people that delight in warre.
31 Then ſhall the Princes come out of Egypt: Ethiopia ſhall haſte to ſtretch her hand vnto God.
32 Sing vnto God, ye kingdomes of the earth: ſing praiſes vnto the Lord. Selah
33 To him that rideth vpon the moſt high heauens, which were frō the beginning: behold he will ſend out his voice, a mighty ſound.
34 Aſcribe the power to God: for his Maieſty is vpon Iſrael, and his ſtrength is in the clouds.
35 O God thou art terrible out of thine holy places: the God of Iſrael is hee that giueth ſtrength and power to the people praiſed be God.



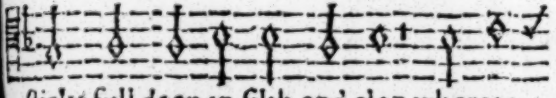
Aue me, O God, & that with ſpeed,



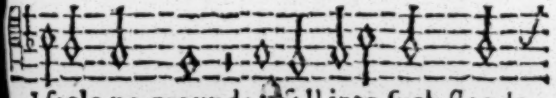
the waters flow full faſt: So nigh my ſoule



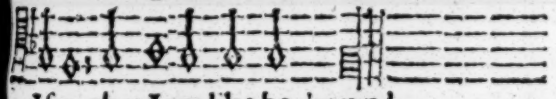
do they poced, that I am ſore agaſt. 2 I



ſticke full deep in filth and clay, whereas



I feele no ground: I fall into ſuch floods



I ſay, that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.

4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe
than haires are on my head.

S Aue me, O God, for the waters are entred euen to my ſoule.

2 I ſticke faſt in the deep mire where no ſtay is: I am come into deep waters, & the ſtreames runne ouer me.

3 I am weary of crying: my throat is dry, mine eyes faile whiles I wait for my God.

4 They that hate me without a cauſe, are more than the haires of mine head: they that would deſtroy

Though

mee, and are mine enemies falsely, are mighty, so that I restored that which I tooke not.

Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.

5 O God, thou knowest my foolishnes: & my faults are not hid from thee.

5 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are know'n full well.

6 Let not them that trust in thee, o Lord God of hosts, bee ashamed for me: let not those that seeke thee bee confounded through mee, o God of Israel.

6 O God of Hosts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away
for ought that chanceth me.

7 For thy sake haue I suffered reproofe: shame hath covered my face.

7 It is for thee and for thy sake
that I do beare this blame:
In spight of thee they would me make
to hide my face for shame.

8 I am become a stranger vnto my brethren, euen an aliant vnto my mothers sonnes.

8 My mothers sonnes my brethren all,
forsake me on a row,
And as a stranger they me call,
my face they will not know.

9 For the zeale of thine house hath eaten mee, and the rebukes of them that rebuked thee are fallen vpon me.

9 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very hart doth grutch.

The second part.

10 I wept and my soule fasted, but that was to my reproofe.

10 Though I doe fast, my flesh to chaste,
yea if I weepe and mone,
Yet in my teeth this geare is cast,
they passe not thereupon.

11 If

11 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

12 Both high and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
13 The druukards which in wine delight,
it is their chiefe pastime
To seeke which way to worke me spight,
of me they sing and rime.

14 But thee the'while, O Lord, I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send downe thine aid to me:
15 Plucke thou my feet out of the mire,
from sinking doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

16 Lest with the waues I should be drownd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
17 O Lord of hosts to me giue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

18 And do not from thy seruant hide,
nor turne thy face away:

11 I put on a sacke also: and I became a prouerb vnto them.

12 They that sate in the gate, spake of mee:
13 And the drunkards sang of me.
14 But Lord I make my prayer vnto thee in an acceptable time, euē in the multitude of thy mercy: O God heare me in the truth of thy saluation.
15 Deliuer mee out of the mire, that I sinke not: let me be deliuered from them that hate mee, and out of the deepe waters.
16 Let not the water floud drown me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpō me.
17 Heare mee, O Lord, for thy louing kindnesse is good: turne vnto mee according to the multitude of thy tender mercies.
18 And hide not thy

face from thy ſeruant, for I am in trouble: make haſte and heare me.

19 Draw neere vnto my ſoule, & redeeme it: deliuer mee becauſe of mine enemies.

20 Thou haſt knowen my reproofe & ſhame, and my diſhonour: all mine aduerſaries are before thee.

21 Rebuke hath broken mine heart and I am full of heauineſſe, and I looked for ſome to haue pity on mee, but there was none: and for comforters, but I found none.

22 For they gaue me gall in my meat, and in my thirſt they gaue mee vineger to drinke.

23 Let their table be a ſnare before thē and their proſperity their ruine.

24 Let their eyes bee blinded, that they ſee not, and make their loynes alway to tremble.

25 Powre out thine anger vpon them,

I am oppreſt on euery ſide,
with haſt giue eare I ſay.
19 O Lord vnto my ſoule draw nie,
the ſame with aid repoſe:
Becauſe of their great tyranny:
acquite me from my foes.

The Third part.

20 That I abide rebuke and ſhame,
thou know'ſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
21 When they with brags do breake my heart
I ſeeke for helpe anon:
But finde no friends to eaſe my ſmarte,
to comfort me not one.

22 But in my meat they gaue me gall,
too cruell for to drinke:
And gaue me in my thirſt withall
ſtrong vineger to drinke.
23 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eies be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and do them binde
in thraldome for to be.
25 Powre out thy wrath, as hot as fire,
that it on them may fall:

Let

Let thy diſpleaſure in thine ire,
take hold vpon them all.

let thy wrathful diſpleaſure take them,

25 As deſert drie their houſe diſgrace,
their ofſpring eke expell:
That none there of poſſeſſe their place,
nor in their tents do dwell.

25 Let their habitation be voyd, and let none dwell in their tents.

27 If thou doeſt ſtrike, the man to tame,
on him they lay full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

27 For they perſecute him whō thou haſt ſmitten: and they adde vnto the ſorrow of them whō thou haſt wounded.

28 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will
they neuer haue a part.

28 Lay iniquity vpon their iniquity, & let them not come into thy righteouſneſſe.

29 And race them cleane out of the booke
of life, of hope, of truſt:
That for their names they neuer looke
in number of the iuſt,

29 Let them bee put out of the booke of life: neither let them bee written with the righteous.

The fourth part.

30 Though I (O Lord) with woe and griefe
haue beene full ſore oppreſt,
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.

30 When I am poore & in heauineſſe, thine helpe, O God, ſhall exalt me.

31 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thanks among.

31 I will praiſe the Name of God with a ſong, and magnifie him with thankſgiuing.

32 Which is more pleaſant vnto thee
(ſuch minde thy grace hath borne)

32 This alſo ſhall pleaſe the Lord better than a yoong

Than

bullocke, that hath hornes and hoofs.

That either ox or calfe can be,
that hath both hoofe and horne.

33 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

33. The humble ſhall ſee this, & they that ſeeke God, ſhall bee glad, and your heart ſhall liue.

34 For why the Lord of hoſts doth heare
the poore when they complaine:
His priſoners are to him full deare
he doth them not diſdaine.

34 For the Lord heareth the poore, & deſpiſeth not his priſoners.

55 Wherefore the skie and earth below
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

35 Let heauen and earth praiſe him, the ſeas and all that moueth in them.

36 For ſure our God will Sion ſaue,
and Iudaes cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.

36 For God will ſaue Zion, and build the cities of Iudah, that men may dwel there and haue it in poſſeſſion.

37 His ſeruants ſeed ſhall keepe the ſame
all ages out of minde:
And there all they that loue his name
a dwelling place ſhall finde.

37 The ſeed alſo of his ſeruants ſhall inherit it: and they that loue his name, ſhall dwell therein.

PSAL. XLX. W. K.

Sing this as the 25. *Pſalme.*

O God to me take heed,
of helpe I thee require:
O Lord of hoſts with haſte make ſpeed,
helpe, helpe I thee deſire.

O God, haſte thee to deliuer mee: make haſte to helpe me, O Lord.

2 With ſhame confound them all
that ſeeke my ſoule to ſpill:

2 Let them be confounded and put to ſhame, that ſeeke my

Rebuke

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme doe laugh and cry,
So, so, there goes the game.

4 But let them ioyfull be
in thee with ioy and wealth.
Which onely trust and seeke to thee
and to thy sauing health.

That they may say alwaies
in mirth and one accord:
All glory, honour, laud, and praise
be giuen to thee, O Lord.

5 But I am weake and poore,
come Lord thine ayd I lacke:
Thou art my stay and help, therefore
make speede, and be not slacke.

soule: let them bee turned backward & put to rebuke, that desire my hurt.

3 Let them bee turned backe for a reward of their shame which said, Aha, aha.

4 But let all those that seeke thee, bee ioyfull and glad in thee, and let all that loue thy saluation, say alwayes, God be praised.

5 Now I am poore and needy, O God, make haste to mee: thou art mine helper and my deliuerer: O Lord make no tarrying.

PSAL. LXXI. W. W.

IN my Lord my God in all distresse, my hope is whole in thee. Then let no shame my soule oppresse, nor once take hold on me.

2 Reſcue mee, and deliuer mee in thy righteouſneſſe: incline thine eare vnto me, and ſaue me.

2 As thou art iuſt defend me (Lord)
and rid me out of dread:
Giue eare and to my ſute accord,
and ſend me help at need.

3 Bee thou my ſtrong rocke, whereunto I may alway reſort: thou haſt giuen commandement to ſaue me: for thou art my rocke, and my fortreſſe.

3 Be thou my rocke to whom I may
for aid all times reſort:
Thy promiſe is to helpe alway,
thou art my fenſe and fort.

4 Deliuer me, O my God, out of the hand of the wicked, out of the hand of the euill and cruell man.

4 Saue me, my God, from wicked men,
and from their ſtrength and power,
From folke vniuſt and eke from them
that cruelly deuoure.

5 For thou art my hope, O Lord God, euen my truſt from my youth.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſt art he:
Yea, from my youth I had a luſt
ſtill to depend on thee.

6 Vpon thee haue I been ſtayd from the wombe: thou art he that tooke mee out of my mothers bowels: my praiſe ſhal be alwayes of thee.

6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth
both euening and at morne.

7 I am become as it were a monſter to many: but thou art my ſure truſt.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt beene
my fence and aid ſo ſtrong

8 Let my mouth be filled with thy praiſe and with thy glory euery day.

8 Wherefore my mouth no time ſhal lacke
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke
to honour thee alwaies.

9 Reſuſ

9 Refuſe me not, O Lord, I ſay,
When age my limmes doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.

9 Caſt mee not off in the time of age: forſake me not whē my ſtrength faileth.

10 Among themſelues my foes inquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

10 For mine enemies ſpeake of mee, and they that lay wait for my ſoule, take their counſell together.

The ſecond part.

11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide,
(I wis) there commeth none.

11 Saying God hath forſaken him: purſue, and take him: for there is none to deliuer him.

12 Doe not abſent thy ſelfe alway,
(O Lord) when need ſhall be:
But that in time of griefe thou may
in haſte giue help to me.

12 God not far from me, ô God, my God, haſte thee to helpe me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.

13 Let them be confounded and conſumed that are againſt my ſoule: let them be couered with reproofe & confuſion that ſeeke my hurt.

14 But I will patiently abide
thy helpe all aſſaies:
And more and more each time and tide
I will ſet foorth thy praiſe.

14 But I will wait continually, and will praiſe thee more and more.

15 My mouth ſhall record,
that daily helpe doth ſend:
And of thy benefits (O Lord)
I know no count nor end.

15 My mouth ſhall daily rehearſe thy righteouſnes & thy ſaluation: for I know not the number.

16 I wil go forward in the ſtrength of the Lord God, and will make mention of thy righteouſnes euen of thine onely.
17 O God thou haſt taught me ſtom my youth euen vntill now: therfore will I tell of thy wondrous workes.
18 Yea, euen vnto mine olde age, and gray head.
19 O God, forſake mee not, vntill I haue declared thine arme vnto this generation, and thy power to all them that ſhall come.
20 And thy righteouſnes, o God, I will exalt on high, for thou haſt done great things, O God, who is like vnto thee?
21 Which haſt ſhewed mee great troubles and aduerſities, but thou wilt returne & reuiue mee, & wilt come againe & take mee vp from the depth of the earth.
22 Thou wilt increaſe mine honour and returne & comfort me.

16 Yet will I goe and ſeeke forth one,
with thy good help (O God)
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou takeſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
vntill my head be gray.

The third part.

19 that I thy ſtrength and might may ſhew
to them that now be heere:
And that our ſeed thy power may know,
heereafter many a yeere.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed;
oh who is like to thee?

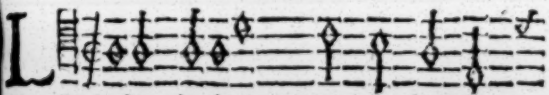
21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtord,
and tookſt me from the graue.
22 And thou mine honour doeſt increaſe,
my dignity maintaine:
Yea thou didſt make all griefe to ceaſe,
and comfort me againe.

23 Th

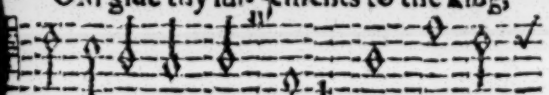
23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:
My harp ſhall ſound thy laud alwaies,
O Iſraels holy King.
24 My mouth ſhall ioy with pleaſant voyce
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.
25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For greeſe and ſhame doth them confound
that ſeeke to worke me ill.

23 Therefore will I praiſe thee for thy faithfulnes, O God vpon inſtrument and vioil: vnto thee will I ſing vpon the harp o holy one of Iſrael.
24 My lips will reioyce when I ſing vnto thee, and my ſoule, which thou haſt deliuerd.
25 My tongue alſo ſhall talke of thy righteouſnes daily: for they are confounded & brought vnto ſhame, that ſeek mine hurt.

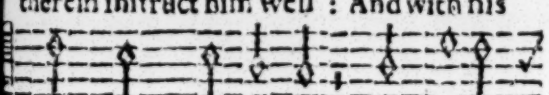
PSAL. LXXII. I. H.



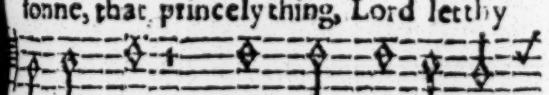
Ord giue thy iudgements to the king,



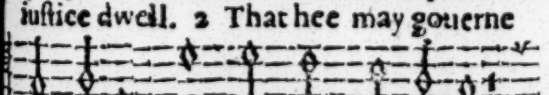
therein inſtruct him well: And with his



ſonne, that princely thing, Lord let thy



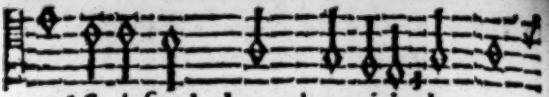
iuſtice dwell. 2 That hee may gouerne



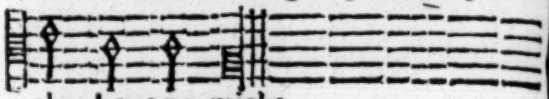
vprightly, and rule thy folke aright:

GIue thy iudgements to the king, O God, & thy righteouſnes to the kings ſonne.

2 Then ſhall hee iudge thy people in righteouſneſſe, and thy poore with equity.



and ſo defend, through equitie the poore



that haue no might.

3 The mountaines and the hilles ſhall bring peace to the people by iuſtice.
4 He ſhall iudge the poore of the people: he ſhal ſaue the children of the needy, and ſhall ſubdue the oppreſſor.
5 They ſhall feare thee as long as the Sunne and Moone endureth, from generation to generation.
6 Hee ſhall come downe like the raine vpon the mowen graſſe, and as the ſhowers that water the earth.
7 In his dayes ſhall the righteous flouriſh, and abundance of peace ſhall bee ſo long as the Moone endureth.
8 His dominion ſhal bee alſo from ſea to

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hilles applie
thy iuſtice to increaſe.
4 That he may helpe the weake and poore
with aid, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord make the King vnto the iuſt
like raine to fields new mowen:
And like to drops that lay the duſt,
and freſh the land new ſowen.

7 The iuſt ſhall flouriſh in this time,
and all ſhall be at peace
Vntill the mooue ſhall leaue to prime,
wax, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:

And from the flouds within the land,
through all the earth about.

9 The people that in deserts dwel,
shall kneele to him full thicke:
And all his enemies that rebel,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie.
giue many a costly thing.

sea, and from the riuer vnto the ends of the land.
9 They that dwel in the wildernesse shall kneele before him, and his enemies shal licke the dust.
10 The kinge of Tarshish and of the Iles shall bring presents: the Kinge of Sheba & Seba shall bring gifts.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him doth call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore
that are with need oppresst:
He shall preserue them euermore,
and bring their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is pretious in his sight.
15 But he shall liue and they shall bring,
to him of Subaes gold:

11 Yea, all Kinges shall worship him: all nations shal serue him.
12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.
13 He shall be mercifull to the poore and needy, and shall preserue the soules of the poore.
14 He shall redeeme their soules from deceit and violence, and deare shal their blond bee in his sight.
15 Yea, he shal liue, and vnto him shall they giue of the gold of Sheba: they

shall also pray for him continually, and daily blesse him.

16 An handfull of corne shall be sowen in the earth, euen in the top of the mountaines, and the fruit thereof shall shake, like the trees of Libanon.

17 And the children shall flourish out of the Citie, like the grasse on the earth.

18 His name shal be for euer: his name shall endure as long as the Sun: all nations shall blesse him, & be blessed in him.

19 Blessed bee the Lord God euen the God of Israel, which only doth wondrous things.

20 And blessed bee his glorious name for euer: and let all the earth be filled with his glory. So be it, euen so be it.

He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of this land,
of corne shall beare such throng,
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

PSAL. LXXIII. T. St.

Sing this as the 44. Psalme.

YEt God is good to Israel: euen to the pure in heart.

HOw euer it be, yet God is good
and kind to Israel,
And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide.
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

2 As for me, my feet were almoſt gone: my ſteps had well neere ſlipt.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine
That wicked men all things ſhould haue
without turmoile or paine.

3 For I fretted at the fooliſh, when I ſaw the proſperity of the wicked.

4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

4 For there are no bands in their death, but they are luſty and ſtrong.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.

5 They are not in trouble as other men: neither are they plagued with other men.

6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

6 Therefore pride is as a chaine vnto them, and cruelty couereth them as a garment.

7 They are ſo fed that euen for fat
their eies for fat out ſtart:
And as for worldly goods they haue
more than can wiſh their hart.

7 Their eyes ſtart out for fatnes: they haue more then heart can wiſh.

8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.

8 They are licentious & ſpeake wickedly of their oppreſſion: they talke preſumptuouſly.

9 The heauens, and the liuing Lord,
they ſpare not to blaſpheme:

9 They ſet their mouth againſt heauen, & their tongue

walketh thorow the earth.

And prate they doe on worldly things,
no wight they doe esteeme.

10 Therefore his people turne hither: for waters of a full cup are wrung out to them.

10 The people of God oft times turne backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 And they say: How doth God know it: or is there knowledge in the most high?

11 How can it be that God (say they)
should know and vnderstand
These wordly things, since wicked men,
be Lords of sea and land?

12 Lo, these are the wicked, yet prosper they alway, and increase in riches.

12 For we may see how wicked men,
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.

13 Certainly I haue cleansed my heart in vaine, and washed mine hands in innocency.

13 Then why do I from wickednesse,
my fantasie refraine,
And wash my hands with innocents,
and cleanse my heart in vaine?

14 For daily haue I beene punished, and chastned euery morning.

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 If I say, I will iudge thus, behold, the generation of thy children: I haue trespassed.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.

16 Then thought I to know this, but it

16 Then I bethought me how I might
this matter vnderstand:

But

But yet the labour was to great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroid, dispatcht, consumde,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus mine hart was grieued then,
my minde was much oppresst:

22 So fond was I and ignorant,
and in this point a beast:

23 Yet neuer the lesse by my right hand,
thou holdst me alwaies fast:

24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there then I can wish,
but thee in heauen aboue?

was too painefull for
mee.

17 Vntill I went in-
to the Sanctuary of
God: then vnder-
stood I their end.

18 Surely thou hast
set them in slipperie
places, and castest
them down into de-
solation.

19 How suddenly
are they destroied,
perished, and horri-
bly consumed.

20 As a dreame
when one awaketh,
O Lord, when thou
raisest vs vp, thou
shalt make their
image despised.

21 Certainly mine
heart was vexed, &
I was pricked in my
reines.

22 So foolish was I
and ignorant, I was
a beast before thee.

23 Yet I was alway
with thee: thou hast
holden mee by my
right hand.

24 Thou wilt guide
mee by thy counsell,
and afterward re-
ceiue me to glory.

25 Whom haue I
in heauen but thee?
and I haue desired
none in the earth
with thee.

26 My flesh faileth, and mine heart also: but God is the strength of mine heart, and my portion for euer.

And in the earth there is no thing
like thee that I can loue,
26 My flesh and eke my heart do faile,
but God doth faile me neuer:
For of mine health God is the strength,
my portion eke for euer.

27 For loe, they that withdraw themselue from thee, shal perish: thou destroiest all them that goe a whoring from thee.

27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.

28 As for mee, it is good for mee to draw neere to God: therefore I haue put my trust in the Lord God, that I may declare all thy workes.

28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

PSAL. LXXIIII. I.H.

Sing this as the 72. Psalme.

O God, why hast thou put vs away for euer: why is thy wrath kindled against the sheepe of thy pasture?

WHy art thou Lord, so long from vs
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Thinke vpon thy congregation, which thou hast possessed of olde, and on the rod of thine inheritance, which thou hast redeemed, and on this mount Zion, wherein thou hast dwelt.

2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.

Haue minde therefore and thinke vpon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell:

3 Li

3 Lift vp thy foot, and come in haſte,
and all my foes deface:
Which now at pleaſure rob and waſte,
within thy holy place.

3 Lift vp thy ſtrokes that thou may,ſt for euer deſtroy euery enemy that doth euill to the Sanctuarie.

4 And in thy congregations all,
thine enemies roare, O God:
They ſet as ſignes on euery wall,
their banner ſplaid abroad.

4 Thine aduerſaries roare in the midſt of thy congregation, & ſet vp their banners for ſignes,

5 As men with axes hew the trees,
that on the hilles do grow;
So ſhine the billes and ſwordes of theſe,
within thy Temple now.

5 He that lifted the axes vpon the thicke trees, was renowmed, as one that brought a thing to perfection.

6 The ſeeling ſawd, the carued boordes,
the goodly grauen ſtones,
With axes, hammers, billes, and ſwordes,
they beat them downe at once.

6 But now they breake downe the carued worke thereof with axes and hammers.

7 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they race downe to the ſoile.

7 They haue caſt thy Sanctuary into the fire, and raced it to the ground, and haue defiled the dwelling place of thy Name.

8 And thus they ſaid within their heart,
diſpach them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.

8 They ſayd in their hearts, Let vs deſtroy them altogether: they haue burnt all the Synagogues of God in the land.

9 Yet thou no ſigne of helpe doeſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

9 Wee ſee not our ſignes, there is not one Prophet more nor any with vs that knoweth how long.

10 How

10 When wilt ỹ Lord, once end this ſhame
and ceaſe thine enemie ſtrong:
Shall they alwaies blaſpheme thy Name,
and raile on thee ſo long?
11 Why doeſt thou draw thy hand aback,
and hide it in thy lap?
Oh plucke it out, and be not ſlacke
to giue thy foes a rap.

10 O God, how long ſhall the aduerſary reproch thee? ſhall the enemy blaſpheme thy Name for euer?
11 Why withdraweſt thou thine hand, euen thy right hand? draw it out of thy boſome, and conſume them.

The ſecond part.

12 O God, thou art my King and Lord,
and euermore haſt beene:
Yea, thy good grace throughout the world
for our good helpe hath ſeene.
13 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the Serpents head,
that he therein ſhould die.

12 Euen God is my King of olde, working ſaluation in the mids of the earth.

13 Thou didſt diuide the ſea by thy power: thou brakeſt the heads of the dragons in the waters.

14 Yea, thou didſt breake the head ſo great
of Whales, that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
15 Thou ma'dſt a ſpring with ſtreams to riſe
from rocke both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

14 Thou brakeſt the head of Leuiathan in peeces, and gaueſt him to bee meat for the people in the wildernesse.
15 Thou brakeſt vp the fountaine and riuer: thou driedſt vp mighty riuers.

16 Both day and eke the night are thine,
by thee they are begunne:
Thou ſets to ſerue vs with their ſhine,
the light and eke the Sunne.

16 The day is thine & the night is thine: thou haſt prepared the light & the Sun.

17 Thou

17 Thou doest appoint the ends and coasts
of all the earth about:
Both summer heats, and winter frostes,
thy hand hath found them out.

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

18 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy name.
19 O let no cruell beast deuoure
the turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

18 Remember this, that the enemy hath reproched the Lord, and the foolish people hath blasphemed thy name.
19 Giue not the soule of thy turtle dous vnto the beast, and forget not the Congregation of thy poore for euer.

20 Regard thy couenant, and behold
thy foes possesse the land,
All sad and darke, forworne and old,
our realme as now doth stand,
21 Let not the simple go away,
nor yet returne with shame:
But let the poore and needie aye,
giue praise vnto thy name.

20 Consider thy couenant: for the darke places of the earth are ful of the habitations of the cruell.
21 Oh let not the oppressed returne ashamed, but let the poore and needy praise thy name.

22 Rise, Lord, let be by thee maintaind
the cause th at is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
23 The voice forget not of thy foes,
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

22 Arise, O God maintain thine owne cause: remember thy daily reproch by the foolish man.
23 Forget not the voyce of thine enemies: for the tumult of them that rise against thee, ascendeth continually.

PSAL.

Sing this as the 44. Psalme.

VNto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy name is so neere, declare
thy wondrous works will we.
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them, Set not vp
your raised horns on hie:
And see that you do, with stiffe necke,
not speake presumptuously.

5 For neither from the Eastern part,
nor from the Westerne side,
Nor from forsaken wildernesse
protection doth proceed.
6 For why, the Lord our God he is
the righteous Iudge alone,
He putteth downe the one, and sets
another in the throne.

7 For why a cup of mighty wine
is in the hand of God;

We will praise thee, ô God, we wil praise thee for thy name is neere therefore they will declare thy wondrous workes.

2 When I shall take conuenient time, I will iudge righteously. The earth and all the inhabitants thereof are dissolued, but I will establish the pillers of it. Selah.

3 I sayd vnto the foolish, bee not so foolish: and to the wicked, lift not vp the horne.

4 Lift not vp your horne on high, neither speake with a stiffe necke.

5 For to come to preferment is neither from the East, nor from the West, nor from the South.

6 But God is the iudge: hee maketh low, and hee maketh high.

7 For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and

And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God (I say)
of Iacobs God therefore:
And will not cease to celebrate,
his praise forever more.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted hie:

hee powreth out of the same.
8 Surely all the wicked of the earth shall wring out and drunke the dregges thereof.

9 But I will declare for euer, and sing praises vnto the God of Iacob.
10 All the horns of the wicked also will I breake, but the hornes of the righteous shall be exalted.

PSAL. LXXVI. I.H.

Sing this as the 66. Psalme.

GOD is knowen in Iudah: his name is great in Israel.

TO all that now in Iewry dwell,
the Lord is cleerely knowne:
His name is great in Israel,
a people of his owne.
At Salem he his tents hath pitcht
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

2 For in Salem is his Tabernacle, and his dwelling in Zion.

And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the fray to ouerthrow,
in battaile on the field.
Thou art more worthy honour, Lord,
more might in thee doth lie,

3 There brake hee the arrowes of the bow, The shield and the sword, and the battell. Selah
4 Thou art more bright and puissant

Than

than the mountains of pray.

That in the ſtrongeſt of the world,
that rob on mountaines hie.

5 The ſtout harted are ſpoiled: they haue ſlept their ſleep, and all the men of ſtrength haue not found their handes.
6 At thy rebuke, O God of Iacob, both the charet and horſe are caſt aſleepe.

5 But now the proud are ſpild through thee
they are fallen on a ſleepe:
Through men of war no helpe can be,
themſelues they could not keepe,
6 At thy rebuke O Iacobs God,
when thou doeſt them repreue,
As halfe on ſleepe their chariots ſtood,
no horſemen once did moone.

7 Thou, euen thou art to be feared: and who ſhall ſtand in thy ſight, when thou art angry?

7 For thou art fearefull Lord indeed,
what man the courage hath
To bide thy ſight and doe not dread
when thou art in thy wrath?

8 Thou didſt cauſe thy iudgement to be heard from heauen therefore the earth feared and was ſtill.

8 When ỹ doeſt make thy iudgements heard
from heauen through the ground,
Then all the earth ſull ſore a fraid,
in ſilence ſhall be found.

9 When thou, O God, aroſe to iudgement, to help all the meeke of the earth. Selah.
10 Surely the rage of man ſhall turne to thy praiſe, the remnant of the rage ſhalt thou reſtraine.

9 And that when thou, O God, doeſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake:
10 The fury that in man doth raigne
ſhall turne vnto thy praiſe.
Hereafter Lord, do thou reſtraine.
their wrathes and threates alwaies.

11 Vow and per-

11 Make vowes & pay them to your God
ye folke that nigh him be,

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all the Kings on earth.

forme vnto the Lord your God, all yee that be round about him: let them bring presents vnto him that ought to bee feared.
12 Hee shall cut off the spirit of princes: hee is terrible to the kings of the earth.

PSAL. LXXVII. I, H.

Sing this as the 81. Psalme.

I With my voice to God doe crie,
with heart and heartie cheare:
My voice to God I lift on hie,
and he my suite doth heare.
2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsooke.

MY voyce came to God, when I cried: my voyce came to God and he heard me.
2 In the day of my trouble I sought the Lord: my sore ran and ceased not in the night: my soule refused comfort.

3 When I to thinke on God entend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwayes from rest
that I alwaies did wake:
With feare I am so sore oppresst,
my speech doth me forsake.

3 I did thinke vpon God, and was troubled: I prayed, and my spirit was full of anguish. Selah.
4 Thou keepest mine eyes waking: I was astonied and could not speake.

5 The dayes of old in mind I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.

5 Then I considered the daies of old, and the yeeres of ancient time.

I called to remembrance my song in the night, I communed with mine owne heart, and my spirit searched diligently.

7 Wil the Lord absent himselfe for euer? and will he shewno more fauor?

8 Is his mercy clean gone for euer? doeth his promise faile for euermore?

9 Hath God forgotten to be mercifull? hath he shut vp his tender mercies in displeasure? Selah.

10 And I said, This is my death: yet I remembred the yeeres of the right hand of the most high,

11 I remembred the works of the Lord: certainly I remembred thy wonders of old.

12 I did also meditate all thy workes, and did deuise of thine acts, saying,

6 By night my songs I call to mind,
once made thy prayse to shew:
And with my heart much talke I find,
my spirits doe search to know.

7 Will God sayd I, at once for all,
cast off his people thus,
So that henceforth no time he shall
be friendly vnto vs?

8 What is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold:
Or shall his wrath increase so hot,
his mercy to withhold?

10 At last I sayd my weakenesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.

12 Yea, all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare
and eke his counsell wise.

13 Thy works, O Lord, are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?

14 Thou art a God that doſt forth ſhew
thy wonders euery houre:
And ſo doſt make the people know,
thy vertue and thy power.

15 And thine owne folke thou doſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.

16 The waters, Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

17 The clowds that were both thicke and (black
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.

18 The thunder on the earth was heard,
the lightning from aboue:
With flaſhes great made men afeard,
the earth did quake and moue.

19 Thy waues within the ſea doe lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.

13 Thy way, O God, is in the Sanctuary: who is ſo great a God as our God.

14 Thou art the GOD that doeſt wonders: thou haſt declared thy power among the people.

15 Thou haſt redeemed thy people with thine arme, euen the Sonnes of Iacob and Ioſeph. Selah.

16 The waters ſaw thee O God: the waters ſaw thee, and were afrayd: yea, the depths trembled.

17 The clouds powred out water: the heauens gaue a ſound: yea, thine arrowes went abroad.

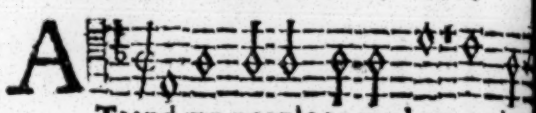
18 The voice of thy thunder was round about: the lightnings lightned the world: the earth trembled & ſhooke.

19 Thy way is in the ſea, & thy paths in the great waters, and thy footſteps are not knowen.

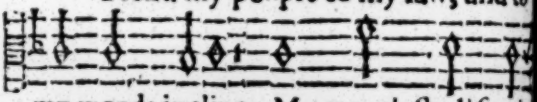
20 Thou diddest leade thy people like sheepe by the hand of Moses and Aaron.

20 Thou leadst thy folke vpon the land,
as sheepe on euery side:
By Moses and by Aarons hand,
thou didst them safely guide.

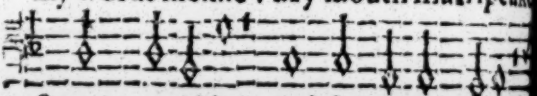
PSAL. LXXVIII. T.S.



Attend my people to my law, and to



my words incline: My mouth shall speake



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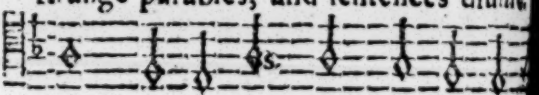
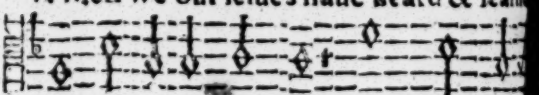
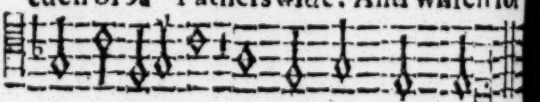


Which we our selues haue heard & learn



euen of our Fathers olde: And which for



our instruction, our Fathers haue vs told.

Hear my doctrine o my people: incline your ears vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare high sentences of old.

3 Which wee haue heard and knowen, & our fathers haue told vs.

4 We will not hide them from their children, but to the generation to come, wee will shew the praises of the Lord, his power also, and his wonderfull workes that he hath done.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race prai
and all his workes of wonder.

5 T

5 To Iacob he commandement gaue,
how Israell should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

5 How hee established a testimony in Iacob, and ordained a law in Israel, which hee commanded our fathers, that they should teach their children.
6 That the posterity might know it, and the children which should bee borne, should stand vp, and declare it to their children.
7 That they might set their hope on God, and not forget the workes of God, but keepe his commandements.
8 And not to be as their fathers, a disobedient and rebellious generation; a generation that set not their heart aright, & whose spirit was not faithfull vnto God.
9 The children of Ephraim being armed and shooting with the bow, turned backe in the day of battell.
10 They kept not the couenant of God, but refused to walke in his law.
11 And forgat his

acts, and his wonderfull workes which he had shewed them.

The second part.

12 Hee did marueldous things in the sight of their fathers in the land of Egypt: euen in the field of Zoan.

12 What wonders to our forefathers,
did he himselfe disclose:
In Ægypt land within the field,
that called is Thaneos.

13 Hee diuided the sea, and led them thorow: he made also the waters to stand as an heap.

13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heap of stones.

14 In the day time also hee led them with a cloud, and all the night with a light of fire.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 Hee claue the rocks in the wildernesse: and gaue them drinke as of the great depths.

15 He brake the rocks in wilderneſſe,
and gaue the people drinke,
As plentifull as when the deepes
doe flow vp to the brinke.

16 Hee brought flouds also out of the stony rocke, so that hee made the waters to descend like the riuers.

16 He drew out riuers out of rocks,
that were both drie and hard:
Of such aboundance that no flouds,
to them might be compared.

17 Yet they sinned still against him, and prouoked the highest in the wildernes.

17 Yet for all this against the Lord,
their sinne they did increase,
And stirred him that is most hie,
to wrath in wilderneſſe.

18 And tempted God in their hearts, in requiring meat for their lust.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meat,
as serued to their lust.

19 Sayin

19 Saying with murmuration,
in their vnfaithfulneſſe,
What? can this God prepare for vs,
a feaſt in wilderneſſe.

20 Behold he ſtrake the ſtony rocke,
and flouds forthwith did flow,
But can he now giue to his folke,
both bread and fleſh alſo.
21 When God heard this he waxed wroth,
with Iacob and his ſeed:
So did his indignation,
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully,
beleeue and hope that he
Could alwayes help and ſuccour them,
in their neceſſity.
23 Wherfore he did command the clouds,
forthwith they brake in ſunder:
24 And raind downe Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the Southweſt.
27 And raind downe fleſh as thicke as duſt,
and foule as thicke as ſand:

19 They ſpake againſt God alſo, ſaying, Can God prepare a table in the wilderneſſe?
20 Behold hee ſmot the rocke, that the water guſhed out, & the ſtreames ouerflowed: can he giue bread alſo? or prepare fleſh for his people?
21 Therefore the Lord heard and was angry, and the fire was kindled in Iacob, and alſo wrath came vpon Iſrael.
22 Becauſe they beleeued not in God, and truſted not in his help.
23 Yet he had commanded the clouds aboue, and had opened the doores of heauen,
24 And had rained downe MANNA vpon them for to eat, and had giuen thē of the wheat of heauen.
25 Man did eat the bread of Angels, hee ſent them meat enough.
26 Hee cauſed the Eaſt winde to paſſe

in the heauens, & through his power he brought in the South winde. 27. He rained fleſh alſo vpon them as duſt, and feathered fowles as the ſand of the ſea

28 And hee made it fall in the midst of their camp, euen round about their habitations.
29 So they did eat and were well filled: for hee gaue them their desire.
30 They were not turned from their lust, but the meat was yet in their mouthes.
31 When the wrath of God came euen vpon them and slew the strongest of thē, and smote downe the chosen men in Israel.
32 For all this they sinned still, and beleeued not his wondrous workes.
33 Therefore their daies did hee consume in vanity, and their yeeres hastily.
34 And when hee slew them, they sought him, and they returned and sought God early.
35 And they remembred that God was their strength, and the most high God their redeemer.
36 But they flattered him with their mouth, and dissembled with him with their tongue.

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And slew the floure of all their youth,
and choice of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortned,
and made their honour vaine:
Their yeares did waste and passe away,
with terrours and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled euery word.

The fourth part.

37 For why? their harts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant that was made.

37 For their heart was not vpright with him: neither were they faithfull in his couenant.

38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgaue them their misdeeds,
and would not them destroy.

38 Yet he being mercifull forgaue their iniquity, and destroyed them not, but oft times called backe his anger, and did not stirre vp all his wrath,

Yea many a time he turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well
returne by his owne kinde.

39 For hee remembred that they were flesh: yea, a winde that passeth & commeth not againe.

40 How oftentimes in wildernesse,
did they their Lord prouoke:
How did they mooue and stirre the Lord,
to plague them with his stroke.

40 How oft did they prouoke him in the wildernesse, and grieue him in the desert?

41 Yea: did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

41 Yea they returned, and tempted God, and limited the holy one of Israel.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the hands,
of the fierce enemie.

42 They remembred not his hand, nor the day when hee deliuered them from the enemy.

43 Nor

28 And hee made it fall in the midst of their camp, euen round about their habitations.

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Nor yet to keepe or to performe,
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38 Yet was he still so mercifull,
when they deserv'd to die:
That he forgaue them their misdeeds,
and would not them destroy.

38 Yet he being mercifull forgaue their iniquity, and destroyed them not, but oft times called backe his anger, and did not stirre vp all his wrath,

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And would not suffer all his whole
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28 Which he did caſt amidſt the place,
where all their tents did ſtand.

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and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.

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35 Remembring that he was their ſtrength,
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And with their tongues and in their hearts,
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28 And hee made it fall in the mids of their camp, euen round about their habitations.

29 So they did eat and were well filled: for hee gaue them their deſire.

30 They were not turned from their luſt, but the meat was yet in their mouthes.

31 When the wrath of God came euen vpon them and ſlew the ſtrongeſt of thē, and ſmote downe the choſen men in Iſrael.

32 For all this they ſinned ſtill, and beleeued not his wondrous workes.

33 Therefore their daies did hee conſume in vanity, and their yeeres haſtily.

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40 How oft did they prouoke him in the wildernesse, and grieue him in the desert?
41 Yea they returned, and tempted God, and limited the holy one of Israel.

42 They remembred not his hand, nor the day when hee deliuered them from the enemy.

43 Nor him that set his signes in Egypt, and his wonders in the field of Zoan.

43 Nor how he wrought his miracles,
as they themselues beheld,
In Ægypt and the wonders that
he did in Zoan field.

44 And turned their riuers into bloud, and their flouds that they could not drinke.

44 Nor how he turned by his power,
their waters into bloud,
That no man might receiue his drinke,
at riuer nor at floud.

45 He sent a swarme of flies among them, which deuoured thē and froge, which destroyed them.

45 Nor how he sent them swarmes of flies,
which did them sore annoy,
And fild their countries full of frogs,
which did their land destroy.

The fifth part.

46 Hee gaue also the fruits vnto the caterpiller, and their labour vnto the grashopper.

46 Nor how he did commit their fruits,
vnto the Catterpiller:
And all the labour of their hands,
he gaue to the Grashopper.

47 Hee destroyed their vines with haile, & their wilde figge-trees with the haile stone.

47 With hailstones he destroyd their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he consumde with frost.

48 Hee gaue their cattell also to the haile, & their flocks to the thunderbolts.

48 And yet with hailstones once againe,
the Lord their cattell smot:
And all their flocks and heards likewise,
with thunderbolts full hot.

49 Hee cast vpon them the fiercenesse of his anger, indignation and wrath, & vexation, by the sending out of euill Angels.

49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then

50 Then to his wrath he made away,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Ægypt came:
And all the cheiſe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouerwhelmed all.

54 And brought thee out into the coaſts
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt hie,
they ſtird and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray,

50 He made away his anger: he ſpared not their ſoule from death, but gaue their life to the peſtilence.
51 And ſmot all the firſt borne in Egypt, euen the beginning of their ſtrength, in the Tabernacles of Ham.
52 But he made his people to go out like ſheep, and led them in the wilderneſſe like a flocke.
53 Yea hee carried them out ſafely, and they feared not, and the ſea couered their enemies.
54 And he brought them vnto the borders of his ſanctuary, euen to his mountain, which his right hand purchaſed.
55 Hee caſt out the heathen alſo before them, & cauſed them to fall to the lot of his inheritance, and made the tribes of Iſrael to dwell in their tabernacle.
56 Yet they tempted, and prouoked the moſt high God, and kept not his teſtimonies.
57 But turned back

Much

and dealt falsly like their fathers: they turned like a deceitfull bow.

Much like a bow that would not bend,
but slipt and start away.

The sixth part.

58 And they prouoked him to anger with their high places, and moued him to wrath with their grauen images.

58 And grieued him with their hill altars,
with offrings and with fire:
And with their Idoles vehemently,
prouoked him to ire.

59 God heard this and was wroth, and greatly abhorred Israel.

59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israell,
he did so much detest.

60 So that hee forsooke the habitation of Shilo, euen the tabernacle, where he dwelt among them.

60 Then he forsooke the tabernacle,
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 And deliuered his power into captiuity, and his beauty into the enemies hand.

61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his arke,
into his enemies hand.

62 And hee gaue vp his people to the sword, & was angry with his inheritance.

62 And did commit them to the sword,
wroth with his heritage:

63 The fire deuoured their chosen men, & their maids were not praised.

63 The yoong men were deuourd with fire,
maides had no marriage.

64 Their Priests fel by the sword, and their widowes lamented not.

64 And with the sword the Priests also,
did perish euery one:
And not a widdow left aliue,
their death for to bemone.

65 But the Lord awaked as one out of sleepe; and as a

65 And then the Lord began to wake,
like one that slept a time:

And

as a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of ſheepe

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeed.

ſtrong man that after his wine cieth out.
66 And ſmote his enemies in the hinder parts, and put them to a perpetuall ſhame.
67 Yet hee refuſed the tabernacle of Ioſeph, and choſe not the tribe of Ephraim.
68 But choſe the tribe of Iudah, and mount Zion which he loued.

69 And he built his Sanctuary as an high palace, like the earth which he eſtabliſhed for euer.
70 He choſe Dauid alſo his ſeruant, and tooke him from the ſheepfolds.
71 Euen from behinde the ewes with yong broght he him to feed his people in Iacob, and his inheritance in Iſrael.
72 So hee fed them according to the ſimplicity of his heart, and guided them by the diſcretion of his hands.

PSAL.

O God, the heathen are come into thine inheritance: thine holy temple haue they defiled & made Ieruſalem heapes of ſtones.

8 The dead bodies of thy ſeruants haue they giuē to be meat vnto the fowls of the heauen: & the fleſh of thy Saints vnto the beaſts of the earth.

3 Their bloud haue they ſhed like water round about Ieruſalem, and there was none to bury them.

4 We are a reproch to our neighboure, euen a ſcorne & deriſion vnto them that are round about vs.

5 Lord, how long wilt thou be angry, for euer? ſhall thy ielouſie burn like fire?

6 Powre out thy wrath vpon the heathen, that haue not knowen thee, and vpon the kingdoms that haue not called vpon thy name.

7 For they haue deuoured Iacob, and

Sing this as the 77. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile,
Ieruſalem an heape is made,
thy temple they defile.

2 The bodies of thy Saints moſt deare,
abroad to birds they caſt,
The fleſh of them that doe thee feare,
the beaſts deuoure and waſte.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue,
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hot as fire,
thy folke for to conſume?

6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeede deſtroyd:

habitation and his land,
they haue left waste and voyd.
8 Beare not in minde our former faults,
with speede some pity show:
And ayd vs Lord in all assaults,
for we are weake and low.

8 Remember not against vs the former iniquities, but make haste & let thy tender mercies preuent vs, for wee are in great misery.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe:
In thy reproach reioyce and say,
where is their God become?

9 Helpe vs, O God of our saluation, for the glory of thy Name, and deliuer vs, and be mercifull vnto our sinnes for thy names sake.
10 Wherefore should the heathen say, where is their God? let him bee knowen among the heathen in our sight by the vengeance of the blood of thy seruants that is shed.

Require, O Lord, as thou seest good,
before our eyes in sight:
Of all these folke thy seruants bloud,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamors, griefe, and wrong
Of such as are in prison cast,
sustaining irons strong.

11 Let the sighing of the prisoners come before thee: according to thy mighty arme preserue the children of death.

Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue beene so bold,
as to blaspheme thy name:

12 And render to our neighbours seuen fold into their

Into

bosome their reproth, wherewith they haue reproched thee O Lord.

Into their laps with seauen fold, repay againe the same.

13 So we thy people, & sheepe of thy pasture, shall praise thee for euer: and from generation to generation wee will set forth thy praise.

13 So we thy folke and pasture sheepe, will praise thee euermore:
And teach all ages for to keepe, for thee like prayse in store.

PSAL. LXXX. I. H.

Sing this at the 62. Psalme.

1 HEare, O thou shepheard of Israel, thou that leadest Ioseph like sheepe: shew thy brightnesse.

2 Thou that sittest betweene the Cherubins.

1 THou heard that Israel dost keepe, giue eare and take good heede:
Which leadest Ioseph like a sheepe, and dost him watch and feede.

2 Thou Lord I say, whose seate is set, on Cherubines so bright:
Shew forth thy selfe, and doe not let, send downe thy beames of light.

3 Before Ephraim and Beniamin and Manasseh stir vp thy strength, and come to help vs.

4 Turne vs againe O God, & cause thy face to shine that we may be saued.

3 Before Ephraim and Beniamin, Manasses eke likewise:
To shew thy power doe thou begin, come helpe vs Lord arise.

4 Direct our hearts vnto thy grace, conuert vs Lord to thee:
Shew vs the brightnesse of thy face, and then full safe are we.

5 O Lord God of hosts, how long wilt thou bee angry against the prayer of thy people?

5 Lord God of hosts of Israell, how long wilt thou I say:
Against thy folke in anger swell, and wilt not heare them pray?

6 Thou

Thou doſt them feed with ſorrowes deepe
their bread with teares they eat:
And drinke the teares that they doe weepe,
in meaſure full and great.

Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our foes doe loue alife,
they laugh and ieſt it out.
O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew foorth to vs thy ioyfull face,
and we full ſafe ſhall be.

From Ægypt where it grew not well,
thou broughtſt a vine full deere:
The heathen folke thou didſt expell,
and then didſt plant it there.
Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

The hils were couered round about,
with ſhade that from it came:
Like the Cedars high and ſtout,
with branches of the ſame.
Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoyle and waſte.

6 Thou haſt fedde them with the bread of teares, and giuen them teares to drink with great meaſure.
7 Thou haſt made vs a ſtriſe vnto our neighbours, and our enemies laugh at vs among themſelues.
8 Turne vs again, O God of hoſts: cauſe thy face to ſhine, and wee ſhall be ſaued.
9 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen and planted it.
10 Thou madeſt roome for it, & didſt cauſe it to take root & it filled the land.
11 The mountaines were couered with the ſhadow of it, & the boughes thereof were like the goodly Cedars: ſhe ſtretched out her branches vnto the Sea, and her boughes vnto the riuer.
12 Why haſt thou then broken downe her hedges, ſo that al they which paſſe by the way, haue plucked it?

13 The wilde Boare out of the wood hath destroyed it, & the wilde beasts of the field haue eaten it vp.

13 The Bore out of the wood so wild,
doth dig and root it out,
The furious beasts out of the field,
deuoure it all about.

14 Returne wee beseech thee, ô God of Hosts: looke downe from heauen, & behold and visit this vine.

14 O Lord of hosts returne againe,
from heauen looke downe betime,
Behold, and with thy help sustaine,
this poore vineyard of thine.

15 And the vineyard that thy right hand hath planted, & the yoong vine, which thou madest strong for thy selfe.

15 Thy plant I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord doe not forget.

16 It is burnt with fire, and cut downe: and they perish at the rebuke of thy countenance.

16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we perish in thine ire.

17 Let thine hand be vpon the man of thy right hand, & vpon the Sonne of man whom thou madest strong for thine own selfe.

17 Let thy right hand be with them now,
whom thou hast kept so long,
And with the sonne of man whom thou,
to thee hast made so strong

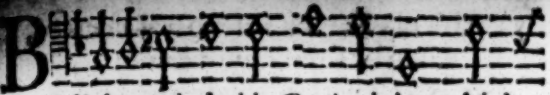
18 So will not wee go backe from thee: reuiue thou vs, and wee shall call vpon thy name.

18 And so when thou hast set vs free,
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy name.

19 Turne vs againe O Lord God of hosts, cause thy face to shine, & we shall be saued.

19 O Lord of hosts through thy good grace
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are we.

PSA



Be light and glad in God reioice, which is our ſtrength and ſtay: be ioyfull & lift vp your voice to Iacobs God I ſay. 2 Prepare your inſtrumēts moſt meet ſome ioyfull Pſalme to ſing, ſtrike vp with harp & lute ſo ſweet, on euery pleaſant ſtring.

Sing ioyfully vnto God our ſtrength: ſing loud vnto the God of Iacob.

2 Take the ſong and bring forth the timbrell, the pleaſant harp with the Violl.

3 Blow as it were in the new Moone,
with Trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
For this is vnto Iſrael
a ſtatute and a trade,
A law that muſt be kept full well,
which Iacobs God hath made.

3 Blow the trumpet in the new moone euen in the time appoynted, at our feaſt day.

4 For this is a ſtatute for Iſrael, and a law of the God of Iacob.

5 He ſet this in Ioſeph for a teſtimony, when he came out of the land of Egypt.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.

6 Where I heard a language that I vnderſtood not.

6 When God I ſay had thus prepard,
to bring them from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I haue withdrawn his ſhoulder from the burden and his hands haue left the pots.

7 I from his ſhoulders tooke (ſaith he)
the burden cleane away:
And from the furnace quit him free
from burning bricke of clay.

8 Thou calledſt in affliction, and I deliuered thee, and anſwered thee in the ſecret of the thunder.

8 When thou in griefe didſt crie and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 I prooued thee at the waters of Meribah, Selah.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.

10 Heare o my people and I wil proteſt vnto thee: o Iſrael, if thou wilt hearken vnto me.

10 Heare O my folke O Iſraell,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 And wilt haue no ſtrange God in thee, neither worſhip any ſtrange God.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe ſhalt bow or ſerue,
a ſtrange or forraine God.

12

12 I am the Lord thy God and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue it thee.

12 For I am the Lord thy God which brought thee out of the land of Egypt, open thy mouth wide & I will fill it.

13 And yet my people would not heare,
my voice when that I spake:
Nor Israell would not obey,
but did me quite forsake.

13 But my people would not heare my voyce, and Israel would none of me.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

14 So I gaue them vp vnto the hardnes of their heart, and they walked in their owne councels.

15 O that my people would haue heard,
the words that I did say:
And eke that Israell would regard,
to walke within my way.

15 Oh that my people had hearkened vnto mee, and Israel had walked in my wayes.

16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

16 I would soone haue humbled their enemies, and turned mine hand against their aduersaries.

17 The haters of the Lord should haue beene subiect vnto him, and their time should haue endured for euer.

17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
shall flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fils should eate.

18 And God would haue fed them with the fat of wheat, and with hony out of the rocke would I haue sufficed them.

Sing this as the 77. Pſalme.

God ſtandeth in the aſſembly of Gods: he iudgeth among Gods.

A Mid the preaſe with men of might,
the Lord himſelfe did ſtand,
To plead the cauſe of truth and right,
with iudges of the land.

2 How long will ye iudge vniuſtly, & accept the perſons of the wicked? Selah.

2 How long ſayd he will ye proceed,
falſe iudgement to award,
And haue reſpect for loue of meed,
the wicked to regard?

3 Doe right to the poore & fatherleſſe: doe iuſtice to the poore and needy.

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.

4 Deliuer the poore & needy: ſaue them from the hand of the wicked.

4 If ye be wiſe defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 They know not and vnderſtand nothing they walke in darkneſſe, albeit all the foundations of the earth be moued.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all things fall to nought,
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I haue ſayd, Yee are Gods: and ye all are children of the moſt high.

6 I had decreede it in my ſight
as Gods to take you all,
And children to the moſt of might,
for loue I did you call.

7 B

7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

7 But yee ſhall die as a man: and yee Princes ſhall fall like others.

8 Vp Lord, and let thy ſtrength be known,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

8 O God, ariſe therfore, iudge thou the earth: for thou ſhalt inherit all nations.

PSAL. LXXXIII. I.H.

Sing this as the 77. Pſalme.

DOe not O God refraine thy tongue,
in ſilence doe not ſtay,
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.

KEepe them not ſilence, O God: be not ſtill and ceaſe not, O God.

1 For why, behold thy foes. and ſee
how they doe rage and cry:
And thoſe that beare vs hate to thee,
hold vp their heads on hie.

2 For loe, thine enemies make a tumult: and they that hate thee heue lifted vp the head.

3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counſell doth conſpire:

3 They haue taken crafty counſell againſt thy people, & haue conſulted againſt thy ſecret ones.

4 Come on ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

4 They haue ſayd Come and let vs cut them off from being a nation: and let the name of Iſrael be no more in remembrance.

5 They all conſpire within their heart,
how they may thee withſtand:

5 For they haue conſulted together

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And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I haue ſayd, Yee are Gods: and ye all are children of the moſt high.

6 I had decreede it in my ſight
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And children to the moſt of might,
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And thoſe that beare the hate to thee,
hold vp their heads on hie.

2 For loe, thine enemies make a tumult: and they that hate thee heue lifted vp the head.

3 Againſt thy folke they vſe deceit,
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So that the name of Iſrael,
may vtterly decay.

4 They haue ſayd Come and let vs cut them off from being a nation: and let the name of Iſrael be no more in remembrance.

5 They all conſpire within their heart,
how they may thee withſtand:

5 For they haue conſulted together

in heart, and haue made a league against thee.
6 The Tabernacles of Edom, and the Ismaelites, Moab & the Agarims.

Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Haggarens and Moabites,
with diuers others moe.

7 Gebal and Ammon, and Amalech. the Philistims with the inhabitants of Tyrus.
8 Asshur also is ioyned with them, they haue beene an arme to the childr of Lot, Selah.

7 Geball with Ammon and likewise,
doth Amelecke conspire:
The Philistines against thee rise
with them that dwell at Tyre.
8 And Assur eke is well apaide,
with them in league to be:
And doth become a fence and aide,
to Lots posteritiie.

9 Doe thou vnto them as vnto the Midianites: as to Sisera, and as to Iabin at the riuer Kishon.
10 They perished at Endor, and were dung for the earth.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser, and to Iabin,
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them, euen their Princes like Oreb and like Zeeb: yea, all their Princes like Zeba and like Zalmana.

11 Make them now & their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kings of Madian,

12 Which

12 Which ſaid, let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

12 Which haue ſaid, Let vs take for our poſſeſſion the habitations of God.

13 Turne them O God with ſtormes as faſt,
as wheeles that haue no ſtay:
Or like the chaffe which men doe caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forreſts ſpils:
And as the flame doth quite conſume,
the mountaines and the hils.

13 O my God, make them like vnto a wheele, and as the ſtubble before the winde.
14 As the fire burneth the foreſt, and as the flame ſetteth the mountaines on fire.

15 So let the tempeſt of thy wrath,
vpon their neckes be laid:
And of thy ſtormie wrath and ſhower,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

15 So perſecute thē with thy tempeſt, & make them afrayd with thy ſtorme.

16 Fill their faces with ſhame, that they may ſeeke thy name O Lord.

17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

17 Let them be confounded and troubled for euer: yea, let them bee put to ſhame and periſh.
18 That they may know, that thou which art called Iehouah, art alone euē the moſt highouer all the earth.

PSAL.

Sing this at the 67. Pſalme.

O Lord of hoſts, how amiable are thy Tabernacles!

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me!
The Tabernacles of thy grace,
how pleaſant Lord they be!

2 My ſoule longeth yea and fainteth for the courts of the Lord, for mine heart and my fleſh reioyce in the liuing God.

2 My ſoule doth long full ſore to goe
into thy Courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 Yea the ſparrow hath found her an houſe, and the ſwallow a neſt for her, where ſhee may lay her yoong.

3 The Sparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the Swallow hath a neſt.
wherein to keepe her young.

4 Euen by thine altars O Lord of hoſts my King and my God.

4 Theſe birds full nie thine altar may
haue place to ſit and ſing:
O Lord of hoſts thou art I ſay,
my God and eke my King.

5 Bleſſed are they that dwell in thine houſe: they will euer praiſe thee. Selah.

5 O they be bleſſed that may dwell,
within thy houſe alwayes
For they all times thy facts doe tell,
and euer giue thee praiſe.

6 Bleſſed is the man whoſe ſtrength is in thee, and in whoſe heart are thy wayes.

6 For happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art,
Which to thy houſe doe minde the way,
and ſeeke it with their heart.

7 They going thorow the vale of Baka, make wels therein: the raine alſo couereth the pooles.

7 As they goe through the vale of teares,
they digge vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.

8 From

8 From ſtrength to ſtrength they walke full faſt.
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.

7 They goe from ſtrength to ſtrength, till euery one appeare before God in Zion.

9 O Lord of hoſtes to me giue heed,
and heare when I doe pray:
And let it through thine care proceed,
O Iacobs God I ſay.

9 O Lord God of hoſts, heare my prayer: hearken O God of Iacob. Selah.

10 O Lord our ſhield of thy good grace,
regard and ſo draw neere:
Regard I ſay, behold the face
of thine annoynted deere.

10 Behold, O God, our ſhield, & looke vpon the face of thine annoynted.

11 For why, within thy Courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.

11 For a day in thy courts is better than a thouſand other where.

12 Much rather would I keepe a dore,
within the houſe of God,
Then in the tents of wickedneſſe
to ſettle mine abode.

12 I had rather be a doore keeper in the houſe of my God, than to dwell in the tabernacles of wickedneſſe.

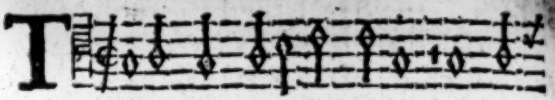
13 For God the Lord our light and ſhield,
will grace and worſhip giue:
And no good thing will he withhold,
from them that purely liue.

13 For the Lord God is the ſun and ſhield vnto vs: the Lord will giue grace and glory, and no good thing will hee withhold from them that walke vprightly.

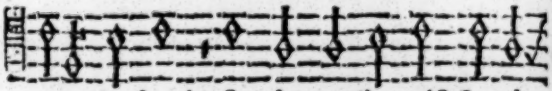
14 O Lord of hoſts that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

14 O Lord of hoſts, bleſſed is the man that truſteth in thee.

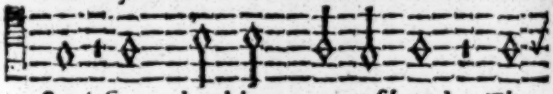
PSAL.



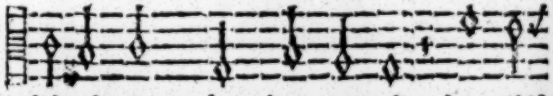
THou hast bin mercifull indeed, O Lord



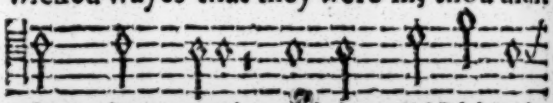
vnto thy land: for thou restoredst Iacobs



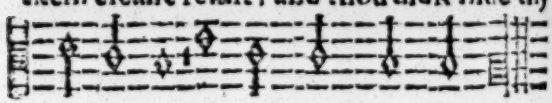
seed, from thraldome out of band. 2. The



wicked wayes that they were in, thou didst



them cleane remit: and thou didst hide thy



peoples sin, full close thou coueredst it.

LOrd, thou hast beene fauourable vnto thy land: thou hast brought againe the captiuity of Iacob.

2 Thou hast forgiuen the iniquity of thy people, and couered all their sins. Selah.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

3 Thou hast withdrawen all thine anger, and hast turned back from the fierceneſſe of thy wrath.

4 Turne vs, O God of our saluation, and release thine anger toward vs.

5 Why

5 Why ſhall thine anger neuer end,
but ſtill proceed on vs·
And ſhall thy wrath it ſelfe extend,
vpon all ages thus ſ

6 Wilt thou not rather turne therefore,
and quicken vs that we
And all thy folke may euermore,
be glad and ioy in thee ?

5 Wilt thou be angry with vs forever? and wilt thou prolong thy wrath from one generation to another ?

6 Wilt thou not turne againe and quicken vs, that thy people may reioyce in thee ?

7 O Lord on vs doe thou declare,
thy goodneſſe to our wealth :
Shew forth to vs and doe not ſpare,
thine aide and ſauing health.

7 Shew vs thy mercy O Lord, & grant vs thy ſaluation.

8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints, that neuer they,
returne to fooliſhneſſe.

8 I will hearken what the Lord God will ſay: for he will ſpeak peace vnto his people, and to his ſaints, that they turn not againe to folly.

9 For why ſ his helpe is ſtill at hand,
to ſuch as doe him feare :
Whereby great glory in the land,
ſhall dwell and flouriſh there.

9 Surely his ſaluation is neere to them that feare him, that glory may dwell in our land.

10 For truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

12 Mercy and truth ſhall meet : righteouſneſſe and peace ſhall kiſſe one another.

11 As fruit from earth ſhall ſpring apace,
and flouriſh pleaſantly :
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.

11 Truth ſhall bud out of the earth, and righteouſneſſe ſhall looke downe from heauen.

12 Yea

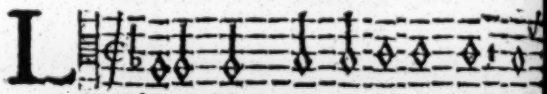
12 Yea the Lord shal giue good things, & our land shall giue her increase.

12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all our land,
the earth her fruits shall bring.

13 Righteousnesse shall go before him, and set her steps in the way.

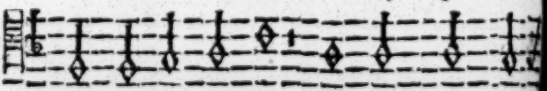
13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

PSAL. LXXXVI. I. H.

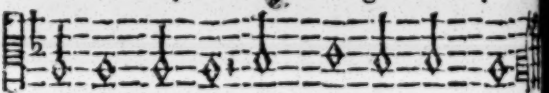


LOrd bow thine eare at my request, &

Incline thine eare O Lord, and heare mee: for I am poore and needy.



heare me by and by: with greeuous paine



& griefe oppreſt, full poore & weak am I.

2 Preserue thou my soule, for I am mercifull: my God saue thou thy seruant that trusteth in thee.

2 Preserue my soule because my wayes,
and doings holy be
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Be mercifull vnto mee, O Lord: for I rely vpon thee continually.

3 Thy mercy Lord on me expresse,
defend me eke withall.
For through the day I doe not cease,
on thee to cry and call.

4 Com

4 Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee, Lord I extoll
and lift my ſoule and minde.

4 Reioyce the ſoule of thy ſeruant: for vnto thee, ô Lord, do I lift vp my ſoule.

5 For thou art good and bountifull,
thy gifts of grace are free:
and eke thy mercy plentifull
to all that call on thee.

5 For thou, Lord art good and mercifull, & of great kindneſſe vnto all them that call vpon thee.

6 O Lord, likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

6 Giue eare Lord vnto my prayer, and hearken to the voice of my ſupplication.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why, I know and well doe proue,
thou anſwereſt me againe.

7 In the day of my trouble I will call vpon thee: for thou heareſt me.

8 Among the Gods, ô Lord, is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not beene heard.

8 Among the Gods there is none like thee, O Lord, and there is none that can doe like thy workes.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy Name.

9 All nations whom thou haſt made, ſhall come and worſhip before thee, ô Lord, and ſhall glorifie thy name.

10 For why, thou art ſo much of might,
all power is thine owne:
Thou wo keſt wonders ſtill in ſight,
for thou art God alone,

10 For thou art great & doeſt wondrous things, thou art God alone,

11 Teach mee thy way, o Lord, & I will walke in thy truth: knit mine hart vnto thee, that I may feare thy name.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy name may dread.

12 I will praise thee O Lord my God, with all mine heart, yea, I will glorifie thy name for euer.

12 To thee (my God) will I giue praise,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For great is thy mercy toward mee, and thou hast deliuered my soule from the lowest graue.

13 For why, thy mercy shewed to me,
is great and doth excell:
Thou setst my soule at libertie,
out from the lower hell.

14 O God the proud are risen against mee & the assemblies of violent men haue sought my soule, and haue not set thee before them.

14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.

15 But thou, o Lord art a pitifull God, & mercifull, slow to anger, and great in kindnesse and truth.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.

16 Turne vnto mee, and haue mercy vpon mee: giue thy strength vnto thy seruant and saue the sonne of thy handmaid.

16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

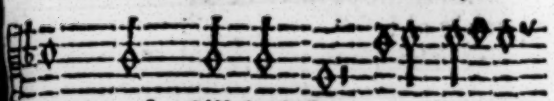
17 Shew a token of thy goodnesse toward mee, that they which hate me, may see it, and bee ashamed, because thou Lord hast holpen me and comforted me.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou,
doest helpe and comfort me.

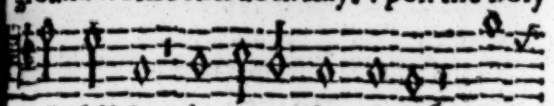
PSAL

That Cittie ſhall full well endure, her

GOD layd his foundation among the holy mountaines.

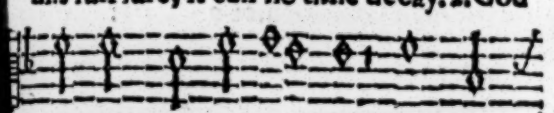


ground worke ſtill doth ſtay. Vpon the holy

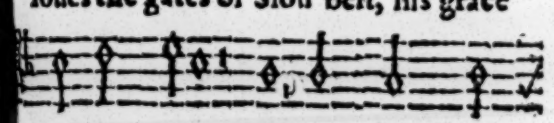


hils full ſure, it can no time decay. 2. God

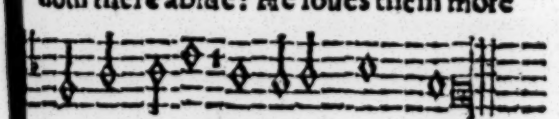
2 The Lord loueth the gates of Sion aboue all the habitations of Iacob.



loues the gates of Sion beſt, his grace



doth there abide: He loues them more



than all the reſt of Iacobs tents beſide.

3 Glorious things are ſpoken of thee, O Citie of God Selah.

For glorious things reported be
in Sion and abroad:
Great things I ſay, are ſaid of thee,
thou Cittie of our God.

4 I will make mention of Rahab & Babel among them that know me.

On Rahab I will caſt an eie,
and beare in minde the ſame:

And Babylon ſhall eke applie,
and learne to know my name.

5 Behold Paleſtina and Tyrus with Ethiopia, theſe is hee borne.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long ago,
were borne and there did riſe.

6 And of Sion it ſhall be ſayd: many are borne in her? and hee, euen the moſt high ſhall eſtabliſh her.

5 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 The Lord ſhall count when hee writeth the people, hee was borne there. Selah.

7 In their records to them it ſhall
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 As well the ſingers as the players on inſtruments ſhall praiſe thee: all my ſprings are in thee.

The *Minſtrels* all with ſuch as ſing,
ſhall praiſe the Lord with glee:
For of delight my pleſant ſprings,
are compaſt all in thee.

PSAL. LXXXVIII. I. K.

Sing this as the 77. Pſalme.

O Lord GOD of my ſaluation: I crie day and night before thee.

L Ord God of health the hope and ſtay
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.

2 Let my prayer enter into thy preſence: incline thine eare vnto my cry.

2 O let my praiers ſoone aſcend
vnto thy ſight on hie:
Encline thine eare (O Lord) intend,
and harken to my crie.

3 For my ſoule is filled with euills; and my life draweth neere to the graue.

3 For why my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,

and draweth nigh to hell.

4 I am esteemd as one of those,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

4 I am counted among them that goe downe vnto the pit, & am as a man without strength.

5 As one among the dead, and free
from things that heere remaine:
It were more ease for me to be
with them the which are slaine:
As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

5 Free among the dead, like the slaine, lying in the graue, whom thou remembrest no more, and they are cut off from thine hand.

6 Yea like to one shut vp full sure
within the lower pit:
In places darke and all obscure,
and in the depth of it.

6 Thou hast layd mee in the lowest pit of darknesse, and in the deepe.

7 Thine anger and thy wrath likewise,
full sure on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

7 Thine indignation lieth vpon mee, and thou hast vexed mee with all thy waues. Selah.

8 Thou putst my friends far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

8 Thou hast put away mine acquaintance far from me, and made me to be abhorred of them: I am shut vp, and cannot get forth.

9 My sight doth faile through griefe and wo,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

9 Mine eye is sorrowful through mine affliction, Lord I call daily vpon thee, I stretch out my hands vnto thee.

The second part.

10 Doest thou vnto the dead declare.

10 Wilt thou shew a miracle to the dead? or

shall the dead rise and praise thee? Selah.

thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?

11 Shall thy louing kindnesse bee declared in the graue, or thy faithfulnesse in destruction?

11 Or shall thy louing kindnesse Lord
be preached in the graue?
Or shall with them that are destroyd:
thy truth her honour haue?

12 Shall thy wondrous workes bee knowne in the darke? and thy righteousnes in the land of oblivion?

12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

13 But vnto thee haue I cried ô Lord, and early shall my prayer come before thee.

13 But I (O Lord) to thee alway,
do crie and call apace:
My praier eke ere it be day,
shall come before thy face.

14 Lord, why doest thou reiect my soule and hidest thy face from mee?

14 Why doest thou Lord abhor my soule
in griefe that seeketh thee:
And now (O Lord) why doest thou hide
thy face away from mee?

15 I am afflicted, and at the point of death from my youth I suffer thy terrours, doubting of my life.

15 I am afflict as dying still,
from youth this many a yeere:
Thy terrours which do vex me ill:
with troubled mind I beare.

16 Thine indignations go ouer me, and thy feare hath cut mee off.

16 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrours eke do not asswage,
but me oppresse withall.

17 They came round about mee daily like water: and compassed mee together.

17 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,

beſet me on each ſide.

18 Thou ſetteſt farre from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

18 My louers and friends haſt thou put away from me: and mine acquaintance hid themſelues.

PSAL. LXXXIX. I. H.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy trueth I will declare.
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy trueth appeareth plaine.
3 To mine elect (ſaith God) I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt,
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.
5 The heauens ſhew with ioy and mirth,
thy wondrous works O Lord:
Thy Saints within thy Church on earth,
thy faith and trueth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the Gods,

I Will ſing the mercies of the Lord for euer; with my mouth will I declare thy truth from generation to generation.
2 For I ſayd mercy ſhall bee ſet vp for euer: thy truth ſhalt thou ſtabliſh in the very heauens.
3 I haue a couenant with my choſen: I haue ſworne to Dauid my ſeruant.
4 Thy ſeede will I ſtabliſh for euer, and ſet vp thy throne from generation to generation. Selah.
5 O Lord euen the heauens ſhall praiſe thy wõdrous works, yea, thy truth in the congregation of the Saints.
6 For who is equall vo the Lord in the heauens; and who is like the Lord amoug the Sonnes

of the Gods?

what one is like our God?

7 God is very terrible in the assembly of the Saints and to be reuerenced aboue all that are about him.

7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 O Lord God of hosts, who is like vnto thee, which art a mighty Lord, and thy truth is about thee.

8 Lord God of hosts in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 Thou rulest the raging of the sea, when the waues thereof arise, thou stillest them.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

10 Thou hast beaten down Rahab, as a man slaine: thou hast scattered thine enemies with thy mighty arme.

10 As a man slaine, so Ægypt land,
thou hast subdu'd, O Lord:
Thy foes with mighty arme and hand,
thou scatterest abroad.

The second part.

11 The heauens are thine, the earth also is thine: thou hast layd the foundation of the world and all that therein is.

11 The heauens are thine & still haue been
likewise the earth and land:
The world with all that is therein,
thou formedst with thy hand.

12 Thou hast created the North, and the South: Tabor & Hermon shal reioyce in thy name.

12 Both north & south, with East & West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thou hast a mighty arme, strong is thy hand, & high

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou

thou liftest vp on hie.
14 In righteousnesse and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.
15 That folke is blest that know aright,
thy present power, O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
the ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noise.
17 For why, their glory, strength and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall list our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.
19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy minde to make them know:
A man of might haue I erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

20 My seruant Dauid I appoint,

is thy right hand.
14 Righteousnesse & equity are the stablishment of thy throne: mercy and truth goe before thy face.
15 Blessed is the people that can reioyce in thee: they shall walke in the light of thy countenance, O Lord.
16 They shall reioyce continually in thy name, and in thy righteousnesse shall they exalt themselues.
17 For thou art the glory of their strength, and by thy fauour our horne shall be exalted.
18 For our shield appertaineth to the Lord, and our King to the holy one of Israel.
19 Thou spakest then in a vision vnto thine holy one, and saydst, I haue laid helpe vpon one that is mighty: I haue exalted one chosen out of the people.
20 I haue found Dauid my seruant:

with my holy oyle haue I annoynted him.

whom I haue searched out;
And with my holy Oyle anoint
him King of all the rout,

21 Therefore mine hand shalbe established with him and mine arme shall strengthen him.

21 For why my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

22 The enemy shall not oppresse him, neither shall the wicked hurt him.

22 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power:

23 But I will destroy his foes before his face, and plague them that hate him.

23 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

24 My truth and mercy eke withall
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.

24 My truth also & my mercy shall bee with him: and in my name shall his horne be exalted.

25 His kingdome I will set to be
vpon the Sea and Land:
And eke the running flouds shall he
embrace with his right hand.

25 I will set his hand also in the sea, and his right hand in the flouds.

26 He will depend with all his heart,
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay.

26 He shall cry vnto me: Thou art my Father, my God, and the rocke of my saluation.

27 As my first borne I will him take,
of all on earth that springs:
His might and honour I shall make,
aboue all worldly Kings.

27 Also I will make him my first borne, higher than the kings of the earth.

28 My

28 My mercy shall be with him still,
for euer to endure:
My faithfull couenant I will
to him keepe firme and sure.
29 And eke his seede will I sustaine,
for aye both sure and fast:
So that his throne shall still remaine,
while that the heauens do last.

28 My mercy will I keepe for him for euermore, & my couenant shall stand fast with him.
29 His seede also will I make to endure for euer, and his throne as the dayes of heauen.

The fourth part.

30 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgments haue none awe,
nor will not them obserue.
31 Or if they doe not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

30 But if his children forsake my law and walke not in my iudgements.
31 If they breake my statutes, & keepe not my commandements.

32 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend
33 My mercy yet and my goodnesse,
I will not take him fro,
Nor handle him with craftinesse,
and so my truth forgo.

32 Then will I visit their transgression with the rod, and their iniquity with strokes.
33 Yet my louing kindnesse will I not take from him, neither will I falsifie my truth.

34 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alear or be broke.
35 Once swarе I by my holinesse,

34 My couenant will I not breake, nor alter the thing that is gone out of my lips.
35 I haue sworne once by my holines,

and

that I will not falle Dauid, saying.

and that performe will I:
With Dauid I shall keepe promise,
to him I will not lie,

36 His seed shall endure for euer, and his throne shall bee as the Sunne before mee.

36 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.

37 He shall bee established for euermore as the Moone, & as a faithfull witnesse in the heauens, Selah.

37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

38 But thou hast reiected and abhorred, thou hast beene angry with thine anoynted,

38 But now (O Lord) thou doest reiect
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.

39 Thou hast broken the couenant of thy seruant and prophaned his Crowne, casting it on the ground.

39 Thy couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his Royall Crowne.

The fifth part.

40 Thou hast broken downe all his walls: thou hast layd his fortresses in ruine.

40 Thou pluckst his hedges vp with might
his wales thou didst confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.

41 All that goe by the way spoyle him: hee is a rebuke vnto his neighbours.

41 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

42 Thou hast set vp the right hand of

42 Thou their right hand hast lifted vp,

that him so sore annoy:
And all his foes that him deuoure,
loe, thou hast made to ioy,
43 His swords edge thou didst take away,
that should his foes withstand:
To him in warre no victorie
thou gauest, nor vpper hand.

44 His glory thou didst also wast,
his throne, his ioy, and mirth:
By thee is ouerthrowne and cast
full low vpon the earth.
45 Thou hast cut off and made full short
his young and lustie daies:
And raisd of him an ill report,
with shame and great dispraise.

46 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
47 O call to minde remember then
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

48 What man is he that liueth heere,
and death shall neuer see?
Or from the hand of hell his soule
shall be deliuered free?
49 Where is (O Lord) thine old goodnesse,
so oft declar'd before:
Which by thy truth and vprightnesse,

his enemies, and made all his aduersaries to reioyce.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

44 Thou hast causd his dignity to decay, and cast his Throne to the ground.

45 The dayes of his youth hast thou shortned, and couered him with shame, Selah.

46 Lord how long wilt thou hide thy selfe for euer? shall thy wrath burne like fire?

47 Remember of what time I am: wherefore shouldest thou create in vaine all the children of men?

48 What man liueth and shall not see death? shall hee deliuer his soule from the hand of the graue? Selah.

49 Lord where are thy former mercies, which thou swarest vnto Dauid

to

in thy truth.

to Dauid thou haſt ſworne.

50 Remember, O Lord, the rebuke of thy ſeruants: which I beare in my boſome, of all the mightie people.

50 The great rebukes to minde Lord call,
that on thy ſeruants lie:
The railing of the people all,
borne in my breaſt haue I.

51 For thine enemies haue reproched thee, O Lord, becauſe they haue reproched the foote-ſteps of thine annointed.

51 Wherewith (O Lord) thine enemies
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

52 Praiſed be the Lord for euermore. So bee it, euen ſo be it.

52 All praiſe to thee O Lord of hoaſts:
both now and eke for aye:
Through skie and earth and all the coaſts,
Amen, Amen, I ſay.

PSAL. XC. I.H.

Sing this as the 78. Pſalme.

LOrd thou haſt been our habitation from generation to generation.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.

2 Before the mountaines were made, & before thou hadſt formed the earth, & the world, euen from euerlaſting to euerlaſting, thou art our God.

2 Ere there was made mountaine or hill
the earth or world abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou turneſt man to deſtruction: againe thou ſaieſt, returne ye ſonnes of Adam.

3 Thou grindeſt man through griefe and (paine
to duſt or clay and then,
And then thou ſaiſt againe returne,
againe ye ſons of men.

4 For a thouſand yeeres in thy ſight

4 The laſting of a thouſand yeares,

what

what is it in thy ſight?
As yeſter day it doth appeare,
or as a watch by night.

are as yeſterday when it is paſt, and as a watch in the night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.
6 which in the morning ſhines full bright
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead, and drie.

5 Thou haſt ouerflowed them: they are as a ſleepe: in the morning he groweth like the graſſe.
6 In the morning it flouriſheth, and groweth, but in the euening it is cut downe and withereth.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid,
8 The wicked works that we haue wrought
thou ſetſt before thine eie:
Our prinie faults yea eke our thoughts,
thy countenance doth ſpie.

7 For we are conſumed by thine anger, & by thy wrath are we troubled.
8 Thou haſt ſet our iniquities before thee, and our ſecret ſinnes in the light of thy countenance.

9 For through thy wrath our daies do waſt
thereof doth none remaine:
Our yeeres conſume like words or blaſte,
and are not cald againe.
10 Our time is threeſcore yeares, and ten,
that we do liue on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

9 For all our dayes are paſt in thine anger: wee haue ſpent our yeeres as a thought.
10 The time of our life is threeſcore yeeres and ten, and if they be of ſtrength foureſcore yeeres.

The ſecond part.

11 Yet of this time the ſtrength and chiefe

11 Yet their ſtrength

the

is but labour and sorrow: for it is cut off quickly, and wee flie away.

the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone.

22 Who knoweth the power of thy wrath? for according to thy feare is thine anger.

12 Who once doth know what strength is in
what might thine anger hath? (there
Or in his heart who doth thee feare,
according to thy wrath?

13 Teach vs so to number our dayes that wee may apply our hearts vnto wisdome.

13 Instruct vs Lord to know and take,
how long your daies remaine:
That then wee may our hearts apply,
true wisedome to attaine.

14 Returne (O Lord, how long?) and be pacified toward thy seruants.

14 Returne, O Lord, how long wilt thou
foorth on in wrath procced?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Fill vs with thy mercy in the morning: so shall wee reioyce and be glad all our daies.

15 Refresh vs with thy mercy soone,
and then our ioy shall be
All times, so long as life shall last,
in heart reioyce shall we.

16 Comfort vs according to the dayes that thou hast afflicted vs, & according to the yeers that we haue seen euill.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore
affliction we haue had.

17 Let thy worke be seen toward thy seruants, and thy glory vpon their children.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.

18 And let the beauty of the Lord our God bee vpon vs, and direct thou

18 Lord let thy grace and glory stand,

en

on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs

the worke of our hands vpon vs, euen direct the worke of our hands.

PSAL. XCI.

Sing this as the 99. Pſalme.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare
the which the hunter laid.
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings will couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright,
Of all the ſhafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſt.

WHo ſo dwelleth in the ſecret of the moſt high, ſhall abide in the ſhadow of the Almighty.
2 I will ſay vnto the Lord, O mine hope and my fortreſſe, hee is my God, in him will I truſt.
3 Surely he will deliuer thee from the ſnare of the hunter, and from the noyſome peſtilence.
4 He will couer thee vnder his wings, and thou ſhalt bee ſure vnder his feathers: his truth ſhall be thy ſhield and buckler.
5 Thou ſhalt not be afrayd of the feare of the night, nor of the arrow that flieth by day.
6 Nor of the peſtilence that walketh in the darkneſſe, nor of the plague that deſtroyeth at noone day.

7 Yea,

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare
with thee it shall not mell:
Nor yet the plague shall once come neere
the house where thou doest dwell.

11 For why? vnto his Angels all,
with charge commanded he:
That still in all thy waies they shall
preserue and prosper thee.
12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt goe,
the Adder fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.

14 For

7 A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come neere thee.
8 Doubtlesse with thine eyes shalt thou behold and see the reward of the wicked.
9 For thou hast sayd, the Lord is mine hope: thou hast set the most high for thy refuge.

10 There shall none euil come vnto thee neither shall any plague come neere thy tabernacle.

11 For he shall giue his Angels charge ouer thee, to keepe thee in all thy waies.

12 They shall beare thee in their hands, that thou hurt not thy foot against a stone.

13 Thou shalt walke vpon the Lyon and Aspe: the yong Lyon and the Dragon shalt thou tread vnder feet.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he
doth know my name aright.

15 when he for helpe to me doth cry,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 with length of yeeres, and daies of wealth,
I will fulfill his time:
The goodnesse of my sauing health
I will declare to him.

14 Because he hath loued mee, therefore will I deliuer him, I will exalt him because he hath known my name.
15 He shall call vpon me, and I will heare him: I will be with him in trouble I will deliuer him, and glorifie him.
16 With long life will I satisfie him, & shew him my saluation.

PSAL. XCII. I.H.

Sing this as the 88 Psalme.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name (O thou most high)
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:

IT is a good thing to praise the Lord, and to sing vnto thy name, O most high.
2 To declare thy louing kindnesse in the morning, and thy truth in the night.
3 Vpon an instrument of ten strings, and vpon the Viol, with the song vpon the Harp.
4 For thou Lord hast made mee glad, by thy workes, and

will reioyce in the workes of thine hands.

And I haue ioy in heart and voice,
thy handy works to see.

5 O Lord how glorious are thy workes: and thy thoughts are very deep.

5 O Lord how glorious and how great,
are all thy works so stout:
So deeply are thy counsells set,
that none can try them out.

6 An vnwise man knoweth it not, and a foole doth not vnderstand it.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When the wicked grow as the grasse, and all the workers of wickednesse doe flourish, that they shall bee destroyed for euer.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shal be waste.

8 But thou, O Lord, art most high for euermore.

8 But thou art mighty (Lord most high)
yea thou doest raigne therefore
In euery time eternally:
both now and euermore.

9 For lo, thine enemies, O Lord, for loe thine enemies shall perish, all the workers of iniquity shall be destroyed.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquitie
shall perish and decay.

10 But thou shalt exalt thine horne, like the Vnicorne, & I shall be annoynted with fresh oyle.

10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.

11 Mine eye also shall see my desire against mine e-

11 And of my foes before mine eies
shall see the fall and shame:

Of all that vp against me rise,
mine eare shall heere the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all a broad.
14 And in their age much fruit shall bring,
both fat and well beseene:
And pleasantly both bud and spring
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope, my trust,
in him there is none ill.

enemies, and mine eares shall heare my wish against the wicked that rise vp against me.
12 The righteous shall flourish like a palme tree, and shall grow like a Cedar in Libanon.
13 Such as be planted in the house of the Lord, shall flourish in the courts of our God.
14 They shall still bring forth fruit in their age: they shall bee fat and flourishing.
15 To declare that the Lord my rocke is righteous, and that none iniquity is in him.

PSAL. XCIII. I. H.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

THe Lord raigneth, and is clothed with Maiestie, the Lord is cloathed and girded with power.
2 The world also shall bee established, that it cannot bee mooued:

3 Ere that the world was made or wrought,

3 Thy throne is

eſtabliſhed of olde: thou art from euerlaſting.

thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt bene euermore.

4 The flouds haue lifted vp, O Lord, the flouds haue lifted vp their voice: the flouds lift vp their waues.

4 The flouds, O Lord, the flouds do riſe,
they roare and make a noiſe:
The flouds, I ſay, did enterpriſe,
and lifted vp their voice.

5 The waues of the ſea are maruellous through the noiſe of many waters, yet the Lord on high is more mighty.

6 Thy teſtimonies are very ſure, holineſſe becommeth thine houſe, O Lord, for euer.

5 Yea though the ſtormes ariſe in fight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.

6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it make
all times without en end.

PSAL. XCIIII. IH.

Sing this & the 78. Pſalme.

O Lord God the auenger, O God the auenger, ſhew thy ſelfe cleerely.

O Lord thou doeſt reuenge all wrong,
that office longs to thee.
Sith vengeance doth to thee belong,
declare that all may ſee.

2 Exalt thy ſelfe, O Iudge of the world, and render a reward to the proud.

2 Set forth thy ſelfe, for thou of right,
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 Lord, how long ſhall the wicked, how long ſhall the wicked triumph?

3 How long ſhall wicked men beare ſway
with lifting vp their voice?
How long ſhall wicked men I ſay,
thus triumph and reioyce?

4 He

4 How long shall they with brags burst out
and proudly prate their fill?
Shall they reioyce that be so stout,
whose works are euer ill?

4 They prate and speake fiercely, all the workers of iniquity vaunt themselues.

5 Thy flocke, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage
still daily more and more.

5 They smite downe thy people, O Lord, and trouble thine heritage.

6 The widowes which are comfortlesse
and strangers they destroy:
They slay the Children fatherlesse,
and none do put them by.

6 They slay the widow & the stranger, and murther the fatherlesse.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he cannot see.

7 Yet they say, The Lord shall not see: neither wil the God of Iacob regard it.

8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

8 Vnderstand yee vnwise among the people: and ye fooles when will yee bee wise?

9 The Lord which made the eare of man
he needs of right must heare:
He made the eye all things must then
before his sight appeare.

9 Hee that planted the eare, shall he not heare? or hee that formed the eye, shall he not see?

10 The Lord doth all the world correct
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

10 Or he that chastiseth the nations, shall hee not correct? hee that teacheth man knowledge, shal he not know?

The second part.

11 The Lord doth know the thoughts of man
his heart he seeth full plaine:

11 The Lord knoweth the thoughts of

of man, that they are vanity.

12 Blessed is the man whom thou chastisest, O Lord, and teachest him in thy law.

The Lord, I say, mens thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

13 That thou mayst giue him rest frō the dayes of euil, whiles the pit is digged for the wicked.

14 Surely the Lord will not faile his people: neither will he forsake his inheritance.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppreſt,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take.
His heritage whom he did chuse,
he will no time forsake.

15 For iudgement shall returne to iustice, and all the vpright in heart shall follow after it.

16 Who will rise vp with me against the wicked? or who will take my part against the workers of iniquitie?

17 If the Lord had not holpen me, my soule had almost dwelt in silence.

18 When I said my foote slideth, thy mercy O Lord staid me.

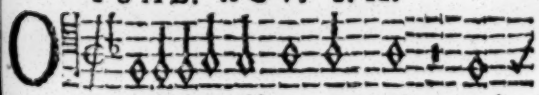
15 Vntill that iudgement be decreed,
to iustice to conuert.
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid mee from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aide,
mine enemies to expell:
My life and soule had now beene laid,
almost as low as hell.
18 When I did say, my foot did slide,
and I am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

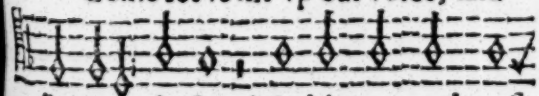
19 When with my selfe I roused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe doe commit?
21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.
23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

19 In the multitude of my thoughts in mine heart, thy comforts haue reioyced my soule.
20 Hath the throne of iniquity fellowshippe with thee, which forgeth wrong for a law.
21 They gather them together against the soule of the righteous, and condemne the innocent bloud.
22 But the Lord is my refuge, and my God is the rocke of mine hope.
23 And hee will recompence them their wickednesse, & destroy thē in their owne malice: yea the Lord our God shall destroy them.

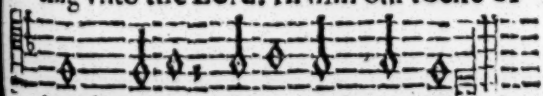
PSAL. XCV. I. H.



O Come let vs lift vp our voice, and



sing vnto the Lord. In him our rocke of



health reioyce, let vs with one accord.

COme let vs reioyce vnto the Lord, let vs sing aloud vnto the rocke of our saluation.

2 Let vs come before his face with praise: let vs sing lowd vnto him with Psalmes.

2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For the Lord is a great God, and a great king aboue all Gods.

3 For why, the Lord he is no doubt,
a great and mightie God
A King aboue all Gods throughout,
in all the world abroad.

4 In whose hand are the deepe places of the earth, and the heights of the mountaines are his.

4 The secrets of the earth so deepe
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 To whom the sea belongeth: for hee made it, & his hands formed the dry land.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs worship and fall downe and kneele before the Lord our maker.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For he is our God, and we are the people of his pasture & the sheepe of his hand: to day if yee heare his voyce.

7 For why he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feed,
his sheepe, and he our guide.

8 Harden not your hearts as in Meribah, and as in the day of Massah in the wildernesse.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouockt me in desert,

9 Where your Fathers tempted mee, proued mee, though

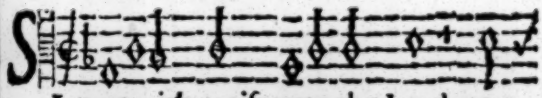
9 Whereas your Fathers tempted me,
my power for to prooue:
My wondrous works when they did see,

yet

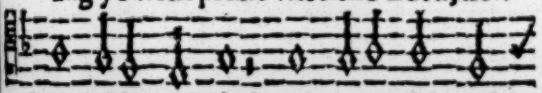
yet ſtill they would me moue.
10 Twiſe twentie yeeres they did me grieue
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.
11 Wherefore I ſware, when that my wrath,
was kindled in my breaſt:
That they ſhould neuer tread the path,
to enter in my reſt.

they had ſeene my worke.
10 Forty yeeres haue I contended with this generation and ſayd: They are a people that erre in heart, for they haue not known my way.
11 Wherefore I ſware in my wrath, ſaying: Surely they ſhall not enter into my reſt.

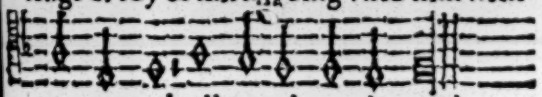
PSAL. XCVI. I. H.



Ing ye with praiſe vnto the Lord, new



ſongs of ioy & mirth: Sing vnto him with



one accord, all people on the earth.

SIng vnto the Lord a new ſong, ſing vnto the Lord all the earth.

2 Yea ſing vnto the Lord, I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

2 Sing vnto the Lord and praiſe his name: declare his ſaluation from day to day.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:

3 Declare his glory among all nations, and his wonders among all people.

4 For the Lord is great and much to

And

hee praised, hee is to bee feared aboue all Gods.

And he is to be dread of right,
aboue all Gods I say.

5 For all the gods of the people are Idols, But the Lord made the heauen.

5 For all the gods of heathen folke,
are Idoles that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 Strength and glorie are before him power and beauty are in his Sanctuary.

6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Giue vnto the Lord, yee families of the people: giue vnto the Lord glory and power.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship, eke I say,
ascribe vnto the Lord.

8 Giue vnto the Lord the glory of his name: bring an offering, and enter into his courts.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his Courts doe goe,
with gifts vnto the same.

The second part.

9 Worship the Lord in the glorious Sanctuary, tremble before him all the earth.

9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Say among the nations, the Lord raigneth. surely the world shall be stable and not moone, and hee shall iudge the people in righteousnesse.

10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it doth neuer moue.
And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.

11 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea and all that is therein,
ſhall ſhout, and make a noiſe.

12 The field ſhall ioy, and euery thing,
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.

13 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke aright.

11 Let the heauens reioyce, and let the earth be glad, let the ſea roare, & all that therein is.

12 Let the field bee ioyfull, and all that is in it: let all the Trees of the wood then reioyce.

13 Before the Lord, for hee commeth to iudge the earth: hee will iudge the world with righteouſneſſe, and the people in his truth.

PSAL. XCVII. I. H.

Sing this as the 77. Pſalme.

THe Lord doth raigne, whereat the earth,
may ioy with pleaſant voyce:
And eke the Iſles with ioyfull mirth,
may triumph and reioyce.

1 Both clouds and darkeneſſe eke doe ſwell
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

2 Yea fire and heat at onee ſhal run,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

THe Lord raigneth, let the earth reioyce, let the multitude of the Iſles bee glad.

2 Clowds and darkneſſe are round about him: righteouſneſſe and iudgement are the foundation of his throne.

3 There ſhall goe fire before him, and burne vp his enemies round about.

4 His lightnings gaue light vnto the world, the earth ſaw it and was afraid.

5 The

5 The mountaines melted like waxe, at the presence of the Lord, at the presence of the Lord of the whole earth.
6 The heauens declare his righteousnes, and all the people see his glory.

5 The hils like wax did melt in sight,
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world,
6 The heauens eke declare and shew
his iustice foorth abrond:
That all the world may see and know
the glory of our God.

7 Confounded bee all they that serue grauen images, and that glory in Idols: worship him all yee gods.

7 Confusion sure shall come to such
as worship Idols vaine,
And eke to those that glory much,
dumbe pictures to maintaine,
For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

8 Sion heard of it, & was glad: and the daughters of Iudah reioyced, because of thy iudgements, O Lord.
9 For thou Lord art most high aboue all the earth: thou art much exalted aboue all Gods.

8 With ioy did Sion heare this thing,
and Iuda did reioyce:
For at thy iudgments they did sing,
and made a pleasant noyse.
9 For thou, O Lord, art set on hie,
in all the world abroad:
And art exalted wondrously,
aboue each other God.

10 Ye that loue the Lord, hate euill: hee preserueth the soule of his Saints he will deliuer them from the hand of the wicked.
11 Light is sowen for the righteous,

10 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
11 And light doth spring vp to the iust,
with pleasure for his part:

Orna

Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

and ioy for the vpright in heart.

12 Ye righteous in the Lord reioyce,
his holyneſſe proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

12 Reioyce ye righteous in the Lord, and giue thanks for his holy remembrance.

PSAL. XCVIII. I. H.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world
his wonders great and ſtrong.
With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victory
with his owne arme and power.

Sing vnto the Lord a new ſonge for hee hath done marueilous thinges: his right hand and his holy arme hath gotten him the victory.

2 The Lord declared his ſaluation: his righteouſneſſe hath hee reuealed in the ſight of the nations.

2 The Lord doth make the people know
his ſauing health and might,
The Lord doth eke his iuſtice ſhow
in al the heathens ſight.
3 His grace and truth to Iſrael,
in minde he doth record,
That all the earth hath ſeen right well
the goodneſſe of the Lord.

3 Hee hath remembred his mercy, & his truth toward the houſe of Iſrael, al the ends of the earth haue ſeen the ſaluation of our God.

4 Beglad in him with ioyfull voyce,
all people of the earth,
Giue thanks to God, ſing and reioyce
to him with ioy and mirth.

4 All the earth ſing yee loud vnto the Lord: cry out and reioyce, and ſing praiſes.

5 Vpon

5 Sing praiſe to the Lord vpon the harpe, euen vpon the harpe with a ſinging voyce.
6 With ſhalmes and ſound of Trumpets ſing lond before the Lord the King.
7 Let the Sea roare, & all that therein is: the world and they that dwell therein.
8 Let the flouds clap their hands, and let the mountaines reioyce together.
9 Before the Lord: for hee is come to iudge the earth, with righteouſneſſe ſhall hee iudge the world, and the people with equity.

5 Vpon the Harpe vnto him ſing,
giue thanks to him with Pſalmes:
6 Reioyce before the Lord our King.
with trumpets and with ſhalmes,

7 Yea let the Sea with all therein,
with ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

PSAL. XCIX. I.H.

Sing this as the 72. Pſalme.

THe Lord raigneth, let the people tremble, hee ſitteth betweene the Cherubins: let the earth be mooued.
2 The Lord is great in Sion, & he is high aboue all the people.

3 They ſhall praiſe thy great and feare-

THe Lord doth raigne although at it
the people rage full ſore,
Yea he on Cherubins doth ſit,
though all the world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous greate:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearefull ſure:

And

And let them magnifie the ſame,
that holy is and pure.
4 That princely power of our King,
doth loue iudgment and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him doe:
Before his footſtoole do likewiſe,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as Prieſts on him do call:
When they did pray he heard them well,
and gaue them anſwer all.

7 Within a cloud to them he ſpake,
then did they labour ſtill
To keep ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

9 O laud and praiſe our God and Lord:
within his holy hill:
For why, our God throughout the world,
is holy euer ſtill.

full name, for it is holy.

4 And the Kings power that loueth iudgment: for thou haſt prepared equity thou haſt executed iudgement and iuſtice in Iacob.

5 Exalt the Lord our God, and fall downe before his footſtoole: for he is holy.

6 Moſes and Aaron were among his Prieſts, and Samuel among ſuch as call vpon his name: theſe called vpon the Lord and hee heard them.

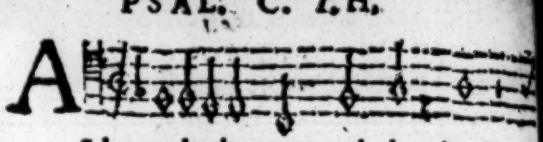
7 Hee ſpake vnto them in the clowdy pillar: they kept his teſtimonies and the law that hee gaue them.

8 Thou heardeſt them, O Lord our God, thou waſt a fauourable God vnto them: though thou diddeſt take vengeance for their inuentions.

9 Exalt the Lord our God, and fall downe before his holy mountaine, for the Lord our God is holy.

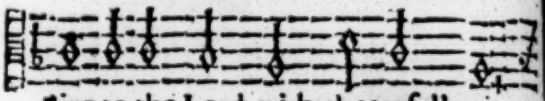
PSAL.

PSAL. C. I. H.

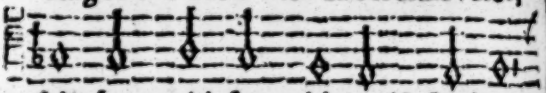


Sing ye lowd vnto the Lord all the earth.

All people that on earth doe dwell,

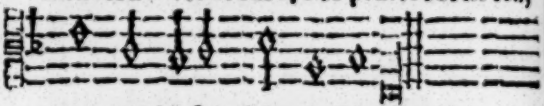


Sing to the Lord with cheerefull voice,



2 Serue the Lord with gladnes: come before him with ioyfulnesse.

him serue with feare, his praise forth tell,



come ye before him and reioice.

3 Know yee that euen the Lord is God, hee hath made vs, and not wee our selues: wee are his peop'e, & the sheepe of his pasture.

3 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 Enter into his gates with praise, and into his courts with reioycing: praise him and blesse his name.

4 O enter then his gates with praise,
approch with ioy his Courts vnto:
Praise, laud, and blesse his name alwaies,
for it is seemely so to doe.

5 For the Lord is good, his mercy is euerlasting, and his truth is from generation to generation.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stoode,
and shall from age to age endure.

PSAL.

PSAL. CI. N.

Sing this as the 81. Psalme.

I Mercy will and iudgment sing,
O Lord God vnto thee:
And wisely doe in perfect way,
vntill thou come to me.
2 And in the midst of my house walke,
in pureness of my spirit:
3 And I no kinde of wicked thing
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to mee:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The lostie heart I cannot beare,
nor him that looketh hie.

6 Mine eies shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

I Will sing mercy and iudgement, vnto thee, O Lord, will I sing.
2 I will doe wisely in the perfect way till thou comest to mee, I will walke in the vprightnes of mine heart, in the midst of mine house.
3 I will set no wicked thing before my eies: I hate the worke of them that fall away, it shall not cleaue vnto me.
4 A froward heart shal depart from me: I will know none euill.
5 Him that priuily slandereth his neighbour will I destroy: him that hath a proud looke and high heart, I cannot suffer.
6 Mine eyes shall be vnto the faithfull of the land, that they may dwell with me: he that walketh in a perfect way, he shall serue mee. 7 There shall no deceitfull person dwell within my house: hee that telleth lies shall not remaine in my sight.

8 Betimes will I destroy all the wicked of the land, that I may cut off all the workers of iniquity from the City of the Lord.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

PSAL. CII. I. H.

O Lord heare my prayer, and let my cry come vnto thee.

2 Hide not thy face from mee in time of my trouble, incline thine ears vnto mee, when I call make haste to heare me.

3 For my dayes are consumed like smoke, and my bones are burnt like an hearth.

4 Mine heart is smitten and withered like grasse, because I forgat to eat my bread.

5 For the voyce of my groning my bones doe cleaue to my skin.

6 I am like a Pellican in the Wildernesse: I am like an Owle of the deserts.

7 I watch and am as a sparrow alone vpon the house top.

8 Mine enemies reuile mee daily, and they that rage against me, haue sworne against me.

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble doe not hide
thy face away from me.
3 Incline thine eares to me, make haste
to heare me, when I call:
For as the smoake doth fade, so doe
my daies consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleaue to my skin
6 As Pellican in wildernesse,
such case now am I in.

And as an owle in desert is,
lo I am such an one:
7 I watch and as a sparrow on
the house top am alone.
8 Lo daily in reproachfull wise,
mine enemies doe me scorne:

And they that doe againſt me rage,
againſt me they haue ſworne,

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eies haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou (O Lord) for euer doeſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou
to Sion wilt extend:
The time of mercy, now the time
fore ſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And in the duſt thereof they haue
compaſſion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy name:

9 Surely I haue
eatē aſhes as bread,
and mingled my
drinke with wee-
ping.
10 Breauſe of thine
indignation and thy
wrath: for thou
haſt heaued mee vp,
and caſt me downe.

11 My dayes are
like a ſhadow that
fadeth, and I am wi-
theredlike graſſe.

12 But thou O
Lord doeſt remaine
for euer, and thy re-
membrance from
generation to gene-
ration.
13 Thou wilt a-
riſe and haue mercy
vpon Sion: for the
time to haue mercy
thereon, for the ap-
poynted time is
come.
14 For thy ſer-
uants delight in the
ſtones thereof, and
haue pitty on the
duſt thereof.
15 Then the
Heathen ſhall

feare the name of the Lord, and all the kings of the earth thy glory.

16 When the Lord shall build vp Sion, and shall appeare in his glory.

And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the mighty God
againe shall Sion reare:
And then when he most nobly in
his glorie shall appeare.

17 And shall turne vnto the prayer of the desolate, and not despise their prayer.

18 This shall be written for the generation to come: & the people which shall be created shall praise the Lord.

19 For hee hath looked downe from the height of his Sanctuary: out of the heauen did the Lord behold the earth.

20 That hee might heare the mourning of the prisoner, and deliuer the children of death.

17 To praier of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their praiers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuarie
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they may declare the name of the Lord in Sion, and his praise in Ierusalem.

22 When the people shall be ga-

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,

Shal

shall be assembled for to doe
their seruice to the Lord.

thered together, and the kingdomes to serue the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my daies,
thus I therefore did say:
24 My God in midst of all my daies,
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.

23 Hee abated my strength in the way, and shortened my dayes.
24 And I sayd, O my God, take mee not away in the midst of my dayes: thy yeeres endure from generation to generation.

25 Thou the foundation of the earth,
before all times hast laid:
And Lord, the heauens are the worke
which thine owne hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time waxe old,
euen as a garment will.

25 Thou hast aforetime layd the foundation of the earth, and the heauens are the worke of thine hands.
26 They shall perish, but thou shalt endure: euen they al shall waxe olde as doth a garment: as a vesture shalt thou change them, and they shall bee changed.

27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeeres doe neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for euer shall stand sure.

27 But thou art the same, and thy yeers shall not faile.
28 The children of thy seruants shall continue, and their seed shall stand fast in thy sight.

PSAL. CIII. W. K.

MY ſoule praiſe thou the Lord, & all that is within mee praiſe his holy name.

2 My ſoule praiſe thou the Lord, and forget not all his benefits.

3 Which forgiueth all thine iniquities and healeth all thine infirmities.

4 Which redeemeth thy life from the graue, and crowneth thee with mercy & compaſsion.

5 Which ſatisfieth thy mouth with good things, & thy youth is renewed like the Eagles.

6 The Lord executeth righteouſneſſe & iudgement to all that are oppreſſed.

7 Hee made his waies knowen vnto Moſes, & his works vnto the children of Iſrael.

8 The Lord is full of compaſsion and mercy, ſlow

MY ſoule giue laud vnto the Lord,
my ſpirit ſhall doe the ſame:
And all the ſecrets of my heart,
praiſe ye his holy name.

2 Giue thankes to God for all his gifts,
ſhew not thy ſelfe vnkinde:
And ſuffer not his benefits
to ſlip out of thy minde.

3 That gaue thee pardon for thy faults,
and thee reſtored againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age reneweth.

6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhow:
His counſell and his valiant acts
the Iſraelites did know.

8 The Lord is kinde and mercifull,
when ſinners doe him greiue:

The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

to anger, & of great kindneſſe.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memorie,
for all our ſinfull life.

9 He will not alway chide, neither keepe his anger for euer.

10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

10 He hath not deale with vs after our ſinnes, nor rewarded vs according to our iniquities.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue.

11 For as high as the heauen is aboue the earth, ſo great is his mercy toward them that feare him.

12 God doth remoue our ſinnes from vs,
and our offences all,
As farre as is the Sunne riſing
full diſtant from his fall.

12 As farre as the Eaſt is from the Weſt, ſo farre hath he remoued our ſins from vs.

The ſecond part.

13 And looke what pitie parents deare
vnto their children beare:
Like pitie beareth the Lord to ſuch
as worſhip him in feare.

13 As a father hath compaſsion on his children, ſo hath the Lord compaſsion on them that feare him.

14 That Lord y made vs knowes our ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

14 For hee knoweth whereof we bee made, hee remẽbreth that we are but duſt

15 And how the time of mortall men
is like the withering hay:
Or like the flowre right faire in field,
that fades full ſoone away.

15 The daies of man are as graſſe, as a flower of the field ſo flouriſheth he.

16 For the winde goeth ouer it, and it is gone, & the place thereof ſhall know it no more.

16 Whoſe gloſſe and beauty ſtormy windes
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But the louing kindnes of the Lord endureth for euer and euer vpon them that feare him, and his righteouſnes vpon childrens children,

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue
his righteouſneſſe at hand.

18 Vnto them that keepe his couenant, and think vpon his commandements to doe them.

18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require.

19 The Lord hath prepared his throne, in heauen, and his kingdome ruleth ouer all.

19 The heauens high are made the ſeat,
and footſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.

20 Praiſe the Lord yee his Angels that excell in ſtrength, that doe his commandements in obeying the voice of his word.

20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

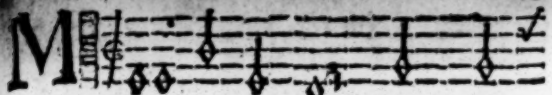
21 Praiſe the Lord all yee his hoſts, yee his ſeruants that doe his pleaſure.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill,
Which ready are to execute
his pleaſure and his will.

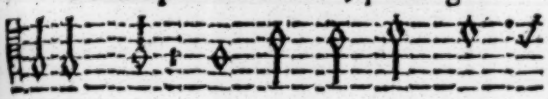
22 Praiſe the Lord all ye his workes in all places of his dominion, my ſoule praiſe thou the Lord

22 Yea all his workes in euery place,
praiſe yee his holy name:
My heart, my minde, and eke my ſoule,
praiſe ye alſo the ſame.

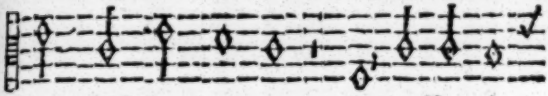
PSAL.



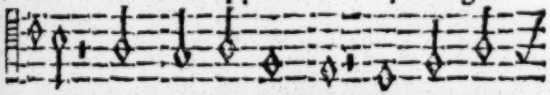
My ſoule praiſe the Lord, ſpeake good



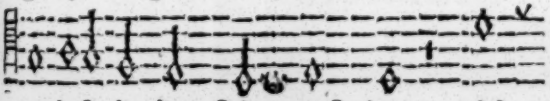
of his name. O Lord our great God,



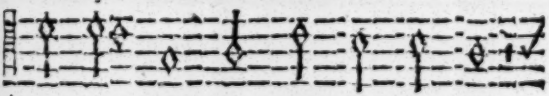
how doſt thou appeare? So paſſing in



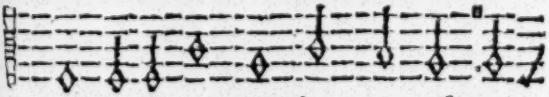
glory, that great is thy fame. Honour and



maieſty in thee ſhine moſt cleere: with



light as a robe thou haſt thee bee clad,



whereby all the earth thy greatneſſe may

ſee. The heauens in ſuch ſort thou alſo haſt

ſpread,

My ſoule praiſe thou the Lord, O Lord my God thou art exceeding great, thou art cloathed with glory and honour.

2 Which couereth himſelfe with light as with a garment, and ſpreadeth the heauens like a curtaine.

ſpred that it to a curtaine compared may be,

3 Which layeth the beames of his chambers in the waters, and maketh the clouds his Chariot, and walketh vpon the wings of the winde.

3 His chamber beames lie
in the clouds full ſure:
Which as his chariots
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth endure:
Vpon the wings riding
of windes in the aire.

4 Which maketh the ſpirits his meſſengers, and a flaming fire his miniſters.

4 He maketh his ſpirits,
as Heralds to goe:
And lightnings to ſerue,
we ſee alſo preſt.
His will to accompliſh,
they run to and fro:
To ſaue and conſume things,
as ſeemeth them beſt.

5 Hee ſet the earth vpon her foundations, ſo that it ſhall neuer moone.

5 He grounded the earth
ſo ſtrmely and faſt:
That it once to moue.
none ſhall haue ſuch power.

6 Thou couereds it with the deepe, as with a garment, the waters would ſtand aboue the mountaines.

6 The deepe a faire couering
for it made thou haſte:
Which by his owne nature,
the hils would deuoure

7 But at thy rebuke they flie: at the voice of thy

7 But at thy rebuke,
thy waters doe flee,
And ſo giue due place,
thy word to obey.

As

At thy voice of thunder,
so fearefull they be,
That in their great raging,
they haste soone away.

thunder they haste away.

7 The mountaines full high,
they then vp ascend:
If thou doe but speake,
thy words they fulfill:
So likewise the vallies
most quickly descend:
Where thou them appoynteſt,
remaine doe they still,

8 And the mountaines ascend, and the vallies descend to the place which thou hast established for euer.

9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not returne:
The earth to destroy more,
which made was for man.

9 But thou hast set thē a bound, which they shall not passe: they shall not return to couer the earth.

The second part.

10 He sendeth the springs,
to strong streames or lakes:
Which run doe full swift,
among the huge hills.
11 Where both the wilde asses
their thirst oft times slakes:
And beasts of the mountaines,
thereof drinke their fils,
12 By these pleasant springs
of fonntaines full faire,

10 He sendeth the springs into the vallies, which runne between the mountaines.
11 They shall giue drinke to all beasts of the field, and the wilde Asses shall quench their thirst.
12 By these springs shall the foules of the heauen

The

dwell and ſing among the branches,

The foules of the aire,
abide ſhall and dwell:
Who moued by nature,
to top here and there,
Among the greene branches,
their ſongs ſhall excell.

13 Hee watereth the mountains from his chambers, and the earth is filled with the fruit of thy workes.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes
is wholly repleat,

14 Hee cauſeth graſſe to grow for the cattle, & herbe for the vſe of man, that hee may bring foorth bread out of the earth.

14 So as the brute cattell
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat

15 And Wine that maketh gladde the heart of man, and oyle to make the face to ſhine, and bread that ſtrengtheneth mans heart.

15 Yea bread, wine, and oile,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.

16 The high trees are ſatisfied, euen the Cedars of Lebanon which hee hath planted.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 That the birds may make their neſts there: the Storke dwells in the Fyre trees.

17 In theſe may birds build,
and make there their neſt:
In Firre trees the Storkes
remaine and abide.

18 The high mountaines are for the Goats: the rockes are a refuge for the Conies.

18 The high hils are ſuccours,
for wild Goats to reſt:
And eke the rockes ſtonie,
for Conies to hide.

19 The

19 the Moone then is set
her seasons to runne:
The daies from the nights,
thereby to discerne.
And by the descending
also of the Sunne,
The cold from heat alway
thereby do we learne.

19 Hee appointed the Moone for certaine seasons: the Sunne knoweth his going downe.

20 When darkneſſe doth come
by Gods will and power:
Then creepe forth doe all
the beasts of the wood.
21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may
as right doth require:
Till night come and call him,
to take reſt againe.

20 Thou makeſt darkneſſe, and it is night: wherein all the beaſts of the forreſt creepe forth.
21 The lions roare after their prey: and ſeeke their meat at God.

22 When the Sunne riſeth, they retire, and couch in their dennes.

23 Then goeth man foorth to his worke and to his labour vntill the euening.

The third part.

24 How ſundry, O Lord,
are all thy works found.
With wiſdome full great,
they are indeed wrought.

24 O Lord how manifold are thy works! in wiſdome haſt thou made the

all the earth is full of thy riches.

So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

25 So is the sea great and wide, for therein are things creeping innumerable both small beasts and great.

25 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.

26 There goe the ships, yea that Leuiathan, whom thou hast made to play therein.

26 There both mighty ships saile,
and some lie at road:
The whale huge and monstrous,
there also doth sport

27 All these wait vpon thee, that thou mayest giue them food in season.

27 All things on thee wait,
thou dost them releiue:
And thou in due time,
full well dost them feed.

28 Thou giuest it to them, and they gather it, thou openest thine hand, and they are filled with good things.

28 Now when it doth please thee,
the same so to giue:
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see,

29 But if thou hide thy face, they are troubled: if thou take away their breath, they die and return to their dust.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe if thou send foorth thy spi-

30 Againe, when thy spirit
from thee doth proceed:

All

All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt of thy goodneſſe,
the drie earth renue.

31 The praiſe of the Lord
for euer ſhall laſt:
Who may in his workes,
by right, well reioyce.

32 His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God praiſe will I.

34 Then am I moſt certaine,
my words will him pleaſe:
I will reioyce in him,
to him will I crie.

35 The ſinners', O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords name.

tit, they are created, and thou renueſt the face of the earth.

31 Glory bee to the Lord for euer: let the Lord reioyce in his workes.

32 Hee looketh on the earth, & it trembleth: he toucheth the mountaines, and they ſmoake.

33 I will ſing vnto the Lord al my life: I wil praiſe my God while I liue.

34 Let my words be acceptable vnto him, I will reioyce in the Lord.

35 Let the ſinners bee conſumed out of the earth: and the wicked till they bee no more. O my ſoul praiſe thou the Lord: Praiſe yee the Lord.

Sing this as the 65. Psalme.

PRaise the Lord & call vpon his name, declare his workes among the people.

GIue praises vnto God the Lord,
and call vpon his name:
Among the people eke declare
his workes, to spread his fame.

2 Sing vnto him sing praise vnto him, and talke of all his wōdrous works.

2 Sing ye vnto the Lord, I say,
and sing vnto him praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 Reioyce in his holy name: let the heart of them that seeke the Lord reioyce,

3 In honour of his holy name,
reioyce with one accord:
And let the hearts also reioyce,
of them that seeke the Lord.

4 Seeke the Lord and his strength seeke his face continually,

4 Seeke yee the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight

5 Remember his marueilous workes that hee hath done, his wonders and the iudgements of his mouth.

5 The wondrous works that he hath done
keepe still in mindfull heart:
Ne let the iudgments of his mouth
out of your minde depart.

6 Yee seede of Abraham his seruant, ye children of Iacob which are his elect.

6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect & children that
of Iacob doe proceed.

7 Hee is the Lord our God, his iudgements are thorow all the earth.

7 For he, he only is, I say,
the mighty Lord our God:
And his most rightfull iudgments are
thorow all the earth abroad.

His promiſe and his couenant,
which he hath made to his,
He hath remembred euermore,
to thouſands of degrees.

8 Hee hath alwayes remembred his couenant, and promiſe that hee made to a thouſand generations.

The ſecond part.

The couenant which he hath made
with Abraham long ago:
nd faithfull oath which he hath ſworne
to Iſaac alſo.
o And did confirme the ſame for law,
that Iacob ſhould obey:
nd for eternall couenant
to Iſraell for aye.

9 Euen that which he made with Abraham, and his oath vnto Iſaac.

10 And ſince hath confirmed it to Iacob for a law, and to Iſrael for an euerlaſting couenant.

When thus he ſaid, loe I to you
all Canaan land will giue:
he Lot of your inheritance,
wherein your ſeed ſhall liue.
Although the number at that time
did very ſmall appeare:
ea very ſmall, and in the land
they then but ſtrangers were.

11 Saying, Vnto thee will I giue the land of Canaan, the lot of your inheritance.

12 Albeit they were few in number, yea, very few, and ſtrangers in the land.

While yet they walkt from land to land,
without a ſure abode:
nd while from ſundry kingdomes they
did wander all abroad.
And wrong at no oppreſſors hand,
he ſuffered them to take:
t euen the great and mighty kings
reproued for their ſake.

13 And walked about from nation to nation, from one kingdome to another people.

14 Yet ſuffered hee no man to doo them wrong, but reprooned Kings for their ſakes, ſaying,

15 Touch not mine anoynted, and doe my Prophets no harme.

15 And thus he ſaid, Touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.

16 Moreouer, hee called a famin vpon the land, and vtterly breake the ſtaffe of bread.

16 He cald a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 But hee ſent a man before them: Ioſeph was ſold for a ſlaue.

17 Euen Ioſeph which had once bin ſold
to liue a ſlaue in wo:

18 They held his feet in the ſtockes, and he was layd in irons.

18 Whoſe feet they hurt in ſtocks, wh
the irons pierc't alſo. (ſ

19 Vntill his appoynted time came, and the counſell of the Lord had tried him.

19 Vntill the time came when his cauſe
was knowne apparently:
The mighty word of God the Lord,
his faultleſſe truth did trie.

20 The King ſent and looſed him, euen the ruler of the people deliuered him.

20 The King ſent and deliuered him
from priſon where he was:
The ruler of the people then
did freely let them paſſe.

21 Hee made him Lord of his houſe & ruler of all his ſubſtance.

21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he ſhould bind his Princes vnto his will, and teach his ancients wiſdome.

22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore, his ancient men
might teach to vnderſtand.

23

23 Then into the Egyptian land
came Israel also:
And Iacob in the land of Ham
did liue a stranger tho.

23 Then Israel came to Egypt, and Iacob was a stranger in the land of Ham.

24 His peop'e he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with
his people did intreat: (hate
And did his seruants wrongfully
abuse with false deceit.

24 And hee encreased his people exceedingly, & made them stronger then their oppressers.
25 Hee turned their heart to hate his people, and to deale craftily with his seruants.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whome he chose,
He did command to go to them,
his message to dispose.
27 The wondrous message of his signes,
among them they did show,
And wonders in the land of Ham,
then did they worke also.

26 Then sent hee Moses his seruant, and Aaron whom he had chosen.
27 They shewed among them the message of his signes and wonders in the land of Ham.

28 Darkenesse he sent, and it was darke,
instead of brighter day:
And vnto his commission,
they did not disobey,
29 He turnd their waters into bloud,
he did their fishes slay.
30 Their land brought frogs, euen in ỹ place
where there king Pharaoh lay.

28 He sent darkenesse, and made it darke and they were not disobedient to his commission.
29 He turned their waters into bloud and slue their fish.
30 Their land brought forth frogs, euen in their Kings chambers.

31 Hee ſpake, and there came ſwarmes of flies and lice in all their quarters.

32 Hee gaue them haile for raine, and flames of fire in their land.

33 Hee ſmote their vines alſo and their fig trees, and braſte downe the trees in their coaſts.

34 He ſpake, and the Graſhoppers came and Caterpillers innumerable.

35 And did eate vp all the graſſe in their land, and deuoured the fruit of their ground.

36 Hee ſmote alſo all the firſt borne in their land, euen the beginning of all their ſtrength.

37 Hee brought them forth alſo with ſiluer and gold: and there was none feeble among their Tribes,

38 Egypt was glad at their departing: for the feare

31 He ſpake, and at his voice their came
great ſtormes of noiſome flies:
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vpon their paine.

33 He ſmote their vines, and all their trees
where on their figs did grow:
And all their trees within their coaſts,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Graſhoppers abound.
35 Which eat the graſſe in all their land,
and fruit of all their ground.

The fifth part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt borne
of all their ſtrength and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the feare of them,
was falne vpon their heart.

of them had fallen vpon them.

39 To ſhroud them frō the parching heate,
a cloud he did diſplay:
And fire he lent to giue them light,
when night had hid the day.

39 Hee ſpred a cloud to bee a couering, and fire to giue light in the night.

40 They asked, and he cauſed Quailes
to raigne at their requeſt:
And fully with the bread of heauen
their hunger he repreſt.

40 They asked and hee brought quailes, and he filled them with the bread of heauen.

41 He opened then the ſtonie rocke,
and waters guſhed out:
And in the drie and parched grounds,
like riuers ranne about.

41 Hee opened the rocke, & the waters flowed out, and ran in the dry places like a riuer.

42 For of his holy couenant,
aye was he mindfull tho:
Which to his ſeruant Abraham
he plighted long ago.

42 For hee remembred his holy promiſe to Abraham his ſeruant.

43 He brought his people forth with mirth
and his elect with ioy,
Out of the cruell land, where they
had liued in great annoy,

43 And hee brought foorth his people with ioy, and his choſen with gladneſſe.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.

44 And gaue them the land of the heathen: and they tooke the labours of the people in poſſeſsion

45 That they his holy ſtatutes might
obſerue for euermore:

45 That they might keepe his ſtatutes, and ob-

serue his lawes. Praise ye the Lord.

And faithfully obey his lawes:
praise ye the Lord therefore.

PSAL. CVI. N.

Sing this as the 95. Psalme.

Praise ye the Lord because hee is good, for his mercy endureth for euer.

PRaise ye the Lord, for he is good,
his mercy dures for aye:

2 Who can expresse the noble acts of the Lord or shew forth all his praise?

2 Who can expresse his noble acts,
or all his praise display?

3 Blessed are they that keepe iudgement, and do righteousnesse at all times.

3 They blessed are that iudgment keepe,
and iustly do alway

4 Remember mee O Lord with the fauour of thy people: visit mee with thy saluation.

4 With fauour of thy people Lord,
remember me I pray.

5 That I may see the felicity of thy chosen, and reioyce in the ioy of thy people, and glory with thine inheritance.

5 And with thy sauing health, O Lord,
vouchsafe to visit me:
That I the great felicitie
of thine elect might see.
And with thy peoples ioy I may
a ioyfull minde possesse:
And may with thine inheritance
a glorying heart expresse.

6 Wee haue sinned with our fathers, we haue committed iniquity, and done wickedly

6 Both we and eke our Fathers all,
haue sinned euery one:
We haue committed wickednesse,
and leudly we haue done.

7 Our fathers vnderstood not thy

7 The wonders great, which thou O Lord,
hast done in Egypt Land,

Our

Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand
of their deſpite full ſo:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeud his words, and praiſe
in ſong they did him giue.
13 But by and by vnthankfully
his workes they cleane forgat:
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedie luſt:

wonders in Egypt,
neither remembred
they the multitude
of thy mercies, but
rebelled at the ſea,
euen at the red ſea.

8 Neuer heleſſe hee
ſaued them for his
names ſake, that hee
might make his po-
wer to be knowen.

9 And hee rebuked
the red ſea, and it
was dried vp, and
hee led them in the
deepe as in the wil-
derneſſe.
10 And hee ſaued
them from their ad-
uerſaries hand, and
deliuered them from
the hand of the ene-
my.
11 And the waters
couered their op-
preſſors: not one of
them was left.
12 Then beleeued
they his words, and
ſang praiſe vnto him
13 But incontine-
nently they forgat
his works, they wai-
ted not for his coun-
ſell.
14 But luſted
with concupiſcence

In the wildernesse, and tempted God in the desert.

And in the desert tempted God,
the stay of all their trust.

15 Then hee gaue them their desire: but he sent leannesse into their soule.

15 And then their wanton minds desire,
he suffered them to haue:
But wasting leannesse there withall,
into their soule he gaue,

16 They enuied Moses also in the tents, and Aaron the holy one of the Lord.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much,

17 Therefore the earth opened, and swallowed vp Dathan and couered the company of Abiram.

17 Therefore the earth did open wide,
and Dathan did deuoure,
And all Abirams companie,
did couer in that hower.

18 And the fire was kindled in their assembly: the flame burnt vp the wicked.

18 In their assembly kindled was
the hote consuming fire:
And wasting flame did then burne vp
the wicked in his ire.

19 They made a Calfe in Horeb, and worshipped the molten image.

19 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Thus they turned their glory into the similitude of a Bullock that eateth grasse.

20 Into the likenesse of a calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all
their honour did deface,

21 They forgat God their Sauiour, which had done great things in Egypt.

21 And God their only Sauiour,
vnkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkind,
To bring destruction on them all
he purposd in his minde.
Had not his chosen Moses stood
before him in the breake.
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.
25 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he
his strong reuenging hand,
Them to destroy in wilderneſſe,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also;

22 Wondrous works in the land of Han, and fearefull thing by the red sea.
23 Therefore hee minded to destroy them, had not Moses his chosen stood in the breach before him, to turne away his wrath, lest hee should destroy them.
24 Also they contemned that pleasant land, and beleeued not his word.
25 But murmured in their tents, and hearkened not vnto the voyce of the Lord.
26 Therefore hee lifted vp his hand against them to destroy them in the wilderneſſe.
27 And to destroy their seede among the nations, and to scatter them throughout the countries.
28 They ioyned themselues also vnto Baal Peor, and

did eat the offerings of the dead.

And eat the offerings of the dead,
so they forsooke him tho.

29 Thus they prouoked him vnto anger with their owne inuentions, & the plague brake in vpon them.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath.
the plague vpon them broke.

30 But Phinees stood vp and executed iudgement, and the plague was stayed.

30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgment he did execute,
and then the plague did stay.

The fourth part.

31 And it was imputed vnto him for righteousnesse, from generation to generation for euer.

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race alway.

32 They angred him also at the waters of Meribah, so that Moses was punished for their sakes.

32 At waters eke of Meribah,
they did him angre make:
Yea so farre forth that Moses was
then punisht for their sake.

33 Because they vexed his spirit, so that he spake vnaduisedly with his lips.

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnaduisedly,
his feruor was so great.

34 Neither destroyed they the people, as the Lord had commanded them.

34 Nor as the Lord commanded them,
they slue the people tho:

35 But were mingled among the heathen & learned their workes.

35 But were among the heathen mixt,
and learnd their workes also.

36 And serued their idols, which were their ruine.

36 And did their Idols serue, which were
their ruine and decay.

37 To

37 To fiends their ſons and daughters they
did offer vp to ſlay.
38 Yea with vnkindly murthering knife,
the guiltleſſe bloud they ſpilt:
Yea their owne ſons and daughters bloud
without all cauſe of guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And ſo with bloud of innocents,
defiled was their land.
39 Thus were they ſtained with the works
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre,
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whō they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoope
as ſubiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before

37 Yea they offered their ſonnes and daughters vnto diuells
38 And ſhed innocent bloud, euen the bloud of their ſonnes, and of their daughters, whom they offred vnto the idols of Canaan, and the land was defiled with bloud.
39 Thus were they ſtained with their owne workes, and went a whoring with their owne inuentions.
40 Therefore was the wrath of the Lord kindled againſt his people, and he abhorred his owne inheritance.
41 And he gaue thē into the hand of the heathen: & they that hated them, were Lords ouer them.
42 Their enemies alſo oppreſſed them, and they were humbled vnder their hand.
43 Many a time did he deliuer them, but they prouoked

But

him by their counsels: therefore they were brought down by their iniquity.

But with their counsell they to wrath
prouokt him euermore.

Therefore they by their wickednesse
were brought full low to lie.

44 Yet when he saw them in affliction, and hee heard their cry.

44 Yet when he say them in distresse,
he hearkned to their crie.

45 He cald to mind his couenant,
which he to them had swore:

45 And remembred his couenant toward them, and repented according to the multitude of his mercies.

And by his mercies multitude,
repented him therefore.

46 And gaue them fauour in the sight of all them that led them captiues.

46 And fauour he them made to find,
before the sight of those

That led them captiues from their land,
when earst they were their foes.

47 Saue vs, O Lord our God, and gather vs from among the heathen, that wee may praise thine holy name, and glory in thy praise.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:

And from among the heathen folke,
Lord gather vs away:

That we may spread the noble praise
of thy most holy name:

That we may glory in thy praise,
and sounding of thy fame.

48 Blessed bee the Lord God of Israel for euer and euer: and let all the people say, So bee it. Praise ye the Lord.

48 The Lord the God of Israel
be blest for euermore:

Let all the people say, Amen,
praise ye the Lord therefore.

PSAL

Sing this as the 95. Pſalme.

GIue thanks vnto the Lord our God,
for gratious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And fouud no citie where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſerts ſo void,
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they crie in their diſtreſſe
vnto the Lord for aid:
Who did remoeue their troublous ſtate,
according as they praid,

7 And by that way which was moſt right,
he led them like a guide:
That they might to a citie go,
and there alſo abide.

PRaiſe the Lord becauſe hee is good for his mercie endureth for euer.

2 Let them which haue beene redeemed of the Lord ſhew how he hath deliuered them from the hand of the oppreſſor.

3 And gathered them out of the lands from the Eaſt, and from the Weſt, from the North, and from the South.

4 When they wandered in the deſert and wildemeſſe, out of the way, and found no citie to dwell in.

5 Both hungrie and thirſty, their ſoule fainted in them.

6 Then they eried vnto the Lord in their trouble, and he deliuered them from their diſtreſſe.

7 And led them forth by the right way, that they might go to a city of habitation.

8 Let

8 Let them therefore confesse before the Lord his louing kindnes, & his wonderfull works before the sons of men.

9 For hee satisfied the thirsty soule, and filled the hungrie soule with goodnes.

10 They that dwell in darknesse, and in the shadow of death being bound in misetie and iron.

11 Because they rebelled against the words of the Lord, and despised the counsell of the most high.

12 When hee humbled their heart with heauinesse then they fell downe, and there was no helpe.

13 Then they cried vnto the Lord in their trouble, and he deliuered them from their distresse.

14 Hee brought them out of darknes and out of the shadow of death, and brake their bonds asunder.

8 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sons of men.

9 For he the empty soule sustaind,
whom thirst hath made to faint:
The hungrie soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,
where they of death do waite,
Fast bound to tast such troublous stormes
as iron chaines do threate.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsels high,
which doe so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe
And none was found so much to helpe,
whereby to get relisfe.

13 Then did they crie in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Le

15 Let them therefore before the Lord
confeſſe his kindneſſe then
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand.
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on mo to thoſe they haue,
becauſe they do offend.
18 Their ſouls ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they crie in their diſtreſſe
vnto the Lord for aid,
Who did remoue their troblous ſtate,
according as they praid.
20 For he then ſent to them his word,
which health did ſoone reſtore,
And brought them from thoſe dangers deep,
wherein they were before.

The Third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then,
And ſhew the wonders that he doth
before the ſonnes of men.

22 And

15 Let them therefore confeſſe before the Lord his louing kindnes, & his wonderfull works before the ſons of men.
16 For hee hath broken the gates of braſſe, and burſteth the barres of iron aſunder.

17 Fooles by reaſon of their tranſgreſsion, and becauſe of their iniquities are afflicted.
18 Their ſoule abhorreth all meat, & they are brought to deaths doore.
19 Then they crie vnto the Lord in their trouble, and he deliuereth them frō their diſtreſſe.
20 Hee ſendeth his word & healeth them: and deliuereth them from their graues.

21 Let them therefore confeſſe before the Lord his louing kindneſſe, and his wonderfull workes before the ſonnes of men.

22 And let them offer ſacrifice
with thanks and alſo feare:
And ſpeake of all his wondrous workes
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes
into the ſeas deſcend,
Their marchandize through fearefull floudes
to compaſſe and to end:

24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the ſame
moſt maruellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage,
And lifteth vp the ſurges ſo,
as nought can them aſwage.

26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now heere, now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.

28 Then did they crie in their diſtreſſe,
vnto the Lord for aid,
Who did remooue their troublous ſtate,
according as they praid.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe.

22 And let them offer ſacrifices of praiſe, and declare his workes with reioycing.

23 They that goe downe to the ſea in ſhips, and occupy by the great waters.

24 They ſee the workes of the Lord, and his wonders in the deepe.

25 For hee commandeth and raiſeth the ſtormy winde, and it lifteth vp the waues therof.

26 They mount vp to the heauens and deſcend to the deepe, ſo that their ſoule melteth for trouble.

27 They are toſſed to and fro, and ſtagger like a drunken man, & all their cunning is gone

28 Then they crie vnto the Lord in their trouble, and he bringeth them out of their diſtreſſe.

29 Hee turneth the ſtorme to calme,

29 So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much doe craue:
And are by him in hauen brought,
which they ſo faine would haue.

so that the waues thereof are ſtill.
30 When they are quieted, they are glad, & hee bringeth them vnto the hauen where they would be.

The fourth part.

31 Let men therefore, before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the elders do conuent,
let them there doe the ſame.

31 Let them therefore confeſſe before the Lord his louing kindneſſe, and his wonderfull workes before the ſonnes of men.
32 And let them exalt him in the congregation of the people, and praiſe him in the aſſembly of the elders.

33 For running floud to drie deſerts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſure deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

33 Hee turned the flouds into a wildernes, and the ſprings of water into drineſſe.
34 And a fruitfull land into barrenneſs, for the wickednes of them that dwell therein.

35 Againe, the wilderneſſe full rude
he maketh fruit to beare,
With pleaſant ſprings of waters cleere,
though none before were there.
36 Wherein ſuch hungrie ſoules are ſet,
as he doth freely chuſe:

35 Againe, hee turneth the wildernes into pooles of water, and the drie land into water ſprings.
36 And there hee placeth the hun-

gry, and they build a city to dwell in.

That they a city may them build,
to dwell in for their vse.

37 And sow the fields, & plant vineyards, which bring foorth fruitfull increase.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.

38 For hee blessed them, and they multiply exceedingly: and hee diminisheth not their cattle.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruit beasts make
by numbers great to grow.

39 Againe, men are diminished and brought low by oppression, euill, and sorrow.

39 But when the faithfull are low brought
by their oppressors stout,
And minish doe through many plagues,
that compasse them about.

40 He powreth contempt vpon Princes, & causeth them to erre in desert places out of the way.

40 Then doth the Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 Yet he raiseth vp the poore out of misery, and maketh him families like a flocke of sheepe.

41 But yet the poore he raiseth vp
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall see it, and reioyce, and all iniquity shall stop her mouth.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 Who is wise that he may obserue these things? for

43 But who is wise, that now full well
he may these things record?

or certainly ſuch ſhall perceiue the kindneſſe of the Lord.

they ſhal vnderſtand the louing kindneſſe of the Lord.

PSAL. CVIII. IH.

Sing this on the 95. Pſalme.

O God my heart prepared is,
And eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.

O God, my heart is prepared, ſo is my toong: I will ſing and giue praiſe.

2 Awake my viole and my harpe,
ſweet melodie to make:
And in the morning I my ſelfe
right early will awake,

2 Awake Viol and Harp: I will awake early.

3 By me among the people (Lord)
ſtill praiſed ſhalt thou be:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

3 I will praiſe thee (O Lord) among the people, & I will ſing vnto thee amõg the nations.
4 For thy mercy is great aboue the heauens, & thy truth vnto the clouds.

5 Aboue the ſtarry heauens high,
exalt thy ſelfe, O God:
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberty:
Helpe, O my God, with thy right hand,
and hearken vnto me.

5 Exalt thy ſelfe O God, aboue the heauens, and let thy glory bee vpon all the earth.
6 That thy beloued may bee deliuered: help with thy right hand, and heare me,

7 God hath ſpoken in his holineſſe, therefore I will reioice: I ſhall diuide Sichem, and meaſure the valley of Succoth.

8 Gilead ſhall bee mine, and Manaſſes ſhalbe mine: Ephraim alſo ſhall bee the ſtrength of mine head, Iuda is my law giuer.

9 Moab ſhall be my waſhpot: ouer Edom will I caſt out my ſhoo, vpon Paleſtina will I triumph.

10 Who will leade mee into the ſtrong City? who will bring me into Edom?

11 Wilt not thou (O God) which hadſt forſaken vs, and didſt not goe forth (O God) with our armes?

12 Giue vs helpe againſt trouble: for vaine is the help of man.

13 Through God we ſhall do valiantly, for he ſhall tread downe our enemies,

7 God in his holineſſe hath ſpoke:
(wherefore my ioyes abound)
Sichem I will diuide, and meete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhoe
on Edom I will through:
Vpon the land of Paleſtine
in triumph I will goe.
10 Who ſhall into the city ſtrong
be guide to conduct me?
Or how, by whom to Edom land,
conueied ſhall I be?

11 Is it not thou (O God) which late
hadſt vs forſaken quite:
And thou, O Lord, which with our hoaſt
didſt not goe forth to fight?
12 Giue vs (O Lord) thy ſauing aid,
when troubles doe aſſaile:
For all the helpe of men is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe:

PSAL

IN speechleſſe ſilence do not hold,
O God, thy tongue alwaies:
O God, euen thou I ſay that art
the God of all my praiſe.
The wicked and the guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert.
againſt me they did fight.
For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlineſſe
with hate they did repay.

Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
When he is iudged, let him then
condemned be therein:
And let the praiers that he makes,
be turned into ſinne.

Few be his daies, his charge alſo
let thou another take:
His children let be fatherleſſe,
his wife a widow make.

HOld not thy tongue, O God my praiſe.
2 For the mouth of the wicked, and the mouth ful of deceit are openedvpon me: they haue ſpoken vnto me with a lying tongue.
3 They compaſſed me about alſo with words of hatred, and fought againſt mee without acauſe.
4 For my friendſhip they were mine aduerſaries, but I gaue my ſelfe to prayer.
5 And they haue rewarded mee euill for good, and hatred for my friendſhip.
6 Set thou the wicked ouer him, and let the aduerſaries ſtand at his right hand.
7 When hee ſhall beeiudged, let him becondemned: and let his prayer bee turned into ſinne.
8 Let his dayes bee few, and let another take his charge.
9 Let his children bee fatherleſſe, and his wife a widow.

10 Let his children bee vagabonds, and beg and seeke bread comming out of their places destroyed.

10 Let his ofspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where earst they haue beene fed.

11 Let the Extortioner catch all that hee hath, & let the stranger spoile his labor.

11 Let the couetous Extortioners
catch all his goods and store:
And let the strangers spoile the fruits
of all his toile before.

12 Let there bee none to extend mercy vnto him, neither let there bee any to shew mercy vpon his fatherlesse children.

12 Let there be none to pitie him,
let there benone at all:
That on his children fatherlesse
will let their mercy fall.

The second part.

13 Let his posterity bee destroyed, and in the generation following let their name be put out.

13 And so let his posteritie
for euer be destroid:
Their names out blotted in the age
that after shall succeed.

14 Let the iniquity of his fathers be had in remembrãce with the Lord, and let not the sinne of his mother be done away.

14 Let not his fathers wickednesse
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.

15 But let them alway bee before the Lord, that hee may cut off their memorial from the earth.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.

16 Because hee remembred not to shew mercy, but persecuted the afflicted and poore man, and the sorrowfull hearted, to slay him.

16 Sith mercy he forgat to shew,
but did pursue with spight
The troubled man, and sought to slay

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oile,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall be girded alway.
20 Lo, let the same be from the Lord
the guerdon of my foe:
Yea, and of those that euill speake
against my soule also.

21 But thou O Lord, that art my God,
deale thou I say with me.
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The Third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashoppers, so I
am shaken off and fade.

17 As hee loued cursing, so shall it come vnto him, and as he loued not blessing, so shall it be far from him.
18 As hee clothed himselfe with cursing like a rayment, so shall it come into his bowels like water, and like oyle into his bones.
19 Let it bee vnto him as a garment to couer him, and for a girdle wherewith hee shall alway bee girded.
20 Let this bee the reward of mine aduersary from the Lord, and of them that speake euill against my soule.
21 But thou, O Lord my God deale with mee according vnto thy name, deliuer me (for thy mercie is good.)
22 Because I am poore & needy, and mine heart is wounded within me.
23 I depart like the shadow that declineth, and I am shaken off as the Grashopper.

24 My knees are weake through fasting, and my flesh hath loſt all fatneſſe.

24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced beene to leeſe,

25 I became alſo a rebuke vnto them, they that looked vpon mee ſhaked their heads.

25 And I alſo a vile reproach
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.

26 Helpe mee O Lord my God: ſaue me according to thy mercy:

26 But thou O Lord that art my God,
mine aid and ſuccour be:
According to thy promiſe Lord,
ſaue and deliuer me.

27 And they ſhall know that this is thine hand, and that thou Lord haſt done it.

27 And they ſhall know thereby, that this
Lord is thy mighty hand:
And eke that thou haſt done it Lord,
ſo ſhall they vnderſtand.

28 Though they curſe, yet thou wilt bleſſe: they ſhal ariſe and be confounded, and thy ſeruant ſhall reioyce.

28 Although they curſe with ſpight, yet thou
ſhall bleſſe with loning voice.
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let mine aduerſaries be clothed with ſhame, and let them couer themſelues with their confuſion, as with a cloke.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.

30 I will giue thanks vnto the Lord greatly with my mouth, and praiſe him among the multitude.

30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

31 For hee will ſtand at the right hand of the poore to ſaue him from them that would condemne his ſoule.

PSAL CX. N.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand,
Till I haue made thy foes a ſtoole,
whereon thy foot may ſtand.

THe Lord ſayd to my Lord, ſit thou at my right hād vntill I make thine enemies thy foot-ſtoole.

2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.
And in the day on which thy raigne
and power they ſhall ſee

2 The Lord ſhall ſend the rod of thy power out of Sion, be thou ruler in the midſt of thine enemies.

3 Then hereby freewill offerings ſhall
the people offer thee.
Yea with a holy worſhipping,
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

3 Thy people come willingly at the time of aſſembling thine army in holy beauty: the youth of thy womb ſhall bee as the morning dew.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aye.

4 The Lord ſware and will not repent: Thou art a Prieſt for euer after the order of Melchizedech.

5 The Lord thy God, on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

5 The Lord that is at thy right hand, ſhal wound kings in the day of his wrath.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:

6 Hee ſhall bee Iudge among the

And

heathen: he shall fill all with dead bodies, and smite the head ouer great countries.
7 Hee shall drinke of the brooke in the way: therefore shall he lift vp his head.

And ouer diuers countries shall
insunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high
his royall head that day.

PSAL. CXI. N.

Sing this as the 95. Psalme.

I Will praise the Lord with my whole heart, in the assembly & congregation of the iust.
2 The workes of the Lord are great, and ought to bee sought out of all them that loue them
3 His worke is beautifull and glorious, and his righteousnes endureth for euer.
4 Hee hath made his wonderfull works to be had in remembrance: the Lord is mercifull, and full of compassion.
5 Hee hath giuen a portion vnto them that feare him: hee will euer bee mindfull of his couenant.

WIth heart I doe accord
To praise and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them such are bound,
As doe him loue and trust.
3 His wookes are glorious,
Also his righteousnesse,
It doth endure for euer.
4 His wondrous workes he would
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they shall well finde,
He will them haue in minde,
And keepe them as he said:

6 For

6 For he did not disdaine,
His works to shew them plaine,
By lightning and by thunders:
When he the heathen land
Did giue into their hand,
Where they beheld his wonders.

6 Hee hath shewed to his people the power of his workes in giuing vnto them the heritage of the heathen.

7 Of all his workes ensueth
Both iudgment, right and truth,
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equitie doth end.
9 Redemption he gaue,
His people for to saue:
And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.

7 The workes of his hands are truth and iudgement: all his statutes are true.
8 They are stablished for euer and euer, and are done in truth and equity.
9 Hee sent redemption vnto his people: he hath commanded his couenant for euer: holy and fearefull is his name.

10 Who so with heart full faine,
True wisdome would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deep,
His praise shall last for aye.

10 The beginning of Wisdome is the feare of the Lord: all they that obserue them, haue good vnderstanding: his praise endureth for euer.

PSAL. CXII. W.K.

THe man is blest that God doth feare,
and that his law doth loue indeed:

Blessed is the man that feareth the Lord, and delighteth greatly in his commandements.

2 His

2 His seed on earth God will vpreare,
And blesse such as from him proceede:
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Yea pity mooueth such to lend.
He doth by iudgment things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he,
And to consume his state to see.

1 His seed shall be mighty vpon earth: the generation of the righteous shall be blessed.

2 Riches and treasures shall bee in his house: and his righteousnesse endureth for euer.

4 Vnto the righteous ariseth light in darknesse: hee is mercifull, and full of compassion, and righteous.

5 A good man is mercifull, and lendeth, and will measure his affaires by iudgment.

7 Surely hee shall neuer bee mooued: but the righteous shall bee had in euerlasting remembrance.

7 Hee will not bee afrayd of euill tidings, for his heart is fixed & beleeueth in the Lord.

8 His heart is stablished, therefore he will not feare, vntill hee see his desire vpon his enemies: 9 He hath distributed and giuen to the poore: his righteousnesse remaineth for euer: his horne shall bee exalted with glory. 10 The wicked shall see and be angry: he shall gnash his teeth, and consume away: the desire of the wicked shall perish.

PSAL.

PSAL. CXIII. W.K.

YE children which doe serue the Lord,
Praise ye his name with one accord.
2 Yea blessed be alwayes his name.
3 Who from the rising of the Sunne,
Till it returne where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Aboue the heauens high to be.
5 With God the Lord who may compare
Whose dwellings in the heauens are?
Of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy doth him moue.
8 And so him set in high degree,
With Princes of great dignity,
That rule His people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy name.

PRaise, O yee seruants of the Lord, praise the name of the Lord.
2 Blessed bee the name of the Lord from henceforth and for euer.
3 The Lords name is praised from the rising of the Sunne vnto the going downe of the same.
4 The Lord is high aboue all nations, and his glory aboue the heauens.
5 Who is like vnto the Lord our God, that hath his dwelling on high?
6 Who abaseth himselfe to behold things in the heauen and in the earth.
7 Hee raiseth the needy out of the dust, and liftech vp the poore out of the dung.
8 That hee may set him with the Princes, euen with the Princes of his people.
9 Hee maketh the barren woman to dwell with a family, and a ioyfull mother of children. Praise yee the Lord.

PSAL.

Sing this as the 78. Pſalme.

When Iſrael wēt out of Egypt, and the houſe of Iacob from the barbarous people.

a Iudah was his ſanctification, and Iſrael his dominion.

WHen Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.

2 In Iuda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.

3 The ſea ſaw it, and fled, Iordan was turned backe.

3 The ſea it ſaw, and ſuddenly
as all amazd did flie:
The roaring ſtreames of Iordans flood,
reculed backwardly.

4 The mountaines leaped like Rams, and the hilles as Lambs.

4 As Rams afraid the mountaines skipt,
their ſtrength did them forſake:
And as the ſilly trembling lambes,
their tops did beare and ſhake.

5 What ailed thee O ſea, that thou fleddeſt? O Iordan, why waſt thou turned backe?

5 What aild thee ſea as all amaz'd,
ſo ſuddenlie to flie?
Ye rolling waues of Iordans flood,
why ran ye backwardly?

6 Yee mountaines why leaped yee like Rams, and ye hils as Lambs?

6 Why ſhooke ye hils as rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 The earth tremble at the preſence of the Lord, at the preſence of the God of Iacob.

7 O earth confeſſe thy ſouerayne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.

8 Which turned

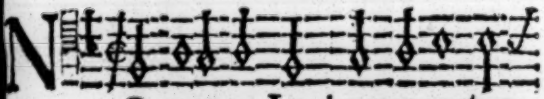
8 I meane the God which from hard rocks

doth

doth cause maine flouds appeare:
And from the stony flint doth make
gush out the fountaines cleare.

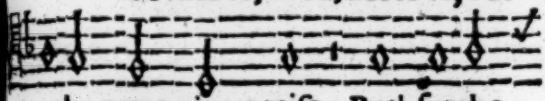
the rocke into waters pooles, and the flint into a fountaine of water.

PSAL. CXV. N.

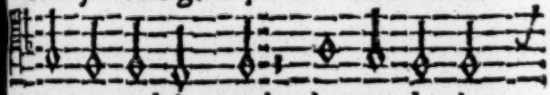


Ot vnto vs, Lord, not to vs, but

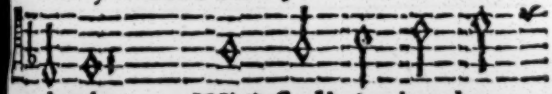
NOt vnto vs, O Lord, not vnto vs, but to thy name giue the glory, for thy louing mercies, and for thy truths sake.



to thy name giue praise: Both for the

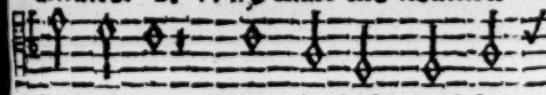


mercy and the truth, that are in thee

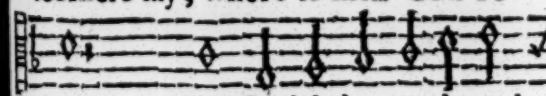


alwaies. 2. Why shall the heathen

2 Wherefore shall the heathen say, where is now their God?

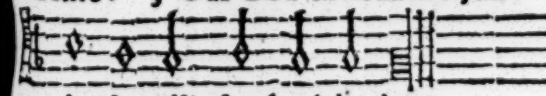


scorners say, where is their God be-



come? 3 Our God in heauen is, and

3 But our God is in heauen: hee doth whatsoeuer he will.



what he will, that doth he done.

4 Their idols are siluer and gold, euen the worke of mens hands.

4 Their idols siluer are and gold,
worke of mens hands they be.

5 They

5 They haue a mouth, and doe not speake,
and eyes, and doe not see.
6 And they haue eares ioynd to their head,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue, and handle not:
and feet and doe not goe:
A throat they haue, yet through the same
they make no sound to blow.
8 They that make them are like to them,
and they whose trust they be.
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he.
11 Trust yee the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath mindfull beene of vs,
and will blesse vs also:
On Israels and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you, I say, the louing Lord
will multiply his grace:

5 They haue a mouth, and doe not speake, and eyes, and doe not see.
6 They haue eares and heare not: they haue noses, and smel not.
7 They haue hands and toach not: they haue feet, and walke not: neither make they a sound with their throat.
8 They that make them are like vnto them: so are all that trust in them.
9 O Israel trust thou in the Lord, for he is their help and their shield.
10 O house of Aaron trust yee in the Lord: for he is their helper, and their shield.
11 Ye that feare the Lord, trust in the Lord: for he is their helper, and their shield.
12 The Lord hath been mindfull of vs: hee will blesse vs, hee will blesse the house of Israel, hee will blesse the house of Aaron.
13 Hee will blesse them that feare the Lord, both small and great. 14 The Lord will encrease his grace towards you, euen towards you and towards your

To you and to the children that
shall follow of your race.

children.

25 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth
hath made and set in stay.
26 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.

25 Yee are blessed of the Lord, which made the heauens and the earth.

26 The heauens are the Lords, but he hath giuen the earth to the sons of men.

27 They that be dead, do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.
28 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

27 The dead praise not the Lord, neither any that goe down into the place of silence.

28 But wee will praise the Lord from henceforth and for euer. Praise yee the Lord.

PSAL. CXVI. N.

Sing this as the 95. Psalme.

I Loue the Lord, because my voice
and praier heard hath he:
When in my daies I call on him,
he bowed his eare to me.
Euen when the snares of cruell death
about beset me round.
And paines of hell me caught, and when
I woe and sorrow found.

I Loue the Lord because hee hath heard my voice and my prayers.
2 For he hath inclined his eare vnto me when I did call vpon him in my dayes.
3 When the snares of death compassed mee, and the griefes of the graue caught mee: when I found trouble and sorrow.

4 Then I called vpon the name of the Lord saying, I beseech thee, O Lord, deliuer my soule.

4 Vpon the name of God my Lord,
then did I call, and say,
Deliuer thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is mercifull and righteous, and our God is full of compassion.

5 The Lord is very mercyfull,
and iust he is also:
And in our God, compassion
doth plentifully flow,

6 The Lord preserued the simple, I was in misery, and he saued me.

6 The Lord in safety doth preserue
all those that simple be:
I was In wofull miserie,
and he relieued me.

7 Returne vnto thy rest, O my soule, for the Lord hath been beneficiall vnto thee.

7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely lo, the Lord to thee
his bounty hath expreſt.

8 Because thou hast deliuered my soule from death, mine eies frō teares, and my feet from falling.

8 Because thou hast deliuered
my soule from deadly thrall:
My moistned eyne from mournfull teares,
my sliding feet from fall.

9 I shall walke before the Lord in the land of the liuing.

9 Before the Lord, I in the land
of life will walke therefore.

10 I beleeued, therefore I did speake, for I was tronbled.

10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my feare, All men are liers.

11 I said in my distresse and feare,
that all men liers be.

12 What shall I render vnto the Lord, for all his benefits towards me?

12 What shall I pay the Lord for all
his benefits to me?

13 I

The wholesome cup of sauing health,
I thankfully will take:
and on the Lords name will I call,
when I my prayer make.

13 I will take the cup of saluation, and call vpon the name of the Lord.

I to the Lord will pay my vowes,
that I haue him behight:
now euen at this present time,
in all his peoples sight.
Right deare and pretious in his sight,
the Lord doth aye esteeme
the death of all his holy ones,
what euer men do deeme.

14 I will pay my vowes vnto the Lord, euen now in the presence of all his people.
15 Precious in the sight of the Lord is the death of his Saints.

Thy seruant Lord thy seruant lo,
I doe my selfe confesse.
one of thy handmaid, thou hast broke
the bands of my distresse.
And I will offer vp to thee
a sacrifice of praise:
and I will call vpon the name
of God the Lord alwaies.

16 Behold Lord for I am thy seruant: I am thy seruant, and the son of thy handmaid, thou hast broken my bonds.
17 I will offer to thee a sacrifice of praise, and will call vpon the name of the Lord.

I to the Lord will pay the vowes,
that I haue him behight:
now euen at this present time,
in all his peoples sight,
Yea in the court of Gods owne house,
and in the midst of thee,
thou Ierusalem I say,
wherefore the Lord praise ye.

18 I will pay my vowes vnto the Lord, euen now in the presence of all his people.
19 In the courts of the Lords house, euen in the midst of thee, O Ierusalem. Praise ye the Lord.

All nations praise yee the Lord: all yee people praise him.

For his louing kindnesse is great towards vs: and the truth of the Lord endureth for euer. Praise ye the Lord.

Praise ye the Lord because hee is good: for his mercy endureth for euer.

Let Israel now say, that his mercy endureth for euer.

Let the house of Aaron now say, that his mercy endureth for euer.

Let them that feare the Lord, now say, that his mercy endureth for euer.

I called vpon the Lord in trouble, and the Lord heard me, and set me at large.

The Lord is with mee, therefore I will not feare what man can doe vnto me.

The Lord is with mee among them that help me.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people euery where,
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSAL. CXVIII. N.

O Giue ye thanks vnto the Lord,
for gratious is he:
Because his mercy doth endure
for euer towards thee.

2 Let Israell confesse and say,
his mercy dures for aye.

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God,
endureth still for aye,

5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard mee at length,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me.

The

Therefore I ſhall ſee my deſire
vpon mine enemy,

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations haue encloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mighty name,
I ſhall worke their decay.
12 They came about me all like Bees:
but yet in the Lords name.
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:

therefore ſhall I ſee
my deſire vpon mine
enemies.
8 It is better to
truſt in the Lord,
then to haue confi-
dence in man.
9 It is better to
truſt in the Lord,
then to haue confi-
dence in princes.
10 All nations
haue compaſſed me:
but in the name of
the Lord ſhall I de-
ſtroy them.
11 They haue
compaſſed mee, yea
they haue compaſſed
me: but in the name
of the Lord I ſhall
deſtroy them.
12 They came
about me like Bees,
but they were quen-
ched as a fire of
thornes: for in the
name of the Lord, I
ſhall deſtroy them.
13 Thou haſt
thruſt ſore at mee,
that I might fall:
but the Lord hath
holpen me.
14 The Lord is my
ſtrength and ſong,
for he hath been my
deliuerance.
15 The voyce of
ioy and deliuerance

shall bee in the tabernacles of the righteous, saying, The right hand of the Lord hath done valiantly.

He causeth voice of ioy and wealth,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the prehemineuce,
his force is as it was.

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.

17 I shall not die, but liue, and declare the workes of the Lord.

17 I Will not die but euer liue
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are.

18 The Lord hath chastened mee sore, but he hath not delinered mee to death.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as you may see.

19 Open yee vnto me the gates of righteousnesse, that I may goe into them, and praise the Lord.

19 Set open vnto me the gates
of truth and righteousnesse,
That I may enter into them,
the Lords praise to confesse.

20 This is the gate of the Lord: the righteous shall enter into it.

20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway,
shall enter into it.

The third part.

21 I will praise thee, for thou hast heard mee, and hast bin my deliuerance.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And a t become most louingly
a Saviour vnto me.

22 The stone which the builders refused, is

22 The stone which ere this time among
the builders was refused,

Is now become the corner ſtone.
and chiefely to be vſed,

become the head of the corner.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is meruellous to behold
with eies that noble act.

23 This was the Lords doing, and it is maruellous in our eyes.

24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad, and ioy therein
in heart, in mind, in thought.

24 This is the day which the Lord hath made, let vs reioyce and be glad in it.

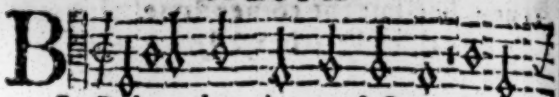
25 Now helpe vs Lord, and proſper vs,
we wiſh with one accord.
26 Bleſſed is he that commeth to vs,
in the name of the Lord.
27 God is the Lord, that ſhewes vs light,
bind ye therefore with cord,
Your ſacrifice to the altar,
and giue thankes to the Lord.

25 O Lord, I pray thee ſaue now: O Lord, I pray thee now giue proſperity.
26 Bleſſed bee hee that commeth in the name of the Lord: we haue bleſſed you out of the houſe of the Lord.
27 The Lord is mighty, and hath giuen vs light: binde the ſacrifice with cords vnto the horne of the altar.

28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gratious is he:
Becauſe his mercy doth endure
for euer towards me.

28 Thou art my God, and I will praiſe thee, euen my God: therefore I will exalt thee.
29 Praiſe yee the Lord, becauſe he is good for his mercy endureth for euer.

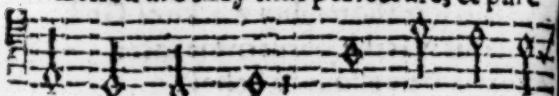
ALEPH.



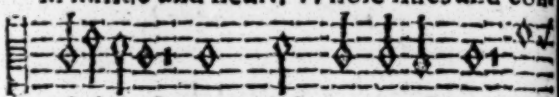
Lessed are they that perfect & pure

ALEPH.

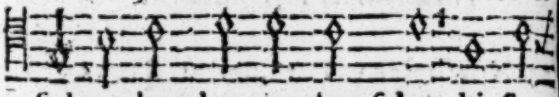
BLessed are those that are vpright in their way, and walke in the law of the Lord.



in minde and heart. Whose liues and con-

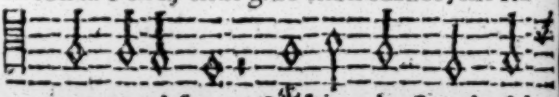


nersation, from Gods law neuer start 2. Bles-

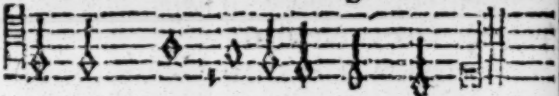


sed are they that giue themselues, his sta-

2 Blessed are they that keepe his testimonies, and seeke him with their whole heart.



tutes to obserue: Seeking the Lord with



all their hearts, & neuer from him swerue.

3 Surely they work none iniquity, but walke in his wayes.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing,
Which stedfastly walke in his way,
without any wandring.

4 Thou hast commanded to keep thy precepts diligently.

4 It is thy will and commandement,
that with attentiue heede,
Thy noble and diuine precepts,
we learne and keepe indeed,

5 O would to God it might thee pleaſe,
my waies ſo to addreſſe,
That *I* might both in heart and voice,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whiles *I* thus ſet mine eies,
And bend my minde alwaies to muſe
on thy ſacred decrees.

7 Then will *I* praiſe with vpright heart,
and magnifie thy name,
When *I* ſhall learne thy iudgments iuſt,
and likewiſe proue the ſame.
8 And wholly will *I* giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might,

BETH *The ſecond part.*

9 By what meanes may a young man beſt,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly *I* haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me O Lord.
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts
thy words *I* haue hid ſtill,
That *I* might not at any time
offend thy godly will.
12 We magnifie thy name O Lord,
and praiſe thee euermore:

5 O that my wayes were directed to keepe thy ſtatutes

6 Then ſhould I no bee confounded, when I haue reſpect vnto all thy commandements.

7 I will praiſe thee with an vpright heart, when I ſhall learne the iudgments of thy righteouſneſſe

8 I will keepe thy ſtatutes: forſake me not ouerlong.

BETH.

9 Wherewith ſhall a yong man redreſſe his waies? in taking heed thereto according to thy word.

10 With my whole heart haue I ſought thee, let me not wander from thy commandements.

11 I haue hid thy promiſe in mine heart that I might not ſinne againſt thee.

12 Bleſſed art thou, O Lord,

Thy

teach mee thy statutes. Thy statutes of most worthy fame,
O Lord teach me threfore.

13 With my lips haue I declared all the iudgements of thy mouth. 13 My lips haue neuer ceast to preach
and publish day and night,
The iudgments all, which did proceed
from thy mouth full of might.

14 I haue had as great delight in the way of thy testimonies, as in all riches. 14 Thy testimonies and thy waies
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 I will meditate in thy precepts, and consider thy wayes. 15 Of thy precepts I will still muse,
and thereof frame my talke:
As at a marke so will I aime,
thy waies how I may walke.

16 I will delight in thy statutes, and will not forget thy word. 16 My only ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blind,
that I thy words forget.

GIMEL. *GIMEL. the third part.*

17 Bee beneficiall vnto thy seruant, that I may liue and keepe thy word. 17 Grant to thy seruant now such grace,
as may my life prolong:
Thine holy word then will I keepe,
both in mine heart and tongue,

18 Open mine eyes that I may see the wonders of thy law. 18 Mine eies which were dim and shut vp,
so open make and bright,
That of thy law and maruelous workes,
I may haue the cleare sight.

19 I am a stranger vpon earth, hide not thy commandements from me. 19 I am a stranger in this earth,
wandring now heare, now there:
Thy word therefore to me disclose,
my footsteps for to cleare.

20 M

20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgments high,
and what may pleaſe thee beſt.

20 Mine heart breaketh for the deſire to thy iudgements alway.

21 The proud men and malicious,
thou haſt deſtroyed each one:
And curſed are ſuch as doe not
thy heſts attend vpon.

21 Thou haſt deſtroyed the proud: curſed are they that doe erre from thy commandements.

22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy coueuants,
with zeale as hot as fire

22 Remoue from mee ſhame and contempt: for I haue kept thy teſtimonies.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy ſtatutes might not breake.

23 Princes alſo did ſit and ſpeake againſt mee: but thy ſeruant did meditate in thy ſtatutes.

24 For thy couenants are my ioy,
and my hearts greate ſolace:
They ſerue in ſtead of councellors,
my matters for to paſſe.

23 Alſo thy teſtimonies are my delight, and my counſellers.

DALETH The fourth part.

DALETH.

25 I am alas, as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.

25 My ſoule cleaueth to the duſt quicken mee according to thy word.

26 My waies when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoones, and me inſtruct
thy lawes to loue and feare.

26 I haue declared my wayes, and thou heardeſt mee, teach mee thy ſtatutes.

27 Teach me once throughly for to know
thy precepts and thy lore:

27 Make mee to vnderſtand the way of thy precepts.

Thy

and I will meditate in thy woudrous workes.

Thy workes then will I meditate,
and lay them vp in ſtore.

28 My ſoule melteth for heauineſſe, raiſe mee vp according vnto thy word.

28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 Take from mee, the way of lying: and grant me graciouſly thy law.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne to loue thee,
thine holy law me ſend.

30 I haue choſen the way of truth: and thy iudgements haue I layd before mee.

30 The way of truth both ſtraight and ſure
I haue choſen and found:
I ſet thy iudgments me before,
which keepe me ſafe and ſound.

31 I haue cleaued to thy teſtimonies O Lord confound me not.

31 Since then (O Lord) I forc'e my ſelfe,
thy couenants to embrace,
Let me therefore haue no rebuke,
nor checke in any caſe.

32 I will runne the way of thy commandements when thou ſhalt enlarge mine heart.

32 Then will I runne with ioyfull cheare
where thy word doth me call.
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE

The fifth part.

33 Teach mee (O Lord) the way of thy ſtatutes, and I will keepe it vnto the end.

33 Inſtruct me Lord in the right trade
of thy ſtatutes diuine,
And it to keepe euen to the end,
my heart will I encline.

34 Giue me vnderſtanding and I will keepe thy law: yea I will keepe it with my whole heart.

34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind, and all my might,
I will it keepe I ſay.

35 In

35 In the right path of thy precepts,
guide me Lord I require:
No other pleasure do I wish,
nor greater thing desire.

35 Direct me in the path of thy commandements, for therein is my delight.

36 Incline my heart thy lawes to kepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace,

36 Incline mine heart vnto thy testimonies, and not to couetousnesse.

37 From vaine desires and worldly lust,
turne backe mine eies and sight:
Giue me the spirit of life and power,
to walke thy waies aright.

37 Turne away mine eyes from regarding vanity, and quicken me in thy way.

38 Confirme thy gratious promise Lord,
which thou hast made to me,
Which am thy seruant, and doe loue
and feare nothing but thee.

38 Stablish thy promise to thy seruant, because hee feareth thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.

39 Take away my rebuke that I feare, for thy iudgements are good.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

40 Behold I desire thy commandements: quicken me in thy righteousnes.

VAV.

VAV. The sixt part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word:

41 And let thy louing kindnesse come vnto mee, O Lord: and thy saluation according to thy promise.

42 So shall I stop the slanderous mouthes
of lewd men and vniust:

42 So shall I make answer vnto my blasphemers.

For

for I truſt in thy word.

For in thy faithfull promiſes
ſtands my comfort and truſt.

43 And take not the word of truth vtterly out of my mouth: for I wait for thy iudgments.

43 Thy word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgments wonderfull,
my hope doth ſtand and reſt.

44 So ſhall I alway keepe thy law for euer and euer.

44 And whilſt that breath within my breſt
doth naturall life preſerue:
Yea till this world ſhall be diſſoul'd,
thy law I will obſerue.

45 And I will walke at liberty: for I ſeek thy precepts.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.

46 I will ſpeake alſo of thy teſtamonies before Kings, and will not bee aſhamed.

46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze
and ſhrinke no whit for ſhame.

47 And my delight ſhall be in thy commandements, which I haue loued.

47 I will reioyce then to obey
thy noble beſts and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill

48 Mine hands alſo will I lift vp vnto thy commandements, which I haue loued: and I will meditate in thy ſtatutes.

48 My hands I will lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commandements
I will in deed and thought.

ZAIN. *The ſeuenth part.*

49 Remember the promiſe made to thy ſeruant, wherein thou haſt cauſed me to truſt.

49 Thy promiſe which thou mad'ſt to me
thy ſeruant Lord remember:
For therein haue I put my truſt
and confidence for euer.

50 It

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud, and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.

52 But cald to mind, Lord, thy good works
shewed to our fathers old:
Whereby I felt my ioy surmount
my griefe an hundred fold.

53 But yet, alas, for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements who knowes when?

54 And as for me I fram'd my songs
thy iudgments to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law, I it obey,
and euer will it keepe:

56 This grace I did obtaine because
thy couenants sweet and deare
I did embrace and also keepe,
with reuerence and with feare.

HETH, The eighth part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised

50 It is my comfort in my trouble: for thy promise hath quickned me.

51 The proud haue had mee exceedingly in derision: yet haue I not declined from thy law.

52 I remembred thy iudgements of old, O Lord, and haue beene comforted.

53 Feare is come vpon mee, for the wicked that forsake thy law.

54 Thy statutes haue beene my songs in the house of my pilgrimage.

55 I haue remembred thy name (O Lord) in the night, and haue kept thy law.

65 This I had because I kept thy precepts.

HETH.

57 O Lord, that art my portion, I haue determined

to keep thy words.

58 I made my supplication in thy presence with my whole heart: bee mercifull vnto mee according to thy promise.

59 I haue considered my wayes: and turned my feet into thy testimonies.

60 I made haste and delayed not to keepe thy commandements.

61 The bands of wicked haue robbed me: but I haue not forgotten thy law.

62 At midnight I will rise to giue thankes vnto thee, because of thy righteous iudgements.

63 I am companion of all them that feare thee, and keepe thy precepts.

64 The earth (O Lord) is full of thy mercy: teach mee thy statutes.

TETH.

65 O Lord thou hast dealt graciously

thy law to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy lawes forget,
nor from thee goe astray.

62 Thy righteous iudgment toward me
so great is, and so hie,
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.

64 Thy mercies Lord most plentiously
do all the world fulfill:
Oh teach me how I may obey,
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise Lord,

so hast thou with me dealt:
of thy grace in sundrie sort,
haue I thy seruant felt.
Teach me to iudge alwayes aright,
and giue me knowledge sure:
certainely beleeue I doe,
that thy precepts are pure.
Ere thou didst touch me with thy rod,
I err'd and went astray:
now I keepe thine holy word,
and make it all my stay.
Thou art both good and gracious,
and giuest most liberally:
thine ordinances how to keepe,
therefore O Lord teach me.
The proud and wicked men haue forg'd
against me many a lie:
thy commandement still obserue,
with all my heart will I.
Their hearts are swolne with worldly wealth,
as grease so are they fat.
in thy law doe I delight,
and nothing else but that.
O happie time, may I well say,
when thou didst me correct:
as a guide to learne thy law,
thy rod did me direct.
So that to me thy word and Law,
is dearer manifold:
then thousands great of siluer and gold,
or ought that can be told.

ously with thy seruant, according to thy word.

66 Teach me good iudgement & knowledge, for I haue beleeued thy cõmandements.

67 Before I was afflicted, I went astray, but now I keepe thy word.

68 Thou art good and gracious, teach me thy statutes.

69 The proud haue imagined a lie against me: but I will keepe thy precepts with my whole hart.

70 Their heart is fat as grease, but my delight is in thy law

71 It is good for me that I haue beene afflicted, that I may learne thy statutes.

72 The law of thy mouth is better vnto mee then thousands of golde and siluer.

IOD. *IOD. The tenth part.*

73 Thine hands haue made mee and fashioned mee: giue mee vnderstanding therfore that I may learne thy commandements.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee, seeing me shall reioyce, because I haue trusted in thy word.

74 So they that feare thee shall reioice,
when euer they me see:
Because *I* haue learnd by thy word,
to put my trust in thee.

75 I know (O Lord) that thy iudgements are right, and that thou hast afflicted me iustly.

75 When with thy rod the world is plagued
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.

76 I pray thee that thy mercy may comfort me, according to thy promise vnto thy seruant.

76 Now of thy goodnesse *I* thee pray,
some comfort to me send:
As thou to me thy seruant heightst,
so from all ill me shend.

77 Let thy tender mercies come to mee, that I may liue, for thy Law is my delight.

77 Thy tender mercies powre on me,
and *I* shall surely liue:
For ioy and consolation both
thy law to me doth giue.

78 Let the proud be shamed, for they haue dealt wickedly and falsly with mee: but I meditate in thy precepts.

78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy hests to know
I will my selfe imploy.

79 Let such as feare mee turne vnto me, and they that know thy testimonies.

79 Who so with reuerence doth thee feare
to me let them retire:
And such as doe thy couenants know,
and them alone desire.

80

80 My heart without all wauering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi part.

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
mine hearts desire to haue.

82 Mine eyes doe faile with looking for
thy word, and thus I say,
Oh, when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and cride:
Yet will I not out of my hea t
let thy commandements slide.

84 Alas, how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:

80 Let mine hea
bee vpright in th
statutes, that I be
not ashamed.

CAPH.

81 My soule fainteth for thy saluation, yet I wait for thy word.

82 Mine eyes faile for thy promise, saying, When wilt thou comfort me?

83 For I am like a bottle in the smoke, yet doe I not forget thy statutes.

84 How many are the dayes of thy seruant? when wilt thou execute iudgement on them that persecute mee?

85 The proud haue digged pits for mee, which is not after thy law.

86 All thy commandements are true: they persecute me falsly: helpe mee.

87 They had almost consumed mee vpon the earth:

Yet by thy ſtatutes I abode,
and therein ſuccour found.

88 Quicken me according to thy louing kindneſſe: ſo ſhall I keepe the teſtimony of thy mouth.

88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. *The xij. part.*

89 O Lord thy word endureth for euer in heauen.

89 In heauen Lord where thou doſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.

90 Thy truth is from generation to generation: thou haſt layd the foundation of the earth, and it abideth.

90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 They continue euen to this day by thine ordinance: for all they are thy ſeruants.

91 Euen to this day we may well ſee,
how all things perſeuere:
According to thine ordinance,
for all things thee reuere.

92 Except thy law had beene my delight, I ſhould now haue periſhed in mine affliction.

92 Had it not beene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 I will neuer forget thy precepts: for by them thou haſt quickned me.

93 Therefore will I thy precepts aye,
in memorie keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.

94 I am thine: ſaue me, for I haue ſought thy precepts.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart encline.

95 The

95 The wicked men doe seeke my bane,
and thereto lie in wait:
But *I* the while considered
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. *The xiij. part.*

97 What great desire and fervent loue,
doe *I* beare to thy law?
All the day long my whole desire
is onely on thy saw.

98 Thy word hath taught me farre to passe
my foes in policie:
For still *I* keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge *I* excell:
Because *I* doe thy couenants keepe,
and them to others tell.

100 In wisedome *I* doe passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feete *I* haue refrained eke,
from euery euill way:
Because that *I* continually
thy word might keepe *I* say.

102 *I* haue not swerv'd from thy iudgments,
nor yet shrinke any deale.

95 The wicked haue waited for me to destroy me: but I will consider thy testimonies.

96 I haue seene an end of all perfection, but thy commandement is exceeding large.

MEM.

97 O how I loue thy law: it is my meditation continually.

98 By thy commandements thou hast made mee wiser then mine enemies: for they are euer with me.

99 I haue had more vnderstanding then al my teachers: for thy testimonies are my meditation.

100 I vnderstood more then the ancient, because I kept thy precepts.

101 I haue refrained my feet from euery euill way, that I might keepe thy word.

102 I haue not declined from thy iudgement.

for thou didſt teach mee.

For why, thou haſt me taught thereby,
to liue godly and well.

103 How ſweete are thy promiſes vnto my mouth: yea more then hony vnto my mouth.

103 O Lord, how ſweete vnto my taſte
finde I thy words alway?
Doubtleſſe no hony in my mouth,
feele ought ſo ſweete I may.

104 By thy precepts I haue gotten vnderſtanding: therfore I hate all the wayes of falſhood.

104 Thy lawes haue me ſuch wiſdome learned
that vtterly *I* hate
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. *The xiiii part.*

105 Thy word is a lanterne vnto my feet, and a light vnto my path.

105 Euen as a lanterne to my feete,
ſo doth thy word ſhine bright:
And to my pathes where euer *I* goe,
it is a flaming light.

106 I haue ſworne and wil performe it, that I will keepe thy righteous iudgements.

106 I haue both ſworne, and will performe
moſt certainely doubtleſſe:
That *I* will keepe thy iudgements iuſt,
and them in life expreſſe.

107 I am very ſore afflicted ô Lord: quicken mee according to thy word.

107 Affliction hath me ſore oppreſt,
and bronght me to deaths dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.

108 O Lord I beſeech thee accept the free offrings of my mouth, and teach me thy iudgements.

108 The offrings which with heart & voice
moſt frankly I thee giue:
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is continually in my hand: yet doe I not forget thy law.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy law forget,
nor it to keepe will faile.

110 Althou

110 Although the wicked lay their nets,
to catch me at a baye
yet did *I* not from thy precepts
once swerue or goe astray.

110 The wicked haue layd a snare for mee, but I wearied not from thy precepts.

111 Thy way *I* haue so claimd alway,
as mine owne heritage:
And why, for therein *I* delight,
and set my whole courage.

111 Thy testimonies haue I taken as an heritage for euer, for they are the ioy of mine heart.

112 For euermore *I* haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

112 I haue applied mine heart to fulfill thy statutes alway, euen vnto the end.

SAMECH. The xv. part.

SAMECH.

113 The crafty thoughts and double hearts,
I doe alwayes detest:
But as for thy law and precepts,
I lou'd them euer best.

113 I hate vaine inuentions: but thy law doe I loue.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

114 Thou art my refuge and shield: and I trust in thy word.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will *I* keepe,
of God my Lord alone.

115 Away from mee ye wicked: for I will keepe the commandements of my God.

116 As thou hast promised, so performe me,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust *I* quaile.

116 Stablish me according to thy promise, that I may liue: and disappoint mee not of mine hope.

117 Vphold me, and I shall be safe,
for ought that they doe say:

117 Stay thou mee, and I shall bee safe: and I will

ight continually thy statutes.

118 Thou hast trodden downe all them that depart from thy statutes: for their deceit is vaine.

119 Thou hast taken away all the wicked out of the earth like drosse: therefore I loue thy testimonies.

120 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:
For nought anailes their subtiltie,
their counsell is but weake.
119 Like drosse thou casts the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh, alas, is taken with feare,
as though it were benumd:
For when I see thy iudgements, straight
I am as one astond.

AIN. *The xvi. part.*

121 I haue executed iudgement and iustice: leaue me not to mine oppressors.

122 Answer for thy seruant in that which is good: and let not the proud oppresse me.

123 Mine eyes haue failed in waiting for thy saluation, and for thy iust promise.

124 Deale with thy seruant according to thy mercy, and teach mee thy statutes.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good;
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eies with waiting are now blind,
thine health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thine

125 Thine humble ſeruant Lord I am,
grant me to vnderſtand,
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

125 I am thy ſeruant, grant me therefore vnderſtanding, that I may know thy teſtimonies.
126 It is time for thee (Lord) to worke for they haue deſtroyed thy law.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Yea Iewel Is fine which are eſteemed,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious waies,
I doe abhorre therefore.

127 Therefore I loue thy cõmandements aboue gold, yea aboue moſt fine gold.
128 Therefore I eſteeme all thy precepts moſt iuſt, and hate all falſe wayes.

PE. *The xvii. part.*

PE.

129 Thy couenants are moſt wonderfull,
and full of things profound:
Thy ſoule therefore doth keepe them ſure,
when they are tride and ſound.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very idiots vnderſtand,
when they it read or heare.

129 Thy teſtimonies are wonderfull: therefore doth my ſoule keep them.
130 The entrance into thy words ſheweth light, and giueth vnderſtanding to the ſimple.

131 For ioy I haue both gap't and breathd
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it meant.
132 With mercy and compaſſion Lord,
behold me from aboue:

131 I opened my mouth, and panted, becauſe I loued thy commandements,
132 Looke vpon me, and be mercifull

vnto me, as thou vſest to do vnto thoſe that loue thy name.

As thou art wont to behold ſuch
as thy name feare and loue.

133 Direct my ſteps in thy word, and let none iniquity haue dominion ouer mee.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow.

134 Deliuer mee from the oppreſsion of men, and I will keepe thy precepts.

134 From ſlanderous tongues, and deadly harm
preſerue and keepe me ſure:
Thy precepts then will *I* obſerue,
and put them eke in vre.

135 Shew the light of thy countenance, and teach mee thy ſtatutes.

135 Thy countenance which doth farmount
the Sunne in his bright hew,
Let ſhine on me, and by thy law
teach me what to eſchew.

136 Mine eyes guſh out with riuers of water, becauſe they keep not thy law.

136 Out of mine eyes great flouds guſh out
of drearie teares and fell:
When I behold how wicked men,
thy lawes keepē neuer a dell.

ZADE.

ZADE. *The xviij part.*

137 Righteous art thou O Lord, and iuſt are thy iudgements.

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous iudge.

138 Thou haſt commanded iuſtice by thy teſtimonies, and truth eſpecially.

138 To render right, and flie from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law
commanded vs ſtraightly.

139 My zeale hath euen conſumed me, becauſe mine enemies haue forgotten thy words.

139 With zeale and wrath I am conſum'd
and euen pinde away:
To ſee my foes thy wordes forget,
for ought that doe I may.

140

140 So pure and perfect is thy word,
as any heart can deeme:
And *I* thy ſeruant nothing more
doe loue or yet eſteeme.

140 Thy word is proued moſt pure, and thy ſeruant loueth it.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy heſts forget,
nor ſhrinke away from thee.

141 I am ſmall and deſpiſed: yet doe I not forget thy precepts.

142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

142 Thy righteouſneſs is an euerlaſting righteouſneſſe: and thy law is truth.

143 Trouble and griefe haue ſeaſd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts
delight to heare and know.

143 Trouble and anguiſh are come vpon me: yet are thy cõmandements my delight.

144 The righteouſneſſe of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lieth vp in ſtore.

144 The righteouſneſſe of thy teſtimonies is euerlaſting: grant me vnderſtanding and I ſhal liue.

KOPH. The xix. part.

KOPH.

145 With feruent heart I cald and cride,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.

145 I haue cryed with my whole heart, heare mee O Lord, and I will keep thy ſtatutes.

146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore, and *I* will keepe
thy precepts and thine heſt.

146 I called vpon thee: ſaue me, and I will keepe thy teſtimonies.

147 To thee I crie euen in the morne,
before the day waxe light;

147 I preuented the morning light, and cryed:

Becauſe

for I waited on thy word.

Because that I haue in thy word
my confidence whole plight.

148 Mine eyes preuent the night watches to meditate in thy word.

148 Mine eies preuent the watch by night,
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Heare my voice according to thy louing kindnesse, O Lord, quicken mee according to thy iudgement.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 They draw neere that follow after malice, and are farre from thy law.

150 My foes draw neere, and doe procure
my death maliciously:
Which from thy law are farre gone backe,
and straid from it leudly.

151 Thou art neere O Lord: for all thy commandements are true.

151 Therefore O Lord approch thou neere,
for need doth so require:
And all thy precepts true they are,
then helpe, I thee desire.

152 I haue knowne long since by thy testimonies, that thou hast established them for euer.

152 By thy commandements haue I learnd
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH.

RESH. The xx. part.

153 Behold my affliction, and deliuer me: for I haue not forgotten thy law.

153 My trouble and affliction
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.

154 Plead my cause, and deliuer mee: quicken mee according vnto thy word.

154 Defend my good and righteous cause,
with speed me succour send:
From death, as thou hast promised,
Lord keepe me and defend.

155 As

155 As for the wicked, farre they are
from having health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men doe trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.

160 What thy word doth decree, muſt be,
and ſo it hath beene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. *The xxi part.*

161 Princes haue ſought by crueltie,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word
the feare did mine heart touch.

162 And certainely euen of thy word,
I was more merrie and glad:

155 Saluation is farre from the wicked, becauſe they ſeeke not thy ſtatutes.

156 Great are thy tender mercies, O Lord: quicken mee according to thy iudgements.

157 My perſecutors and mine oppreſſors are many: yet doe I not ſwerue from thy teſtimonies.

158 I ſaw the tranſgreſſours, and was grieued, becauſe they kept not thy word.

159 Conſider (O Lord) how I loue thy precepts: quicke me according to thy louing kindneſſe.

160 The beginning of thy word is truth, and all the iudgements of thy righteouſneſſe endure for euer.

SCHIN.

161 Princes haue perſecuted me without a cauſe, but mine heart ſtood in awe of thy word.

162 I reioyce at thy word.

Then.

he one that findeth a great ſpoyle.

Then he that of rich ſpoiles and preyes,
great ſtore and plentie had.

163 I hate falſhood and abhorre it, but thy law doe I loue.

163 As for all lies and falſitie,
I hate moſt and deteſt:
For why, thy holy lawes doe I,
aboue all things loue beſt.

164 Seuen times a day do I praiſe thee, becauſe of thy righteous iudgements.

164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 They that loue thy law, ſhall haue great proſperity, and they ſhall haue none hurt.

165 Great peace and reſt ſhall all ſuch haue
which doe thy ſtatutes loue:
No danger ſhall their quiet ſtate
impaire or once remoue.

166 Lord I haue truſted in thy ſaluation, and haue done thy cõmandements.

166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 My ſoule hath kept thy teſtimonies, for I loue them exceedingly.

167 Thy lawes haue beene mine exerciſe,
which my ſoule moſt deſired:
So much my loue to them was bent,
that nought elſe I required.

168 I haue kept thy precepts, and thy teſtimonies: for all my wayes are before thee.

168 Thy ſtatutes and commandements
I kept, thou knoweſt, aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV.

TAV. *The xxij. part.*

169 Let my complaint come before thee, O Lord.

169 O Lord let my complaint and crie,
before thy face appeare:

And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let finde acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.
171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing & preach thy word
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes
are iuſt and perfect all.

173 Stretch out thine hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen (O Lord) I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing elſe,
I doe delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh, ſeeke me, for I haue not faild,
thy commandements to keepe.

and giue me vnderſtanding according vnto thy word.
170 Let my ſupplication come before thee: and deliuer me according to thy promiſe.
171 My lips ſhall ſpeake praiſe when thou haſt taught me thy ſtatutes.
172 My tongue ſhall intreat of thy words for all thy commandements are righteous.

173 Let thine hand helpe me: for I haue choſen thy precepts.
174 I haue longed for thy ſaluation, O Lord, and thy law is my delight.

175 Let my ſoule liue, and it ſhall praiſe thee, and thy iudgements ſhall helpe mee.
176 I haue gone aſtray like a loſt ſheepe: ſeeke thy ſeruant, for I do not forget thy commandements.

PSAL.

I Called vnto the Lord, in my trouble, and hee heard mee.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.

a Deliuer my ſoule (O Lord) from lying lips, and from a deceitfull tongue.

2 Deliuer me I ſay,
From liers lips alway,
And tongues of falſe report.

3 What doth thy deceitfull tongue bring vnto thee, or what doth it auaile thee?

3 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lier?

4 It is as the ſharpe arrowes of a mighty man, and as the coles of Iuniper.

4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Or hot conſuming fire.

5 Woe is to me that I remaine in Meſhech, and dwell in the tents of Kedar.

5 Alas too long I ſlacke,
Within theſe tents ſo blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Iſaaks ſect,
Are put to open ſhame.

6 My ſoule hath too long dwelt with him that hateth peace.

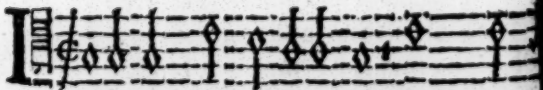
9 With them that peace did hate,
I came a peace to make,
And ſet a quiet life.

7 I ſeeke peace, and when I ſpeake thereof, they are bent to warre.

7 But when my tale was told,
Cauſleſſe I was controld,
By them that would haue ſtrife.

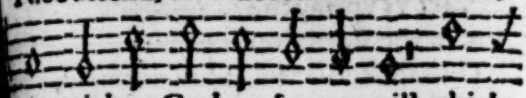
PSAL. CXXI. W. W.

I Will lift mine eyes vnto the

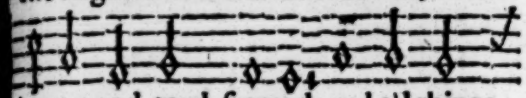


Lift mine eies to Sion hill, from whence

I doe attend, that ſuccour God me ſend.



The mightie God me ſuccour will, which



heauen and earth framed, and all things

therein named.

Thy foot from ſlip he will preſerue,
nd will thee faſely keepe,
r he will neuer ſleepe.
Loe he that doth Iſrael conſerue,
o ſleepe at all can him catch,
ut his eyes ſhall euer watch.
The Lord is thy warrant alway,
e Lord eke doth thee couer,
at thy right hand euer.
The ſonne ſhall not thee parch by day,
r the Moone not halfe ſo bright,
hall with cold thee hurt by night.
The Lord will keepe thee from diſtreſſe,
l will thy life ſure ſaue:
thou alſo ſhalt haue.
In all thy buſineſſe good ſucceſſe,
ere euer thou goeſt in or our,
od will thy things bring about.

mountaines, from whence mine helpe ſhall come.

2 Mine helpe commeth from the Lord, which hath made the heauen & the earth.

3 Hee will not ſuffer thy foot to ſlip: for he that keepeth thee will not ſlumber.

4 Behold, hee that keepeth Iſrael, will neither ſlumber nor ſleep.

5 The Lord is thy keeper, the Lord is thy ſhadow at thy right hand.

6 The Sunne ſhall not burne thee by day, nor the Moone by night.

6 The Lord ſhall preſerue thee from all euill: hee ſhall keep thy ſoule.

8 The Lord ſhall preſerue thy going out, and thy comming in, from henceforth and for euer.

I Reioyced when they ſayd to mee, We will go into the houſe of the Lord.

I Did in heart reioyce,
To heare the peoples voice,
In offering ſo willingly:
For, let vs vp, ſay they,
And in the Lords houſe pray:
Thus ſpake the folke full louingly.

2 Our feet ſhall ſtand in thy gates, O Ieruſalem.

2 Our feet that wandred wide,
Shall in thy gates abide,

3 Ieruſalem is builded as a citie that is compact together in it ſelfe.

3 O thou Ieruſalem full faire,
Which art ſo ſeemely ſet,
Much like a cittie neat,
The like whereof is not elſewhere.

4 Whereunto the tribes, euen the tribes of the Lord, goe vp according to the teſtimony to Iſrael, to praiſe the name of the Lord.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſraell,
Their prayers ſhould together make.

4 For there are thrones ſet for iudgment, euen the thrones of the houſe of Dauid.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine:
His folke to iudge accordingly.

6 Pray for the peace of Ieruſalem: let them proſper that loue thee.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily.

7 Peace bee within thy walls, and proſperity within thy palaces.

7 Peace be the walles about,
And proſper thee throughout
Thy pallaces continually.

ish thee prosperous state,
er my poore brethrens sake,
That comfort haue by meanes of thee.
Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

8 For my brethren and neighbors sake, I will wish thee now prosperity.
9 Because of the house of the Lord our God, I will procure thy wealth.

PSAL. CXXIII. T. S.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
en as the seruant listeth his,
his masters handes to see.
As handmaids watch their mistris hand,
some grace for to atchieue:
we behold the Lord our God,
till he doe vs forgiue.

1 Lift mine eyes to thee that dwellest in the heauens.
2 Behold, as the eyes of seruants look vnto the hand of their masters, and as the eyes of a maiden vnto the hande of her mistris: so our eyes wait vpon the Lord our God, vntill he haue mercy vpon vs.

Lord giant vs thy compassion,
and mercy in thy sight:
we be fild and ouercome
with hatred and despight.
Our minds be stuft with great rebuke,
the rich and worldly wise
make of vs their mocking stockes,
the proud doe vs despise.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we haue suffered too much contempt.
4 Our soule is filled too full of the mocking of the wealthy, and of the despitefulnes of the proud.

PSAL. CXXIIII. W. W.

NOw Israell
may say, and that truly,
hat the Lord
had not our cause maintaind:

1 If the Lord had not beene on our side, (may Israel now say)

2 If the Lord had not been on our side, when men roſe vp againſt vs,

2 If that the Lord
had not our right ſuſtaind,
When all the world
againſt vs furiouſly
Made their vprores,
and ſaid we ſhould all die.

3 They had then ſwallowed vs vp quicke, when their wrath was kindled againſt vs.

3 Now long agoe
they had deuoured vs all:
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.

4 Then the waters had drowned vs, and the ſtreames had gone ouer our ſoule.

4 And as the flouds
with mightie force doe fall:
So had they now
our liues euen brought to thrall.

5 Then had the ſwelling waters gone ouer our ſoule.

5 The raging ſtreames
moſt proud in roaring noiſe,
Had long agoe
ouerwhelmd vs in the deepe.

6 Praiſed bee the Lord which hath not giuen vs as a prey vnto their teeth.

6 But loued be God,
which doth vs ſafely keepe,
From bloudie teeth,
and their moſt cruell voice,
Which as a prey
to eate vs would reioyce.

7 Our ſoule is eſcaped euen as a bird out of the ſnare of the ſowlers,

7 Euen as the bird
out of the fowlers grin
Eſcapes away,
right ſo it fares with vs:

Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath ſaued
vs from theſe wicked men.

the ſnare is broken and wee are deliuered.
8 Our help is in the name of the Lord, which hath made heauen and earth.

PSAL. CXXV. W.K.

VCh as in God the Lord doe truſt,
As mount Sion ſhall firmly ſtand,
And be remooued at no hand:
The Lord will count them right and iuſt,
So that they ſhall be ſure,
For euer to endure.

THey that truſt in the Lord, ſhall bee as mount Sion, which cannot be remooued, but remaineth for euer.

2 As mightie mountaines huge and great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe waite:
Such are to him ſo deare,
They neuer need to feare.

2 As the mountaines are about Ieruſalem: ſo is the Lord about his people from henceforth and for euer.

3 For though the righteous try doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts be true and right.

3 For the rod of the wicked ſhall not reſt on the lot of the righteous leſt the righteous put forth their hand vnto wickedneſſe.
4 Doe well (O Lord) vnto thoſe that bee good, and true in their hearts.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide:
But peace with Iſraell,
For euermore ſhall dwell.

5 But thoſe that turne aſide by their crooked waies, them ſhall the Lord leade with the workers of iniquity: but peace ſhall bee vpon Iſrael.

When the Lord brought again the captiuity of Sion, wee were like them that dreame.

WHen that the Lord
againe his Sion had forth brought,
From bondage great,
and alſo ſeruitude extreame:
His worke was ſuch,
as did ſurmount mans heart & thought:
So that we were
much like to them that vſe to dreame:

2 Then was our mouth filled with laughter, and our tong with ioy: then ſayd they among the heathen, The Lord hath done great things for them.

2 Our mouthes were
with laughter filled then,
And eke our tongues
did ſhew vs ioyfull men.
The heathen folke
were forced then this to confeſſe,
How that the Lord
for them great things had done.

3 The Lord hath done great things for vs, whereof wee reioyce.

3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy
we haue good cauſe as we begun:

4 O Lord bring againe our captiuity, as the riuers in the South.

4 O Lord goe forth,
thou canſt our bondage end:
As to deſerts,
thy flowing riuers ſend.

5 They that ſow in teares, ſhall reape in ioy.

5 Full true it is,
that they which ſow in teares indeed
A time will come
when they ſhall reap with mirth & ioy.

6 They went weeping, & carried precious ſeed.

6 They went and wept
in bearing of their precious ſeed:

For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not impaired be.

but they shall return with ioy, and bring their sheaues.

PSAL. CXXVII. W. W.

EXcept the Lord the house doe make,
And thereunto doe set his hand,
What men doe build, it cannot stand:
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

EXcept the Lord build the house, they labour in vaine that build it: except the Lord keepe the City, the keeper watcheth in vaine.

2 Though ye rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

2 It is in vaine for you to rise early, & to lie downe late, and eat the bread of sorrow: but he will surely giue rest to his beloued.

3 Therefore marke well, when euer you see
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiplie,
Of his great liberalitie,
The blessing of posteritie.

3 Behold, children are the inheritance of the Lord: & the fruit of the wombe his reward.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage

4 As are the arrowes in the hand of the strong man,

are the children of youth.

Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme:

5 Bleſſed is the man that hath his quiuer full of them: for they ſhall not be aſhamed when they ſpeake with their enemies in the gate.

5 Oh well is him that hath his quiuer
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

PSAL. CXXVIII. T. S.

Bleſſed is euerie one that feareth the Lord, and walketh in his wayes.

2 When thou eateſt the labours of thine hands, thou ſhalt be bleſſed, and it ſhall be well with thee.

3 Thy wife ſhall bee as the fruitfull Vine on the ſides of thine houſe: and thy children like the Oliue plants round about thy table.

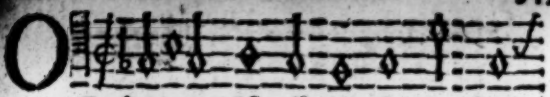
4 Lo, ſurely thus ſhall the man bee bleſſed that feareth the Lord.

Bleſſed art thou that feareſt God,
and walkeſt in his waie:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

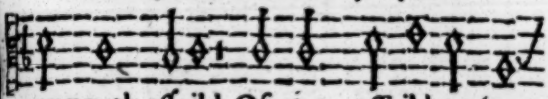
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 The promiſed Ieruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſraell,
proſperitie and peace.

5 The Lord out of Sion ſhall bleſſe thee, and thou ſhalt ſee the wealth of Ieruſalem all the dayes of thy life. 6 Yea thou ſhalt ſee thy childrens children, and peace vpon Iſrael.

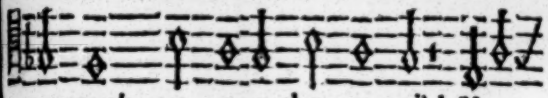
PSAL.



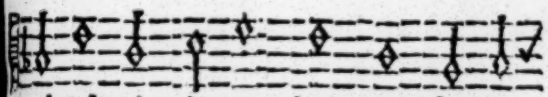
Oft they now Israell may say, me from



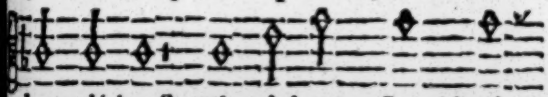
my youth assaild. Oft they assaild me from



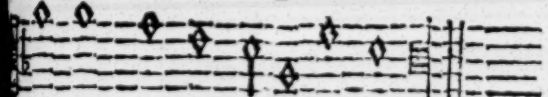
my youth, yet neuer they preuaild. Vpon



my backe the p'owers plowed, and furrowes



long did cast: The righteous Lord hath



cut the cords, of wicked foes at last.

They that hate me shall be asham'd,
and turned backe also:
And made as grasse vpon the house,
which withereth ere it grow.
Whereof the mower cannot finde
enough to fill his hand:
Nor he can fill his lap that goes
to gleane vpon the land.

THey haue oftentimes afflicted me from my youth, may Israel now say.

2 They haue oftentimes afflicted mee from my youth, but they could not preuaile against me.

3 The plowers plowed vpon my back, and made long furrowes.

4 But the righteous Lord hath cut the cords of the wicked

5 They that hate Sion shall bee all ashamed, and turned backward.

6 They shall bee as the grasse on the house top, which withereth before it commeth forth.

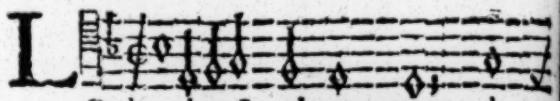
7 Whereof the mower filleth not his hand, neither the gleaner his lap.

8 Nor

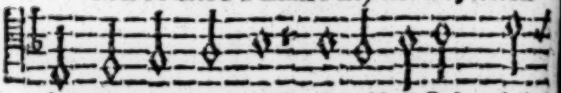
6 Neither they which goe by, say, The blessing of the Lord bee vpon you: or, Wee blesse you in the name of the Lord.

8 Nor passers by, pray God, on them
to let his blessing fall:
Nor say, We blesse you in the name
of God the Lord at all.

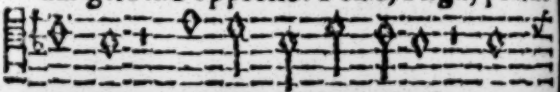
PSAL. CXXX. W. W.



LOrd to thee I make my mone, when



dangers me oppresse: I call, I sigh, plaine

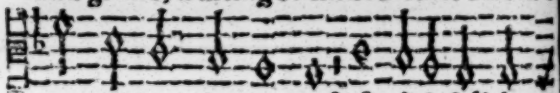


and grone, trusting to find release.

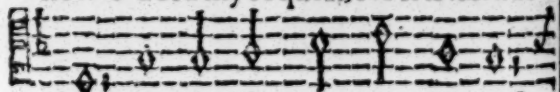
1 OVt of the deep places haue I called vnto thee O Lord.

2 Lord heare my voice: let thine eares attēd vnto the voice of my prayers.

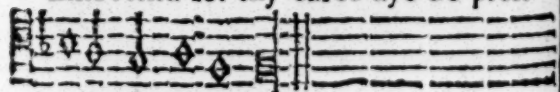
2 Heare



now O Lord my request, for it is full due



time: And let thy eares aye be prest



vnto this prayer mine.

3 If thou O Lord, straitly marke iniquities;

3 O Lord our God, if thou weigh
our sinnes, and them peruse;

Who

Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly
in the Lord put his trust:
He is that God of mercy.
that his deliuer must.
8 For he it is that must saue
Israell from his sinne:
And all such as surely haue
their confidence in him.

O Lord, who shall stand?
4 For mercy is with thee, that thou mayst be feared.

5 I haue waited on the Lord: my soule hath waited, and I haue trusted in his word
6 My soule waiteth on the Lord, more then the morning watch watcheth for the morning.

7 Let Israel wait on the Lord: for with the Lord is mercy, & with him is great redemption.
8 And hee shall redeeme Israel from all his iniquities.

PSAL. CXXXI. M.

O Lord I am not puft in minde,
I haue no scornefull eye:
I doe not exercise my selfe
in things that are too hie.
2 But as the child that wained is,
euen from his mothers breast:

LOrd mine heart is not haughty, neither are mine eies lofty, neither haue I walked in great matters, & hid from me.
2 Surely I haue behaued my selfe

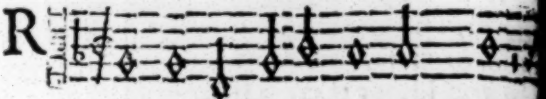
like one weined from his mother, & kept silence: I am in my selfe as one that is weined.

So haue I Lord behaued my selfe,
in silence and in rest.

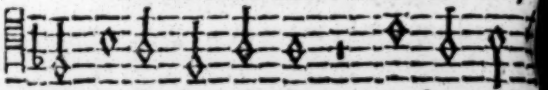
2 Let Israel wait on the Lord, from henceforth and for euer.

3 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

PSAL. CXXXII. M.

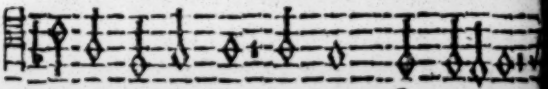


Remember Dauids troubles Lord,



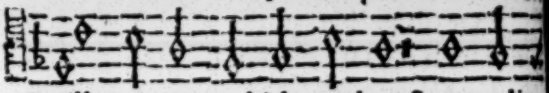
LOrd remember Dauid with all his afflictioe.

how to the Lord he swore: And voweda

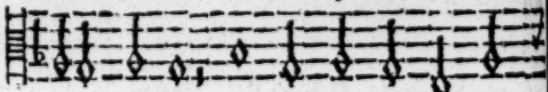


2 Who swate vnto the Lord, & vowed vnto the almighty God of Iacob: saying.

vow to Iacobs God, to keepe for euermore

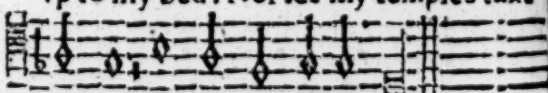


I will not come within my house, nor clime



3 I will not enter into the tabernacle of my house, nor come vpon my pallet or bed.

vp to my bed: Nor let my temples take



4 Nor suffer mine eyes to sleepe, nor mine eye lids to slumber.

their rest, or the eies in my head.

5 Vntill I finde out a place for the Lord.

5 Till I haue found out for the Lord,
a place to fit thereon:

An

house for Iacobs God, to be
an habitation.
We heard of it at Ephrata,
there did we heare this sound:
and in the fields and forrests there,
these voices first were found.

We will assay, and goe in now,
his tabernacle there:
before his footstoole to fall downe,
vpon our knees in feare.
Arise O Lord, arise I say,
into thy resting place:
both thou and the arke of thy strength,
the presence of thy grace.

Let all thy Priests be clothed Lord,
with truth and righteousnesse:
let all thy Saints and holy men
sing all with ioyfulnesse.
And for thy seruant Dauids sake,
refuse not Lord I say:
the face of thine annointed Lord,
nor turne thy face away.

The second part.

The Lord to Dauid swore in truth,
and will not shrinke from it:
saying, the fruit of thy bodie
vpon thy seat shall sit.
And if thy sonnes my couenant keepe,
that I shall learne each one:
then shall thy sonnes for euer sit
vpon thy princely throne.

an habitation for
the mighty God of
Iacob.
6 Lo, wee heard
of it in Ephratah,
and found it in the
fields of the forrest.

7 Wee will enter
into his tabernac-
cles, and worship
before his foot-
stoole.
8 Arise O Lord,
to come into thy
rest, thou, and the
arke of thy strength.

9 Let thy Priests
bee cloathed with
righteousnes, and let
thy Saints reioyce.
10 For thy seruant
Dauids sake, refuse
not the face of thine
annoynted.
11 The Lord hath
sworne in truth vnto
Dauid, and hee will
not shrinke from it,
saying, Of the fruit
of thy body will I
set vpon thy throne.
12 If thy sonnes
keepe my couenant,
and my testimonies
that I shall teach
them, their sonnes
also shal sit vpon thy
throne for euer.

13 The

13 For the Lord hath chosen Sion, and loued to dwell in it, saying.

14 This is my rest for euer, heere will I dwell, for I haue delight therein.

15 I will surely blesse her victuals: and will satisfie her poore with bread.

16 And will clothe her Priests with saluation, and her Saints shal shout for ioy.

17 There will I make the horne of Dauid to bud: for I haue ordained a light for mine annointed.

18 His enemies will I clothe with shame: but on him his crowne shall flourish.

13 The Lord himselfe hath chosen Sion,
and loues therein to dwell:
14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread
the needie that be there.

16 Yea *I* will decke and cloth her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For *I* haue there ordained for mine
a lanthorne bright and good.

18 As for his enemies, I will cloth
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

PSAL. CXXXIII. W. W.

BEhold howgood and comely a thing it is for brethren to dwell euen together.

2 It is like to the precious oyntment vpon the head that runneth downe

O How happie a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amitie.
2 It cals to minde that sweete perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent,

wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.

vpon the beard, euen vnto Aarons beard, which went downe to the border of his garment.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruit doth fill.
Euen so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without all guile,
this knot doe keepe and hold.

3 And as the dew of Hermon, which falleth vpon the mountains of Sion: for there the Lord appointed the blessing, and life for euer.

PSAL. CXXXIIII. W. K.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night doe watch,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits imbrace.

BEhold, praise yee the Lord all yee seruants of the Lord yee that by night stand in the house of the Lord.
2 Lift vp your hands to the sanctuary, and praise the Lord.

3 For why? the Lord who did
both earth and heauen frame:
Doth Sion blesse, and will conserue
for euermore the same.

3 The Lord that hath made heauen and earth, blesse thee out of Sion.

PSAL. CXXXV. M.

O Praise the Lord, praise him, praise him,
praise him with one accord:

PRaise the name of the Lord, yee

uants of the Lord praiſe him.

2 Yee that ſtand in the houſe of the Lord, and in the courts of the houſe of our God.

3 Praiſe the Lord, for the Lord is good: ſing praiſes vnto his name, for it is a comely thing.

4 For the Lord had choſen Iacob to himſelfe, and Iſrael for his chiefe treaſure.

5 For I know that the Lord is great, and that our Lord is aboue all Gods.

6 Whatſoeuer pleaſed the Lord, that did hee in heauen and in earth, in the ſea, and in all the depths.

7 Hee bringeth vp the clouds from the ends of the earth, & maketh the lightnings with the raine: hee draweth foorth the winde out of his treaſures.

8 Hee ſmote the firſt borne in Egypt, both of man and beaſt.

O praiſe him ſtill all ye that be
the ſeruants of the Lord.
2 O praiſe him ye that ſtand and be
in the houſe of the Lord:
Ye of his court and of his houſe,
praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwayes to doe the ſame.
4 For why? the Lord hath choſe Iacob
his very one you ſee:
So hath he choſen Iſraell,
his treaſure for to be.

5 For this *I* know, and am right ſure,
the Lord is very great:
He is indeed aboue all gods
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen and earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

He hath in thee ſhewed wonders great,
O Ægypt void of vants:
n Pharao thy curſed king,
and his ſeuere ſeruants.
o He ſmote then many nations,
and did great acts and things:
e ſlew the great and mightieſt,
and chiefeſt of their kings.

Sehon king of the Amorites,
and Og king of Baſan:
e ſlew alſo the kingdomes all,
that were of Canaan.
And gaue their land to Iſrael,
an heritage we ſee:
o Iſrael his owne people,
an heritage to be.

Thy name O Lord ſhall ſtill indure,
and thy memoriall:
roughout all generations,
that are or euer ſhall.
The Lord ſhall ſurely now auenge,
his people all indeed:
d to his ſeruants he will ſhew
fauour in time of need.

The Idols of the heathen are made,
in all their coaſts and lands:
ſiluer and of gold be they,
the worke euen of mens hands.
They haue their mouthes, and cannot (ſpeake,
and eyes that haue no ſight:

9 He hath ſent tokens and wonders into the midſt of thee, O Egypt, vpon Pharaoh, and vpon all his ſeruants.
10 He ſmote many nations, and ſlew mighty kings.

11 As Sehon king of the Amorites, and Og king of Baſhan, and al the kingdoms of Canaan.
12 And gaue their land for an inheritance, euen an inheritance vnto Iſrael his people.

13 Thy name, O Lord endureth for euer: O Lord, thy remembrance is from generation to generation.
14 For the Lord will iudge his people, and be pacified toward his ſeruants.
15 The idols of the Heathen are ſiluer and gold, euen the work of mens hãds.
16 They haue a mouth, and ſpeake not: they haue eyes, and ſee not.

17 They haue eares & heare not, neither is there any breath in their mouth.
18 They that make them are like vnto them, so are all that trust in them.

17 They haue eke eares, and heare not:
their mouths be breathlesse quite.
18 Wherefore all they are like to them,
that so doe set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

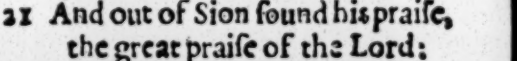
19 Praise the Lord, yee house of Israel: praise the Lord yee house of Aaron,

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 Praise the Lord, ye house of Leui, ye that feare the Lord, praise the Lord.
21 Praised bee the Lord out of Sion, which dwelleth in Ierusalem. Praise ye the Lord.

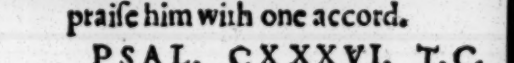
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

PSAL. CXXXVI. T.C.

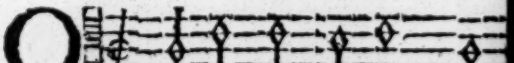


PRaise yee the Lord, because hee is good, for his mercy endureth for euer.

Laud the Lord benigne, whose

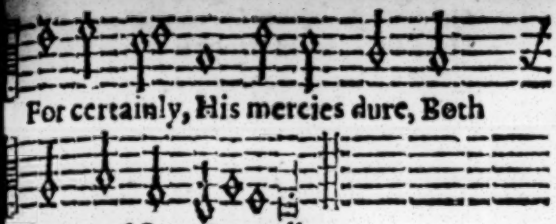


mercies last for aye. 2. Giue thanks a



praises sing, to God of Gods I say.

2 Praise yee the God of Gods: for



For certainly, His mercies dure, Both firme and ſure, Eternally.

his mercie endureth for euer.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye doe dure:

3 Praiſe ye the Lord of Lords: for his mercy endureth for euer.

4 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

4 Which only doth great wonders, for his mercy endureth for euer.

5 Which God omnipotent,
By his great wiſedome hie,
The heauenly firmament,
Did frame as we doe ſee.
For certainly, &c.

5 Which by his wiſdome made the heauens, for his mercie endureth for euer.

6 Yea he the heauy charge
Of all the earth did ſtretch:
And on the waters large.
The ſame he did out reach.
For certainly, &c.

6 Which hath ſtretched out the earth vpon the waters: for his mercie endureth for euer.

7 Great lights he made to vs,
For why his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainly, &c.

7 Which made great lights: for his mercy endureth for euer.
8 As the Sunne to rule the day: for his mercy endureth for euer,

9 The Moone and the ſtarres to gouerne the night: for his mercie endureth for euer.

9 And eke the Moone ſo cleere,
Which ſhineth in our ſight:
And ſtarres that doe appeare,
To guide the darkſome night.
For certainly, &c.

10 Which ſmote Egypt with their firſt borne: for his mercy endureth for euer.

10 With grieuous plagues and ſore,
All Egypt ſmote he than:
The firſt borne leſſe or more,
He ſlew of beaſt and man.
For certainly, &c.

11 And brought out Iſraell from among them: for his mercy endureth for euer.

11 And from amidſt their land,
His Iſrael forth brought:
Which he with mighty hand,
And ſtretched arme hath wrought,
For certainly, &c.

12 With a mightie hand and ſtretched out arme: for his mercy endureth for euer.

13 Which diuided the red Sea in two parts: for his mercie endureth for euer.

13 The Sea he cut in two,
Which ſtood vp like a wall:
And made through it to go
His choſen children all:
For certainly, &c.

14 And made Iſrael to paſſe through the midſt of it: for his mercy endureth for euer.

15 And ouerthrew Pharaoh & his hoſt in the red ſea: for his mercy endureth for euer.

15 But there he whelmed then
The proud King Pharao,
With his huge hoaſt of men,
And charets eke alſo.
For certainly, &c.

16 Which led his people through the wilderneſſe: for his mercy endureth for euer.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground.
For certainly, &c.

17 Which ſmote great kings, for his mercie endureth for euer.

18 And

18 And slew with puissant hand,
Kings mightie and of fame:
19 As of Amorits land,
Sehon the king by name,
For certainly, &c.

20 And Og the Giant large,
Of Basan king also:
21 Whose land for heritage,
He gaue his people tho,
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye,
For certainly, &c.

23 To minde he did vs eall,
In our most base degree:
24 And from oppressors all,
In safety sets vs free.
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

18 And slew mighty kings: for his mercy endureth for euer.
19 As Sihon king of the Amorites: for his mercy endureth for euer.
20 And Og the king of Bashan: for his mercie endureth for euer.
21 And gaue their land for an heritage, for his mercy endureth for euer.
22 Euen an heritage vnto Israel his seruant: for his mercy endureth for euer.

23 Which remembred vs in our base estate, for his mercy endureth for euer.
24 And hath reskued vs from our oppressours: for his mercy endureth for euer.
25 Which giueth food to all flesh: for his mercie endureth for euer.
26 Praise yee the God of heauen: for his mercie endureth for euer.

PSAL. CXXXVII. W. W.

Sing this as the 135. *Psalme.*

WHen as we sate in Babylon,
the riuers round about:

BY the riuers of Babel wee sat

nd there wee wept when we remẽbred Sion.

2 Wee hanged our harps vpon the willows in the middeſt thereof.

3 Then they that led vs captiues required of vs ſongs, and mirth, when we had hanged vp our harpes, ſaying, Sing vs one of the ſongs o' Sion.

4 How ſhal we ſing, ſaid we, a ſong of the Lord in a ſtrauge land?

5 If I forget thee, O Ieruſalem, let my right hand forget to play.

6 If I doe not remember thee, let my tongue cleaue to the rooſe of my mouth: yea, if I preſer not Ieruſalem to my cheefe ioy.

7 Remember the children of Edom O Lord, in the day of Ieruſalem, which ſayd, Raze it, raze it to the foundation thereof.

And in remembrance of Sion,
the teares for griefe burſt out.

2 We hanged our harps and inſtruments
the willow trees vpon:
For in that place men for their vſe
had planted many a one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.

4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But yet if I Ieruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling Harpe to guide.

6 And let my tongue within my mouth
be tide for euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

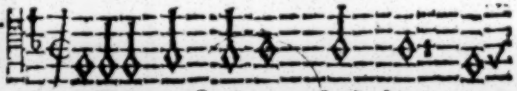
7 Therefore, O Lord, remember now
the curſed noiſe and cry:
That Edoms ſons againſt vs made,
when they raz'd our City.
Remember, Lord, their cruell words,
when as with one accord
They cride, ou, ſacke, and raze their wals,
in deſpight of their Lord.

8 Euer

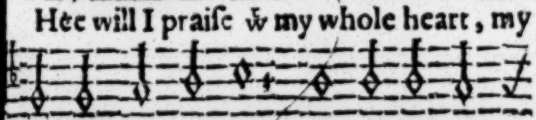
Euen so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought,
Yea blessed shall that man be cald,
that takes thy children young,
To dash their bones against hard stones,
that lie the streetes among.

8 O daughter of Babel, worthy to be destroied, blessed shall hee be that rewardeth thee as thou hast serued vs.
9 Blessed shall hee bee that taketh and dasheth thy children against the stones.

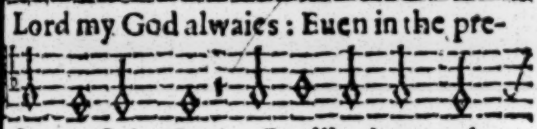
PSAL. CXXXVIII. N.



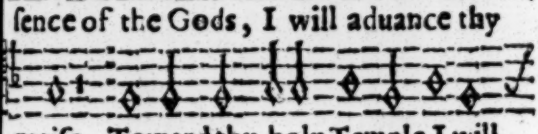
Hee will I praise w my whole heart, my



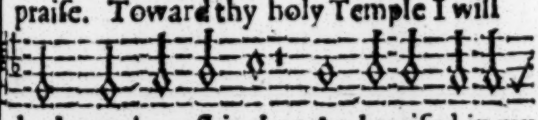
Lord my God alwaies: Euen in the pre-



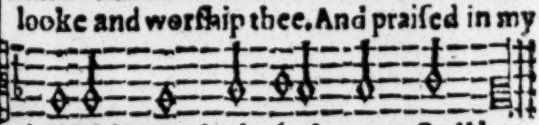
sence of the Gods, I will aduance thy



praise. Toward thy holy Temple I will



looke and worship thee. And praised in my



thankfull mouth, thy holy name shall be.

I Will praise thee with my whole heart: euen before the Gods will I praise thee.

2 I will worship toward thine holy Temple, and praise thy name, because

of thy louing kindeneſſe, and for thy truth: for thou haſt magnified thy name aboue all things by thy word.

3 When I called then thou heardeſt me, and haſt increaſed ſtrength in my ſoule.

4 All the Kings of the earth ſhall praiſe thee, O Lord, for they haue heard the words of thy mouth.

5 And they ſhall ſing of the wayes of the Lord, becauſe the glory of the Lord is great.

6 For the Lord is high, he beholdeth the lowly: but the proud he knoweth a farre of.

7 Though I walke in the midſt of trouble, yet wilt thou reuiue me: thou wilt ſtretch forth thine hand vpō the wrath of mine enemies, & thy right hand ſhall ſaue mee.

8 The Lord will performe his worke towardme: O Lord thy mercy endureth for euer: forſake

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word
aduanced ouer all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

4 Yea all the kings on earth, they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth
haue heard the mighty word,
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpirit:
But he contemning knowes a farre
the proud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand
Renewed by thee: (O my Lord)
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand, the Lord God will
performe his worke to me,
8 Thy mercy Lord endures for aye,
Lord do not me forſake:

Forſake

orſake me not that am the worke,
which thine owne hand did make:

not the workes of thy hands.

PSAL. CXXXIX. N.

Sing this as the 137. *Pſalme.*

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know,
My riſing eke, my thoughts a farre
thou vnderſtandſt alſo.
My Pathes, yea and my lying downe,
thou compaſſeſt alwaies:
nd by familiar cuſtome art
acquainted with my waies.

No word is in my tongue, O Lord,
but knowne it is to thee:
Thou me behind holdſt, and before
thou laieſt thine hand on mee.
Too wonderfull aboue my reach
Lord is thy cunning skill,
t is ſo high, that I the ſame
cannot attaine vntill.

From ſight of thy all ſeeing ſpirit,
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
To heauen if I mount aloft,
lo thou art preſent there:
n hell if I lie downe below,
euen there thou doeſt appeare.

O Lord thou haſt tried mee, and knowne mee.
2 Thou knoweſt my ſitting and riſing, thou vnderſtandeſt my thoughts a farre off.
3 Thou compaſſeſt my paths, and my lying downe, and art accuſtomed to al my wayes.
4 For there is not a word in my tongue, but lo thou knoweſt it wholly, O Lord.
5 Thou holdeſt me ſtrait behinde and before, and laieſt thy hand vpon me.
6 Thy knowledge is too wonderful for me: it is ſo high that I cannot attaine vnto it.
7 Whither ſhall I goe from thy ſpirit? or whither ſhal I flie from thy preſence?
8 If I aſcend into heauen, thou art there: if I lie down in hel, thou art there

9 Yea

9 Yea let me take the morning wings;
and let me goe and hide
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea, euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darkenesse shall
yet shrowd me from thy sight:
Loe, euen also the darkest night
about me shall be light.
12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe
enclosed was by thee.
14 Thee will I praise: made fearefully
and wondrously I am:
Thy workes are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue beene made, and in the earth
beneath I shaped was.

16 W

§ Let mee take the wings of the morning, & dwell in the vttermost parts of the sea.
10 Yet thither shall thine hand lead me, and thy right hand hold me.

11 If I say, yet the darknesse shall hide mee, euen the night shall be light about mee.
12 Yea the darknes hideth not from thee: but the night shineth as the day, the darknes & light are both alike.

13 For thou hast possessed my reines, thou hast couered mee in my mothers wombe.
14 I will praise thee, for I am fearfully & wonderously made: marueilous are thy works, and my soule knoweth it well.
15 My bones are not hid from thee, though I was made in a secret place, and fashioned beneath in the earth,

When I was formeleſſe, then thine eye
ſaw me, for in thy booke
written all: nought was before
that after faſhion tooke.

The thoughts therefore of thee O God,
how deare are they to me?
of them all how paſſing great
the endleſſe number be?
If I ſhould count them, lo their ſumme
more then the ſand I ſee:
when ſoeuer I awake,
yet I am ſtill with thee.

The wicked and the bloudy men,
oh that thou wouldeſt ſtay
from thoſe O God, to whom depart,
depart from me, I ſay.
Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
thoſe that are lifted vp in vaine,
being enemie to thee:

Hate I not them that hate thee Lord,
and that in earneſt wiſe?
contend not I againſt them all,
againſt thee that ariſe?
I hate them with vnfained hate,
euen as my vtter foes:
Try me, O God, and know my heart,
my thoughts prooue and diſcloſe.

16 Thine eyes did ſee me, when I was without forme, for in thy booke were all things written, which in continuance were faſhioned when there were none of thē before.
17 How deare therfore are thy thoughts vnto mee ô God: how great is the ſumme of them?
18 If I ſhould count them, they are moe then the ſand, when I awake I am ſtill with thee:
19 Oh that thou wouldeſt ſlay ô God the wicked & bloudy men, to whom I ſay Depart yee from mee.
20 Which ſpeake wickedly of thee, & being thy enemies, are lifted vp in vaine.
21 Doe not I hate them, O Lord, that hate thee? and doe not earneſtly contend with thoſe that riſe vp againſt thee?
22 I hate them with an vnfained hatred, as they were mine enemies. 23 Try me, ô God, and know mine heart, and proone me, and know my thoughts.

24 Conſider

24 And consider if there be any way of wickednesse in mee, and lead mee in thy way for euer.

DEliuer mee, O Lord, from the euill man, perserue mee from the cruell man.

2 Which imagine euill things in their heart, and make war continually.

3 They haue sharpned their tongs like a serpent, adders poison is vnder their lips. Selah.

4 Keepe mee, O Lord, frō the hands of the wicked: preserue mee from the cruell man, which purposeth to cause my steps to slide.

5 The proud haue laide a snare for me, and spred a net with cords in my pathway, and set grins for me, Selah.

6 Therefore I said, vnto the Lord, Thou art my God: heare O Lord the voice of my praier.

7 O Lord God the strēgth of my salus-

24 Consider Lord if wickednesse
in me there any be,
And in thy way O God my guide,
for euer lead thou me.

PSAL. CXL. W.W.

Sing this as the 137. Psalme.

LOrd saue me from the euill man,
and from the cruell wight
Deliuer me: which euill doe
imagine in their spirit.

2 Which make on me continuall warre
their tongues so they haue whet:

3 Like serpents vnderneath their lips
is adders poyson set.

4 Keep me O Lord from wicked hands,
preserue me to abide,
Free from the cruell man that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net.
With cords in my path waies, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice
wherewith I pray and mone.

7 O Lord my God thou only art
the strength that saueth mee:

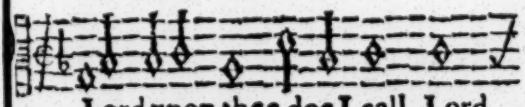
head in day of battell hath
been couered ſtill by thee.

Let not O Lord the wicked haue
the end of his deſire,
forme not his ill thought, leſt he
with pride be ſet on fire.
Of them that compaſſe me about,
the chiefeſt of them all:
d let the miſchiefe of their lips
vpon themſelues befall.

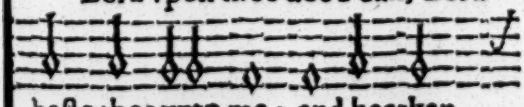
Let coales fall on them, let him caſt
them in conſuming flame:
din deep pits, ſo as they may
not riſe out of the ſame.
For no backbiter ſhall on earth
be ſet in ſtable plight,
euill to deſtruction ſtill
ſhall hunt the cruell wight.
I know the Lord the afflicted will
reuenge, and iudge the poore:
iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

tion, thou haſt couered mine head in the day of battell.
8 Let not the wicked haue his deſire, O Lord, performe not his wicked thoughts, leſt they be proud. Selah.
9 As for the chiefe of them that cõpaſſe me about, let the miſchiefe of their owne lips come vp, on them.
10 Let coles fall vpon them, let him caſt them into the fire, and into the deepe pits, that they riſe not.
11 For the backbiters ſhall not bee eſtabliſhed vpon the earth, euill ſhall hunt the cruell man to deſtruction.
12 I know that the Lord will auenge the afflicted, and iudge the poore.
13 Surely the righteous ſhall praiſe thy name, and the iuſt ſhall dwell in thy preſence.

PSAL. CXLI. N.



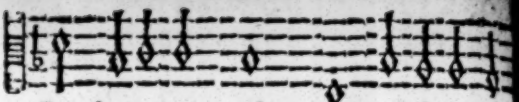
Lord vpon thee doe I call, Lord



haſte thee vnto me: and hearken

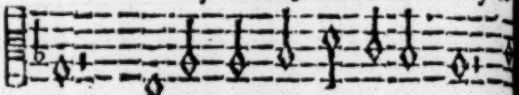
O Lord I cal vpon thee: haſte thee vnto mee.

Lord



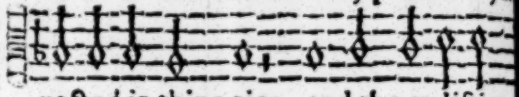
heare my voice, whē I crie vnto thee.

Lord vnto my voice, when I do cry to

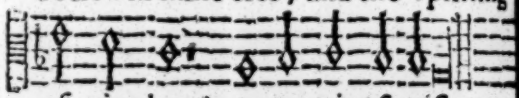


thee. 2 As incense let my praiers be, di-

2 Let my prayer bee directed in thy sight, as incense, and the lifting vp of mine hands as an euening sacrifice.



rected in thine eies, and the vplifting



of mine hands, an euening sacrifice.

3 Set a watch, O Lord, before my mouth, and keep the doore of my lips.

3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mooving lips,
O Lord keepe thou the dore.

4 Incline not mine heart to euill, that I should commit wicked works with mē that worke iniquity: and let mee not eate of their delicates.

4 That I should wicked workes commit
incline thou not my heart.
With ill men of their delicates,
Lord let me eate no part.

5 Let the righteous smite mee, for that is a benefit: and let him reproue mee, and it shall be a precious oile, that shall not break my head: for within a while I shall euen pray in their miseries,

5 But let the righteous smite me Lord,
for that is good to me:
Let him reproue me, and the same
a precious oyle shall be:
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery,
make praiers for them all.

6 Th

Then when in ſtony places downe
their Iudges ſhall be caſt,
Then ſhall they heare my words, for then
they haue a pleaſant taſte.
Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
Which they haue layd to catch me in,
Lord keepe me from the ſnare,
And from the ſubtill grins of them
that wicked workers are.

The wicked into their owne nets,
together let them fall:
While I doe by thy help eſcape
the danger of them all.

6 When their Iudges ſhall bee caſt downe in ſtonie places, they ſhall heare my words, for they are ſweet.
7 Our bones lie ſcattered at the graues mouth, as he that heweth wood, or diggeth in the earth.
8 But mine eyes looke vnto thee, O Lord God, in thee is my truſt, leaue not my ſoule deſtitute.
9 Keepe mee from the ſnare which they haue laid for mee, and from the grins of the workers of iniquitie.
10 Let the wicked fall into his nets together, whiles I eſcape.

PSAL. CXLII. N.

Sing this as the 141. *Pſalme.*

BEfore the Lord God with my voyce
I did ſend out my crie:
And with my ſtrained voyce vnto
the Lord God prayed I.
My meditation in his ſight
to powre I did not ſpare:

I Cried vnto the Lord with my voice, with my voice I praied vnto the Lord.
2 I powred out my meditation be-

And

fore him & declare mine affliction in his presence.

3 Though my spirit was in perplexity in mee, yet thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for mee.

4 I looked vpon my right hand and beheld, but there was none that would know mee, all refuge failed mee, and none cared for my soule.

5 Then cried I vnto thee, O Lord, and said, Thou art mine hope and my portion in the land of the liuing.

6 Hearken vnto my crie, for I am brought very low: deliuer me from my persecutors, for they are too strong for mee.

7 Bring my soule out of prison, that I may praise thy name: Then shall the righteous cō about me, when thou art beneficiall vnto me.

And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slily laid for mee.

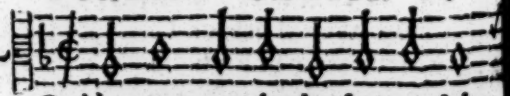
4 I looked and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cride I Lord to thee, and said
my hope thou only art:
Thou in the land of liuing art,
my portion and my part.

6 Harke to my cry, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

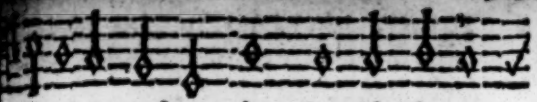
7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall prease me round about.

PSALME CXLIII. N.



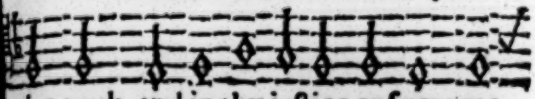
HEare my praier, O Lord, and

LOrd heare my praier, harke my plaint

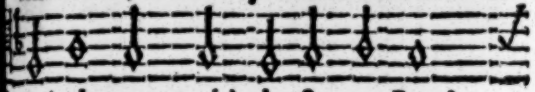


that I do make to thee: Lord in thy na-

hearken vnto my ſupplication: anſwer me in thy truth, and in thy righteouſnes.

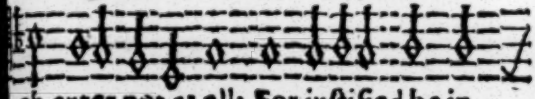


tiue truth, and in thy iuſtice anſwere me.

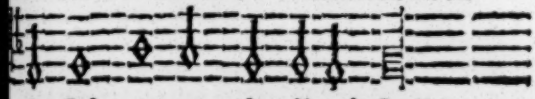


In iudgement with thy ſeruant Lord,

2 And enter not into iudgement with thy ſeruant, for in thy ſight ſhall none that liueth be iuſtified.



oh enter not at all: For iuſtified be in



thy ſight, not one that liueth ſhall.

3 For the enemie hath perſecuted my ſoule: he hath ſmitten my life downe to the earth: he hath laid mee in the darknes, as they that haue been dead long ago.

The enemy hath purſued my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
Within me in perplexitie
was mine accombred ſpirit:
And in me was my troubled heart,
amazed and affright.

4 And my ſpirit was in perplexitie in me, & mine heart within me was amazed.

Yet I record time paſt in all
thy workes I meditate,
Ea in thy workes I meditate,
which thy hands haue create.

5 Yet doe I remember the time paſt: I meditate in all thy works, yea I do meditate in the workes of thine hands.

6 I ſtretch forth mine hand vnto thee: my ſoule deſireth after thee, as the thirſtie land. Selah.
7 Heare me ſpeedily, O Lord, for my ſpirit faileth: hide not thy face frō me, elſe ſhall I be like vnto them that goe downe into the pit.
8 Let mee heare thy louing kindneſſe in the morning, for in thee is my truſt: ſhew mee the way that I ſhould walk in, for I lift vp my ſoule vnto thee.
9 Deliuer mee, O Lord, from mine enemies: for I hide mee with thee.
10 Teach me to doe thy will, for thou art my God: let thy good ſpirit leade me vnto the land of righteouſneſſe.
11 Quicken me, O Lord, for thy names ſake: and for thy righteouſneſſe ſake, bring my ſoule out of trouble.
12 And for thy mercie ſlay mine enemies and deſtroy all them that oppreſſe my ſoule, for I am thy ſeruant.

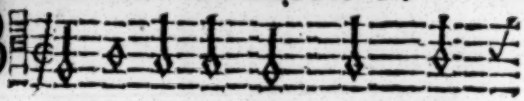
6 To thee, O Lord my God, loe I
doe ſtretch my crauing hands:
My ſoule deſireth after thee,
as doe the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth fail
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.

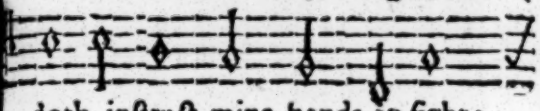
9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou
thou art my God, I ſay:
Let thy good Spirit vnto the land
of mercy me conuay.

11 For thy names ſake with quickning gra
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all,
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

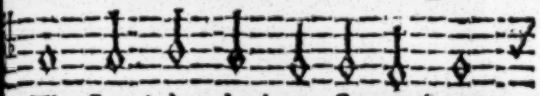
PSA



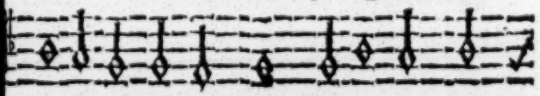
Lest be the Lord my ſtrength, that



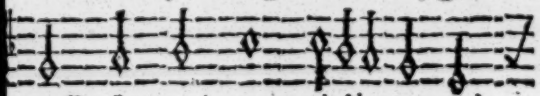
doth inſtruct mine hands to fight:



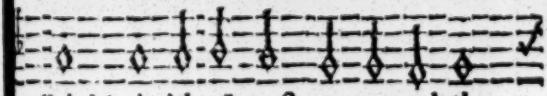
The Lord that doth my fingers frame



to battell by his might. He is my good-



neſſe, fort and tower, deliuerer and



ſhield: in him I truſt, my people he

ſubdues to me to yeeld.

O Lord what thing is man, that him thou holdeſt ſo in price?

BLeſſed bee the Lord my ſtrēgth, which teacheth my hands to fight, and my fingers to battel.

2 He is my goodneſſe & my fortreſſe, my tower and my deliuerer, my ſhield, and in him I truſt, which ſubdueth my people vnder mee.

3 Lord, what is man that thou regardeſt him? or the

Or ſonne of man, that vpon him thou thinkeſt in this wiſe?

4 Man is but like to vanitie, ſo paſſe his daies to end,

5 As fleeting ſhade: bow downe O Lord, the heauens and deſcend.

6 The mountaines touch, & they ſhal ſmoke caſt forth thy lightning flame,

And ſcatter them: thine arrowes ſhoot, conſume them with the ſame.

7 Send downe thine hand euen from aboue, O Lord deliuer me:

Take me from waters great, from hand of ſtrangers make me freee.

8 Whoſe ſubtile mouth of vanitie, And fondneſſe doth intreat:

And their right hand is a right hand of falſhood and deceit.

9 A new ſong will I ſing O God, and ſinging will I be,

On Viole and on inſtruments ten ſtringed vnto thee.

10 Euen he it is, that only giues deliuerance to kings:

Vnto his ſeruant Dauid help. from hurtfull ſword he brings:

11 From ſtrangers hand me ſaue & ſhield whoſe mouth talkes vanitie:

4 Man is like to vanitie: his dayes are like a ſhadow that vaniſheth.

5 Bow the heauens, and come downe: touch the mountains, & they ſhall ſmoke.

6 Caſt forth thy lightning and ſcatter them: ſhoot out thine arrowes and conſume them.

7 Send thine hand from aboue, deliuer me and take me out of the great waters, and from the hand of ſtrangers.

8 Whoſe mouth talketh vanitie, & their right hand is a right hand of falſehood.

9 I will ſing a new ſong vnto thee, O God: and ſing vnto thee vpon a Viol, and an inſtrument of ten ſtrings.

10 It is he that giueth deliuerance vnto kings, & reſcueth Dauid his ſeruant ſtō the hurtfull ſword.

11 Reſcue me, & deliuer mee from the hand of ſtrangers, whoſe mouth talketh vanitie.

And their right hand is a right hand
of guile and ſubtiltie.

and their right hand is a right hand of falſhood.

12 That our ſonnes may be as plants,
whom growing youth doth reare.
Our daughters as caru'd corner ſtones,
like to a pallace faire.

12 That our ſonnes may be as the plants growing vp in their youth: and our daughters as the corner ſtones, grauen after the ſimilitude of a pallace.

13 Our garners full, and plenty may
with ſundrie ſorts be ſound:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.

13 That our garners may be full, and abounding with diuers ſorts: and that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no going out, no cries.
within our ſtreetes be made.

14 That our oxen may be ſtrong to labour: that there be none inuaſion, nor going out, nor no crying in our ſtreets.

15 The people bleſſed are, that with
ſuch bleſſings, are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

15 Bleſſed are the people that be ſo: yea bleſſed are the people, whoſe God is the Lord.

PSAL. CXLV. N.

Sing this as the 137. *Pſalme.*

O My God and King, I will extoll thee, and bleſſe thy name for euer and euer.

THee will I laud my God and king,
and bleſſe thy name for aye,
For euer will I praiſe thy name,
and bleſſe thee day by day.

2 I will bleſſe thee daily, and praiſe thy name for euer and euer.

Great is the Lord moſt worthy praiſe,
his greatneſſe none can reach.

Great is the Lord, and moſt worthy to be praiſed, and his greatneſſe is inuprehenſible.

4 From race to race they shall thy worke
praise, and thy power preach.

5 I of thy glorious maiestie
the beauty will record:
And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercy doth exceed.

10 Loe all thy workes doe praise thee Lord
and doe thy honour spread.

11 Thy Saints doe blesse thee, and they do
thy kingdomes glory shew:

12 And blaze thy power, to cause the sonns
of men thy power to know,

4 Generation shall praise thy workes vnto generation, and declare thy power.

5 I will meditate of the beautie of thy glorious maiestie, & thy wōderful works.

6 And they shall speake of the power of thy fearfull acts, and I will declare thy greatnesse.

7 They shall breake out into the mētion of thy great goodnesse, and shall sing aloud of thy righteousnesse.

8 The Lord is gracious and mercifull, slow to anger, and of great mercy.

9 The Lord is good to all, and his mercies are ouer all his workes.

10 All thy workes praise thee, O Lord, and thy Saints blesse thee.

11 They shew the glory of thy kingdome, and speake of thy power.

12 To cause his power to be known to the sons of men, and the glorious renowne of his kingdome.

The second part.

13 And of his mighty kingdome eke
to ſpread the glorious praiſe:
Thy kingdome (Lord) a kingdome is,
that doth endure alwaies.
And thy dominion through each age
endures without decay,

13 Thy kingdome is an euerlaſting kingdome, and thy dominion endureth throughout all ages.

14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

14 The Lord vpholdeth all that fall, and liſteth vp all that are ready to fall.

15 The eies of all doe wait on thee,
thou doeſt them all releeue:
And thou to each ſufficing food
in ſeaſon due doeſt giue.

15 The eyes of all wait vpon thee, and thou gineſt them their meat in due ſeaſon.

16 Thou openeſt thy plentuous hand,
and bounteouſly doeſt fill
All things whatſoeuer liue,
with gifts of thy good will.

16 Thou openeſt thine hand, and fillest all things liuing of thy good pleaſure.

17 The Lord is iuſt in all his waies,
his workes are holy all:

17 The Lord is righteous in all his wayes, and holy in all his workes.

18 Neere all he is that call on him,
in truth on him that call.

18 The Lord is neere vnto all that call vpon him: yea to all that call vpon him in truth.

19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all he will.

19 He will fulfill the deſire of them that feare him, he alſo will heare their crie, and will ſaue them.

20 The Lord preſerues all thoſe to him,
that beare a louing heart:
But he all them that wicked are,
will vtterly ſubuert.

20 The Lord preſerueth all them that loue him: but he will deſtroy all the wicked.

21 My mouth shall speake the praise of the Lord: and all flesh shall blesse his holy name for euer and euer.

21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

PSAL. CXLVI. I. H.

Sing this as the 137. Psalme.

PRaise thou the Lord, O my soule.
2 I will praise the Lord during my life: as long as I haue any being, I will sing vnto my God.
3 Put not your trust in princes, nor in the sonne of man: for there is none helpe in him.
4 His breath departeth, and hee returneth to his earth, the his thoughts perish.
5 Blessed is hee that hath the God of Iakob for his helpe, whose hope is in the Lord his God.

MY soule praise thou the Lord, alwaies
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.

4 For why, their breath doth soon depart,
to earth anone they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made heauen and earth, the sea and all that therein is: which keepeth his fidelitie for euer.
7 Which executeth iustice for the oppressed: Which

6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promise keepe
in truth, and euer shall,
7 With right alwaies he doth proceede,
for such as suffer wrong:

The

The poore and hungrie he doth feede,
and looſe the fetters ſtrong.

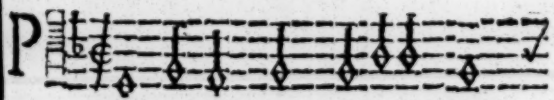
8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord I ſay both loue the right,
and iuſt man euermore.

9 He doth defend the fatherleſſe,
the ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

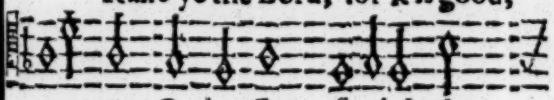
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

giueth bread to the hungrie: the Lord looſeth the priſoners.
8 The Lord giueth ſight to the blinde, the Lord raiſeth vp the crooked: the Lord loueth the righteous.
9 The Lord keepeth the ſtrangers, he releeueth the fatherleſſe and widdow, but he ouerthroweth the way of the wicked.
10 The Lord ſhall raigne for euer: O Sion, thy God endureth from generation to generation. Praiſe ye the Lord.

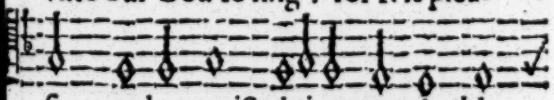
PSAL. CXLVII. N.



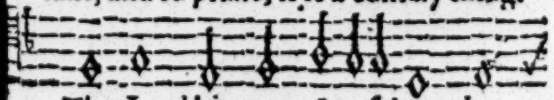
Raiſe ye the Lord, for it is good,



vnto our God to ſing: for it is plea-



ſant, and to praiſe, it is a comely thing.

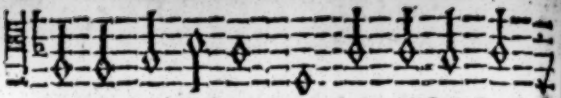


The Lord his owne Ieruſalem, he buil-

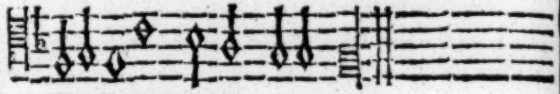
PRaiſe yee the Lord, for it is good to ſing vnto our God, for it is a pleaſant thing: and praiſe is comely.

2 The Lord doth build vp Ieruſalem:

and gather together the dispersed of Israel.



buildeth vp alone: And the dispersed of



Israel, doth gather into one.

3 He healeth those that are broken in heart, and bindeth vp their sores.

3 He heales the broken in their heart,
their sore doth he vp binde.

4 He counteth the number of the starrs, and calleth them all by their names.

4 He counts the number of the starres,
and names them in their kinde.

5 Great is our Lord, and great is his power, his wisedome is infinite.

5 Great is the Lord, great is his power,
his wisedome infinite.

6 The Lord releeueth the meeke, and abaseth the wicked to the ground.

6 The Lord releeues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto the Lord with praise: sing vpon the harpe vnto our God.

7 Sing vnto God the Lord with praise,
vnto the Lord reioice:
And to our God vpon the harpe
adnancing your singing voice.

8 Which couereth the heauen with clouds, & prepareth raine for the earth, & maketh the grasse to grow vpon the mountaines.

8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 Which giueth to beasts their food: and to the yong Rauens that crie.

9 He giues to beasts their food, and to
yong Rauens when they crie.

10 He hath no pleasure in the strength of any horse: neither delighteth he in the legs of man,

10 His pleasure not in strength of horse,
nor in mens legs doth lie.

11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light,

11 But the Lord delighteth in them that feare him, & attend vpon his mercy.

The ſecond part.

12 Praiſe the Lord,
O Ieruſalem: praiſe
thy God, O Sion.
13 For he hath made
the bars of thy gates
ſtrong, and hath
bleſſed thy children
within thee.
14 He ſetteth peace
in thy borders, and
ſatisfieth thee with
the floure of wheat
15 He ſendeth forth
his commandement
vpon earth, and his
word runneth very
ſwiftly.
16 Hee giueth ſnow
like woll, & ſcatte-
reth the hoare froſt
like aſhes.
17 He caſteth forth
his ice like morſels:
who can abide the
cold thereof?
18 He ſendeth his
word, and melteth
them: he cauſeth his
winde to blow, and
the waters flow
19 He ſheweth his
word vnto Iacob:
his ſtatutes and his
iudgements vnto Iſ
rael.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedie courſe
doth ſwiftly run about.
16 He giueth ſnow like wooll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſt his ice, thereof
the cold who can abide?

18 He ſendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Iacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know,

20 With

20 Hee hath not dealt so with euery nation, neither haue they knowne his iudgements: praise ye the Lord.

20 With euery nation hath he not
so dealt nor haue they knowne
His secret iudgements: ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. I. H.

Sing this as the 136. Psalme.

PRaise ye the Lord from the heauens, praise yee him in the high places.

2 Praise ye him all ye his Angels: praise him all his armie.

GIue laud vnto the Lord,
from heauen that is so hie:
Praise him in deed and word,
aboue the starrie skie.
2 And also yee,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise yee him Sunne and Moone: praise yee him all bright starres.

3 Praise him both Moone and Sunne,
which are so cleare and bright:
The same of you be done,
ye glistering stars of light.

4 Praise yee him heauen of heauens, and waters that bee aboue the heauens.

4 And eke no lesse,
Ye heauens faire:
5 And clouds of the aire,
His laud expresse:

5 Let them praise the name of the Lord, for he commanded, and they were created.

6 And he hath established them for euer and euer: hee hath made an ordinance which shall not passe.

6 For at his word they were
all formed as we see:
At his voice did appeare
all things in their degree,
Which he set fast:
To them he made
A law and trade,
For aye to last.

xtoll and praiſe Gods name,
on earth ye Dragons fell:
ll depths do ye the ſame,
For it becommeth you well,
Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decre.

7 Praiſe yee the Lord from the earth ye Dragons and all depths.

8 Fire and haile, ſnow and vapours, ſtormie wind, which execute his word.

The hils, and mountaines all,
and trees that fruitfull are:
he Cedars great and tall,
his worthy praiſe declare.
Beaſts and cattell:
Yea birds flying,
And wormes creeping,
That on earth dwell.

9 Mountains and all hils, fruitfull trees and all Cedars.

10 Beaſts and all cattell: creeping things and feathered fowles.

All kings both more and leſſe,
With all their pompous traine;
inces and all Iudges,
that in the world remaine,
Exalt his name,
Yong men and maides,
Old men and babes,
Do ye the ſame.

11 Kings of the earth, & all people: Princes & all Iudges of the world.

12 Yoang men and maidens, alſo old men and children.

For his name ſhall we proue,
to be moſt excellent,
hoſe praiſe is farre aboue
the earth and firmament,

13 Let them praiſe the name of the Lord: for his name onely is to be exalted, and his praiſe aboue the earth and the heauens,

Exte

14 For

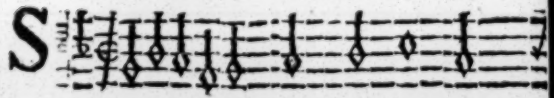
14 For he hath exalted the horne of his people, which is a praise for all his Saints, euen for the children of Israel: a people that is neere vnto him. Praise ye the Lord.

14 For sure he shall,
Exalt with blisse,
The horne of his,
And helpe them all.

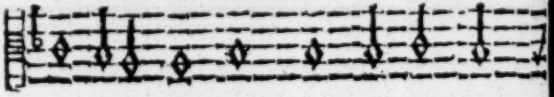
His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse:
And also they
That with good will:
His words fulfill,
And them obey.

PSALME CXLIX. N.

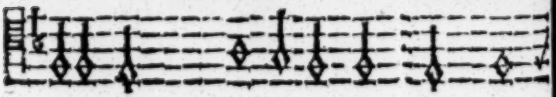
Sing yee vnto the Lord a new song, let his praise be heard in the congregation of Saints.



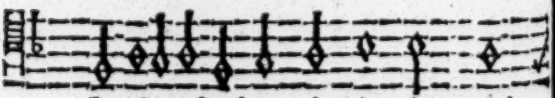
Ing ye vnto the Lord our God, a



new reioycing song: And let the prayse

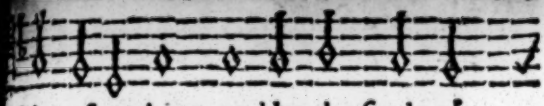


of him be heard, his holy Saints among,

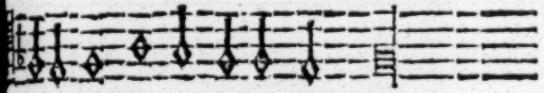


a Let Israel reioyce in him that made him

a Let Israel reioyce in him that made



him of nothing: and let the ſeede of



Syon eke be ioyfull in their King,

him, and let the children of Sion reioice in their King.

3 Let them praiſe his name with the Flute: let them ſing praiſes vnto him with the Timbrell and Harpe.

4 For the Lord hath pleaſure in his people: he will make the meeke glorious by deliuerance.

5 Let the Saints be ioyfull with glory, let them ſing loud vpon their beds.

6 Let the high acts of God be in their mouth, and a two edged ſword in their hands.

7 To execute vengeance vpon the heathen, and corrections among the people.

8 To binde their kings in chaines, and their Nobles with fetters of iron.

9 That they may execute vpon them the iudgement that is written: this ho-

1 Let them ſound praiſe with voyce of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glorie great.

5 With glory and with honour now,
let all the Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voyce.
6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately Kings in chaynes,
their Lords in yron bands.
9 To execute on them the doome,
that written is before:

This

nour shall bee to all his Saints. Praise yee the Lord.

This honour all the Saints shall haue,
praise ye the Lord therefore.

PSAL. CL. N.

Sing this as the 147. Psalme.

PRaise yee God in his Sanctuarie: praise ye him in the firmament of his power.

2 Praise yee him in his mightie acts: praise him according to his excellent greatnesse.

3 Praise yee him in the sound of the Trumpet, praise yee him vpon the Viole and the Harpe.

4 Praise yee him with Timbrell and Flute: praise ye him with Virginals and Organs.

5 Praise yee him with sounding Cymbals: praise yee him with high sounding Cymbals.

6 Let euery thing that hath breath praise the Lord. Praise yee the Lord.

YEeld vnto God the mightie Lord,
praise in his Sanctuarie:
And praise him in the firmament,
that shewes his power on hie.

2 Aduance his name, and praise
his mightie acts alwayes:
According to his excellencie
of greatnesse giue him praise.

3 His prayses with the Princely noyse
of sounding Trumpets blow:
Praise him vpon the Violl, and
vpon the Harpe also.

4 Praise him with Timbrell, and with Flute
Organs, and Virginalls:

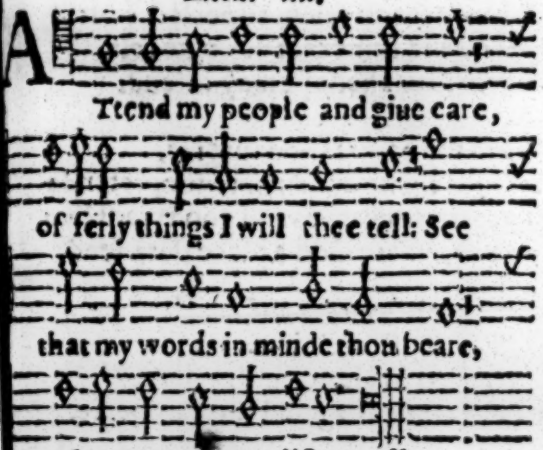
5 With sounding Cimbals prayse ye him,
praise him with loud Cimbals.

6 What euer hath the benefit
of breathing, praise the Lord:
To prayse the name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid.

THE X. COMMANDEMENTS OF ALMIGHTY GOD.

Exod. xx.



I am thy soueraigne Lord and God,
hich haue thee broght from carefull thral,
d eke reclaimd from Pharaoes rod,
ke thou no gods on them to call.

Nor fashioned forme of any thing,
heauen or earth to worship it:
I thy God by reuenging,
ith greeuous plagues this sin will smite

Take not in vaine Gods holy name,

Abuſe it not after thy will:
For ſo thou mightſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from worke the ſeuẽth day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods Commandements doe pretend:
That thou long daies and good maiſt liue,
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou ſteale not in any rate,
9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife or ought that he cals mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A PRAIER.

THe Spirit of Grace grant vs O Lord,
To keepe theſe lawes our harts reſton
And cauſe vs all with one accord,
To magnifie thy name therefore.

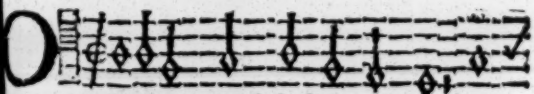
For of our ſelues no ſtrength we haue,

To keepe theſe lawes after thy will,
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

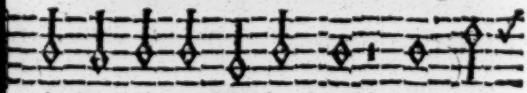
Lord for thy names ſake grant vs this,
Thou art our ſtrength, O Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect:
And with the holy Spirit alwayes,
The comforter of thine elect.

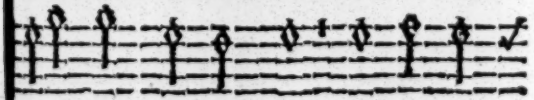
The Lords prayer. D. C.



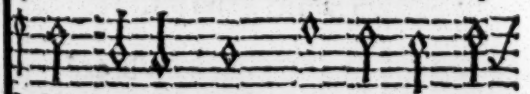
Vr Father which in heauen art, and



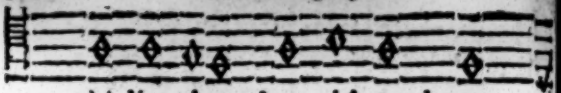
mak'ſt vs all one brotherhood: We call



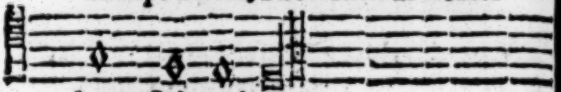
vpon thee with one heart, Our heauenly



Father, and our God. Grant we pray not



with lips alone, but with our heatte



deepe figh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe
The little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre
And hencefoorth euerlastingly
Thine holy Ghost into vs poure,
With all his gifts most plenteously,
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo,
Let not flesh, bloud, nor any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:

Kee

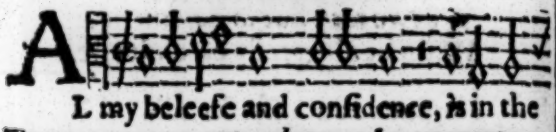
Keepe vs from warre, and from bloudshed,
Also from sickneſſe, dearth and pine.
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgiue vs our offenſes all,
Relieue our carefull conſcience:
As wee forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

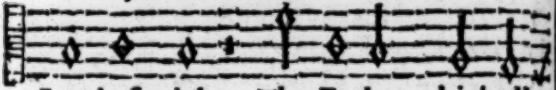
O Lord into temptation
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age:
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs.
The daies and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

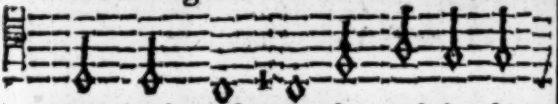
For thou O Lord art king of Kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen: let it be done O Lord,
That we haue praid with one accord.



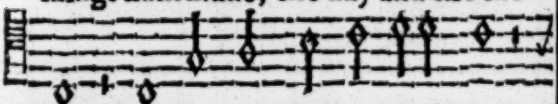
ALL my beleefe and confidence, is in the



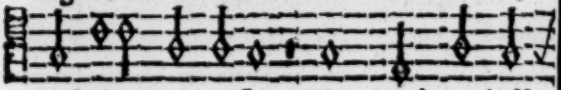
Lord of might : The Father which all



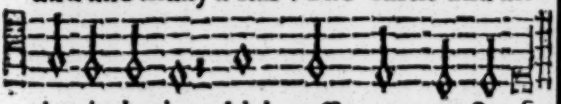
things hath made, the day and eke the



night: The heauens and the firmament,



and also many a ſtar : The earth and all



that is therin, which paſſe mans reaſon far,

And in like manner I beleeue
in Chriſt our Lord his Sonne,
Coequall with the Deity,
and man in fleſh and bone.
Conceiued by the holy Ghoſt,
his word doth me aſſure:

And

And of his mother Mary borne,
yet ſhe a virgin pure.

Becauſe mankinde to Satan was
for ſinne in bond and thrall,
He came and offer'd vp himſelfe
from death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate being Iudge,
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſprite:
His body then was buried,
as is our vſe and rite.
His ſoule did after this deſcend
into the lower parts:
A dread vnto the wicked ſpirits,
but ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:
To th'end he might be glorified,
out of all griefe and paine.
Aſcending to the heauens high,
to ſit in glory ſtill,
On Gods right hand his Father deare
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe,

With Angels power, yet of that day
we all be vncertaine
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also.
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie,
The third person in Trinitie,
beleeue I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdaine.

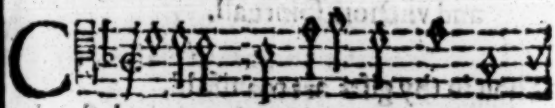
And also I do trust to haue,
by Iesus Christ his death,
Releafe and pardon for my sinnes,
and that only by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eies,
which now doe giue them light.

And then shall Christ our Sauiour,
the sheepe and goats diuide:
And giue life euerlastingly,
to those whom he hath tride.
Within his Realme Celestiall,
in glory for to rest,
With all the holy companie
of Saints and Angels blest

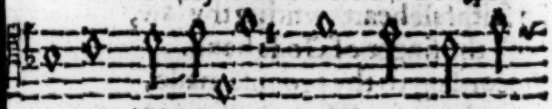
Whic

Which ſerue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praiſe for euermore.

VENI CREATOR.

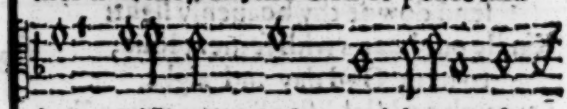


COme holy Ghoſt eternall God, pre-

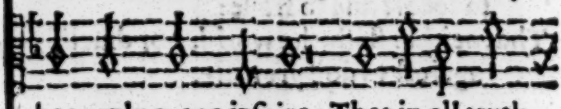


ceeding from aboue: Both from the Fa-

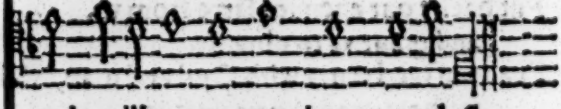
ther and the Son, the God of peace and



loue. Viſit our mindes, and into vs thy



heauenly grace inſpire: That in all truth



and godlines, we may haue true deſire.

Thou

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuing spring
of ioy celestiall:
The fire so bright, the loue so cleere,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost, into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.

And grant, O Lord, that thou being
our leader and our guide,
We may eschew the snares of sinne,
and from thee neuer slide.

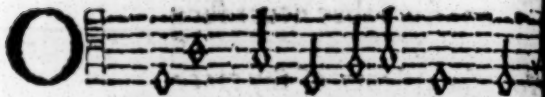
To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
thorow out all Christian lands.

Grant vs, O Lord, through thee to know
the Father of all might:
That of his deare beloued Sonne
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And we pray that the only Sonne
vouchsafe his Spirit to send
To all that doe professe his name,
vnto the worlds end.

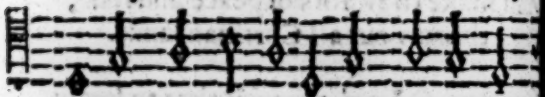
THE

THE HVMBLE SVTE of a Sinner. M.

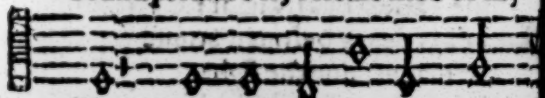


O Lord of whom I doe depend, be-

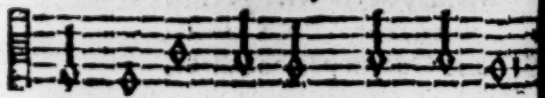
hold my carefull heart: And when thy



will and pleaſure is, releaſe mee of my



ſmart, Thou ſeeſt my ſorrowes what



they are, my greeſe is knowen to thee:

And there is none that can remooue

or take the ſame from me.

But only thou, whose aide I craue,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eies,
my teares and grieuous grone:
Attend vnto my sute, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about.
That I am now remediless,
if mercy helpe not out.
For mortall men cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinne was slaine.

Whose bloudy wounds are yet to see,
though not with mortall eie.
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doe hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

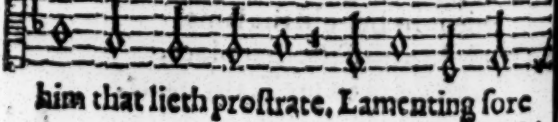
And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.

But whiles I liue heere in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Left that I tread in sinners trace,
and giue them my consent,
To dwell with them in wickednesse,
where to nature is bent.
Only thy grace must be my stay,
left that I fall downe flat.
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe
my sute and my requeſt:
To grant me pardon for my sinne,
that I in thee may reſt.
Then shall my heart, my tongue and voyce,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

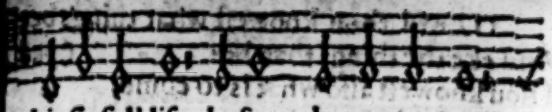
THE LAMENTATION of a Sinner,



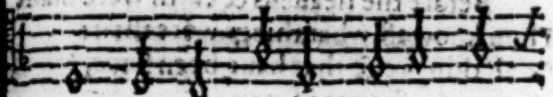
O Lord turne not away thy face, from

him that lieth proſtrate, Lamenting sore

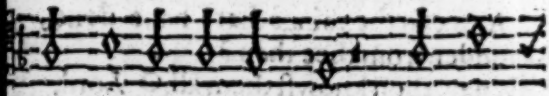
his



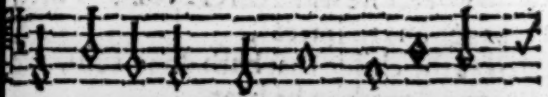
his ſinfull life, before thy mercy gate.



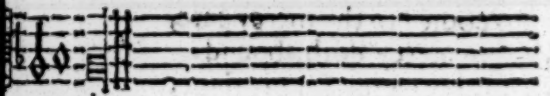
Which gate thou openeſt wide to thoſe



that doe lament their ſinne : Shut not



that gate againſt mee Lord, but let mee



enter in.

And call me not to mine account,
How I haue liued heere :
For then I know right well, O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell :
What I haue beene, and what I am,
I know thou knoweſt it well.

O

O Lord thou knoweſt what things be
And eke the things that be: (paſt
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens & earth were made
Thou knoweſt what things were then:
As all things elſe that haue been ſince,
Among the ſonnes of men.

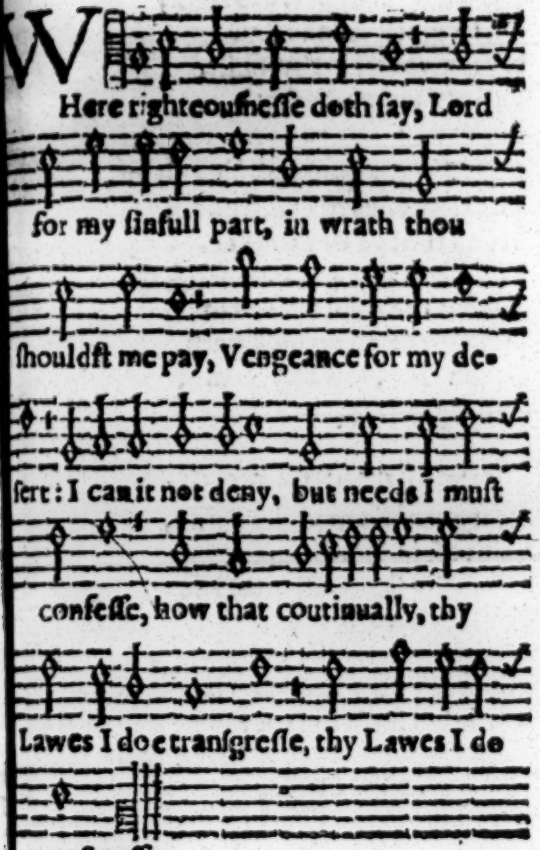
And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowſt them all, O Lord,
Where they were done and when
Wherefore with teares I come to thee,
To begge and to intreat,
Euen as the childe that hath done euill,
and feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I doe begge or craue:
Thou knoweſt, O Lord, before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall ſumme:
For mercy, Lord is all my ſute,
Lord let thy mercy come.

THE

THE COMPLAINT OF a Sinner.



But if it be thy will,
ith ſinners to contend:

Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth heere ſo right,
That rightly he can ſay,
He ſinnes not in thy ſight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no ſuch path,
But he falth now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Falth oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord, I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue, and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:

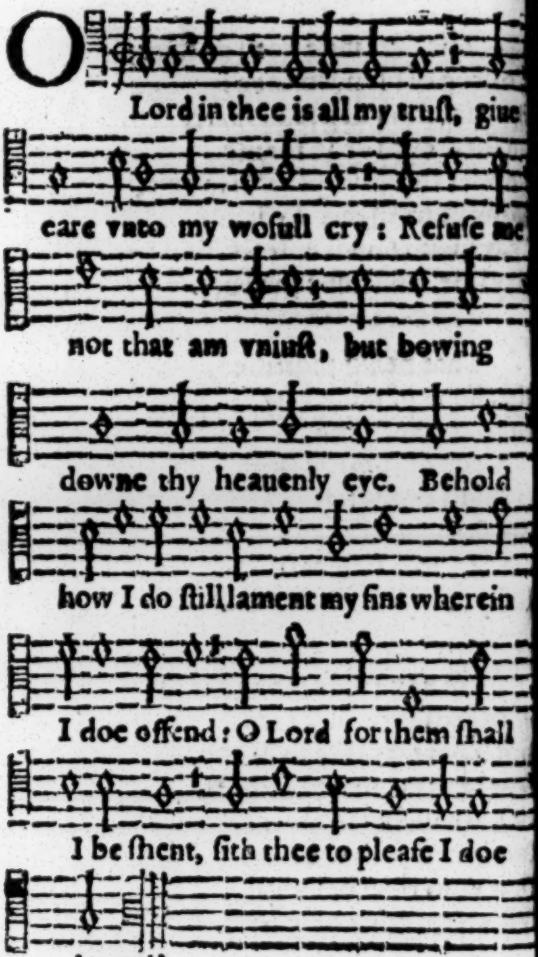
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweete,
So moiſt my heart ſo dry:
That I with ſinne repleate,
May liue, and ſinne may die.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therein.

But vouchſafe me to keepe
From thoſe eternall foes:
And from that lake ſo deepe,
Where as no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt:
That vnto thee belongs,
Which art mine only truſt.

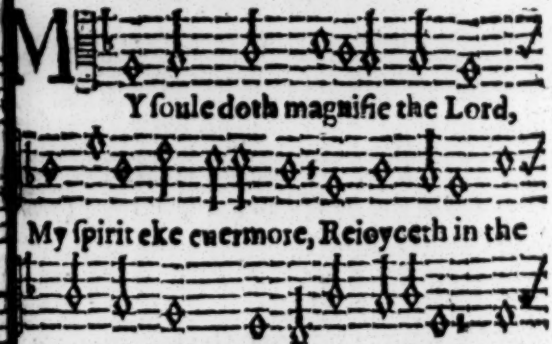
THE LAMENTATION of a Sinner.

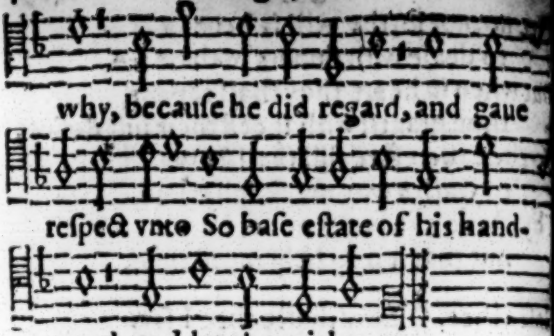


No, no, not ſo, thy will is bent
to deale with ſinners in thine ire,
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire,
To thee therefore ſtill ſhall I cry
to waſh away my ſinfull crime,
Thy bloud O Lord is not yet dry,
but that it may help me in time.

Haſte thee, O Lord, haſte thee I ſay,
to powre on me thy gifts of grace:
That when this life ſhall fle away,
in heauen with thee I may haue place.
Where thou doeſt raigne eternally
with God which once did downe thee ſend:
Where Angells ſing continually,
to thee be praiſe world without end.

THE SONG OF BLESSED Mary, called *Magnificat*.





why, because he did regard, and gaue
respect vnto So base estate of his hand-
mayd, and let the mighty go.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To such as feare his name.
Hee shewed strength with his gre(arm
And made the proud to start,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones
From their supernall seat:

A

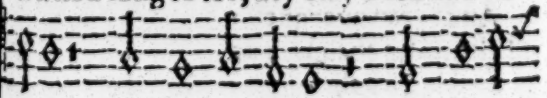
did exalt the meeke in heart,
he hath thought it meet.
The hungry he repleniſhed,
With all things that were good:
and through his power he made the rich
oft times to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made
To Abraham before.
And to his ſeede ſucceſſiuely,
To ſtand for euermore,

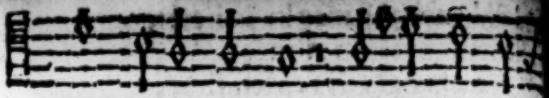
THE SONG OF SIMEON, called *Nunc Dimittis*.

Lord becauſe my hearts deſire, hath

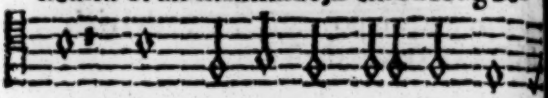
wiſhed long to ſee, My only Lord and Sa-



uiour, Thy Son beſore I die. The ioy and



health of all mankinde, Desired long be-



fore: Which now is come into the world,

Of mercy bringing store:

Then suffereſt thy ſeruant now
In peace for to depart,
Accoording to thy holy word,
Which lighteneth my heart.
Becauſe mine eyes which thou haſt made
To giue my body light,
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet
Of thine abundant grace,
In open ſight and viſible
Before all peoples face,
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

Sing

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour
Alſo with one accord.
O let vs come before his face
With inward reuerence,
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forſake,
At any time or tide,
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance
He looketh euery where,
And doth behold the tops of all
The mountaines farre and neere.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.

O

O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke, and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tried me euery way.
They proued me and saw my works,
What I could do, or say.

These forty yeares I haue bin grieu'd.
With this generation:
And euermore I said they erred
In their imagination.
Wherewith there harts were sore combred,
Long time and many daies,
Wherefore I know assuredly,
They haue not knowen my waies.

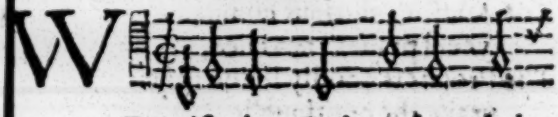
To

To whom I in mine anger ſwore,
hat they ſhould not be bleſt:
or ſee my ioy celeſtiall,
or enter in my reſt.

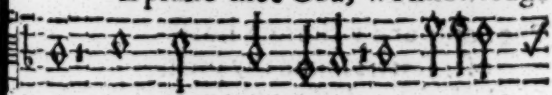
Gloria Patri.

ll land and praiſe be to the Lord,
O that of might art moſt:
o God the Father, and the Sonne,
and to the holy Ghoſt.
s it in the beginning was,
for euer heeretofore:
nd is now at this preſent time,
and ſhall be euermore.

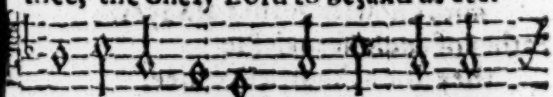
The Song of S. Ambroſe, called *Te Deum.*



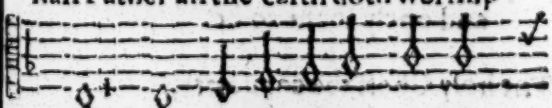
E praiſe thee God, we knowledge



thee, the onely Lord to be, and as eter-

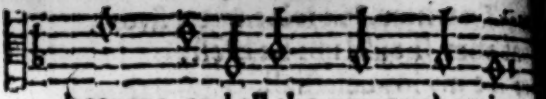


nall Father all the earth doth worſhip

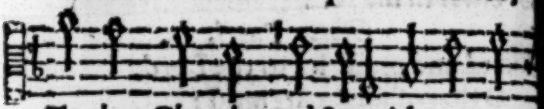


thee. To thee all Angels cry, the

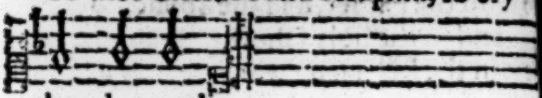
heauens



heauens and all the powers therein,



To thee Cherube and Seraphin, to cry



they doe not lin,

O holy, holy. holy Lord,
of Saboth Lord the God.
Through heauen & earth thy praise is spred,
and glory all abroad.
The Apostles glorious company
yeeld praises vnto thee,
The Prophets goodly fellowship
praise the continually.

The noble and victorious hoast
of Martyrs sound thy praise,
The holy Church throughout the world
doth knowledge thee alwayes.
Father of endlesse maiestie
they doe acknowledge thee,
Thy Christ thine honourable, true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art king:

O

O Christ, and of thy Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore,
To be inclosd in Virgins womb
thou diddest not abhor.

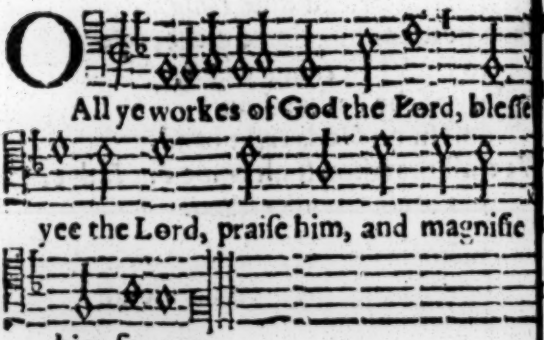
When thou hadst ouercome of death
the sharpe and cruell might,
Thou heauens kingdome did set ope
to each beleeuing wight.
In glory of the Father thou
dost sit on Gods right hand,
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy pretious bloud:
And in eternall glory set
them with thy Saints so good
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without en end
Adore thy holy name O Lord
vouchsafe vs to defend
From sinne this day: haue mercy Lord,
haue mercy on vs all,
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all
my confidence in thee,
Put to confounding ſhame therefore
Lord let me neuer be.

The ſong of the three *Children.*



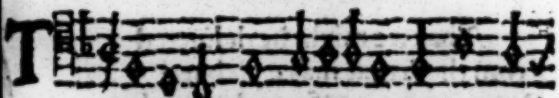
2 O ye the Angells of the Lord,
bleſſe ye the Lord, praiſe him, and
magnifie him for euer.
3 O ye the ſtarry heauens hie,
bleſſe ye the Lord, praiſe him, and
magnifie him for euer.
4 O ye waters abeue the skis,
bleſſe ye the Lord, &c.
4 O ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye ſhining Sunne and Moone,
bleſſe ye the Lord, &c.

O ye glistering starres of heauen,
bleſſe ye the Lord, &c.
O ye ſhowers and dropping dew,
bleſſe ye the Lord, &c.
O ye blowing winds of God,
bleſſe ye the Lord, &c.
O ye fire and warming heat,
bleſſe ye the Lord, &c.
Ye winter and the Summer tide,
yea bleſſe the Lord, &c.
O ye deaw and binding frosts,
bleſſe ye the Lord, &c.
O ye froſt and chilling cold,
bleſſe ye the Lord, &c.
O ye congealed ice and ſnow,
bleſſe ye the Lord, &c.
O ye nights and lightſome daies,
bleſſe ye the Lord, &c.
O ye darkneſſe and the light,
bleſſe ye the Lord, &c.
O ye the lightning and the clouds,
bleſſe ye the Lord, &c.
O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.
O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
O all ye greene things on the earth,
bleſſe ye the Lord, &c.
O ye the euer ſpringing wels,
bleſſe ye the Lord, &c.

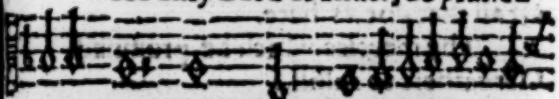
22 O ye the seas and ye the flouds,
bleſſe ye the Lord, &c.
23 Whales and all that in the waters move,
bleſſe ye the Lord, &c.
24 O all ye flying foules of the aire,
bleſſe ye the Lord, &c.
25 O all ye beasts and cattell eke,
bleſſe ye the Lord. &c.
26 O ye the children of mankinde,
bleſſe ye the Lord, &c.
27 Let Iſraell eke bleſſe the Lord,
yea bleſſe the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpiries and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of heart,
bleſſe ye the Lord, praiſe him and magnifie him for euer,
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, praiſe him and magnifie him for euer.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, praiſe him and magnifie him for euer.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, praiſe him and magnifie him for euer.

THE

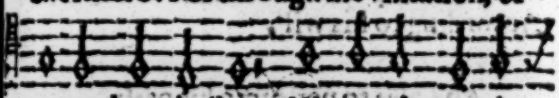
THE SONG OF ZACHArias, called *Benedictus*.



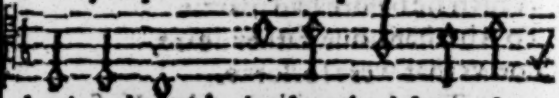
He only Lord of Israel, be praised



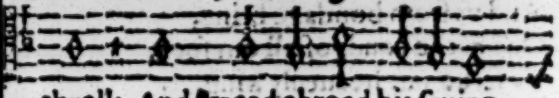
enermore: For through his visitation, &



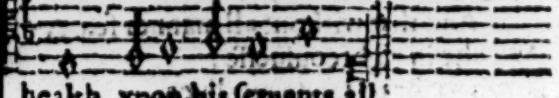
mercy kept in store, His people now he



hath redeem'd, that long hath beene in



thrall: And spread abroad his saving.



health, vpon his seruants all.

In Dauids house, his seruant true,
According to his minde:
And also his annoynted King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:

The which were since the world began,
His waies for to prepare.

That we might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercies which he promised
Our fathers to fulfill,
And thinke vpon his couenant made
According to his will.

And also to performe his oath,
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly king.

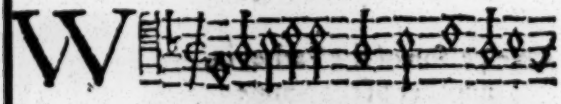
And that without all manner feare,
And eke in righteousnesse:
And also for to leade our liues
In stedfast holinesse.
And thou ô child which now art born
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:

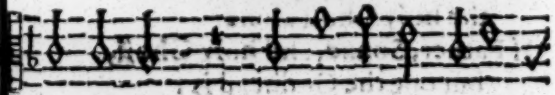
And also for to teach his will,
And pleasure all the dayes,
To giue the knowledge how that their
Saluation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from on high,
Is come vs for to visit:
And those for to illuminate
Which doe in darkenesse sit.
To lighten those that shadowed be
With death, and eke oppiest:
And also for to guide their feet,
The way to peace and rest.

THE SYMBOLE OR CREEDE of Athanasius, called *Quicunque vult*,

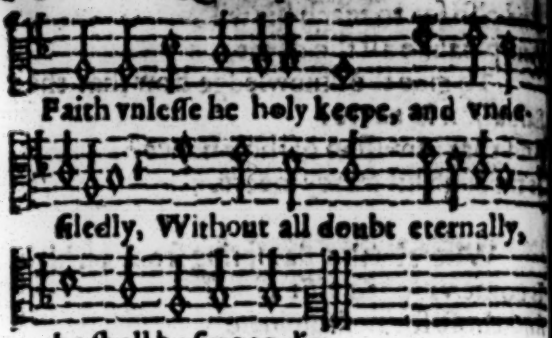


Han man soeuer he be, that salua-



tion will attaine: The Catholike beleefe

he must before all things retaine. Which



Faith vnleſſe he holy keepe, and vnde-
filedly, Without all doubt eternally,
he ſhall be ſure to die.

The Catholike beleefe is this,
that God we worſhip one,
In Trinitie, and Trinitie
in Vnitie alone.
So as we neither doe confound
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another Perſon proper of
the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is:
Like glory coeternall eke,
the Maieſty likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree.

And such also we doe beleeue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As one in comprehensible we,
ne yet vncreate three:
But one in comprehensible, and
vncreate hold to be.

Almightie so the Father is,
the Sonne Almightie for
And in like sort Almightie is
the holy Ghost also.
And albeit that euery one
of these Almightie be

Yet there but one almighte is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet there are not three Gods in all,
but one God, and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt: yet are
there not three Lords, but one,

For as we are compeld to grant
by Chriſtian veritie,
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne create, nor begot:
The Soone is of the Father; not
create, ne made, but got.
The holy Ghoſt is of them both,
The Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo not three:

One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the reſt,
ne leſſer is likewiſe.

But euerie one among the reſt,
of all the perſons three,
Together coeternall all,
and all coequall be.
So vnitie in Trinitie,
as ſaid it is before:
And Trinitie in Vnitie,
in all things we adore.

Therefore what man ſoeuer then
ſaluation will attaine:
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life
it is, that euery wight,
Of th'incarnation of Chriſt
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke do know,
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his fathers ſubſtance got,
before the world began.

And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ,
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man,
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But only by the vnitie
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:

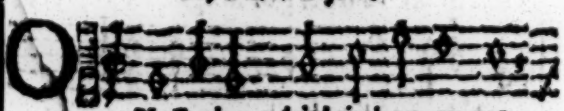
The

The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God
the Almighty Father there:
From thence to iudge the quicke and dead
againe he shall retire.

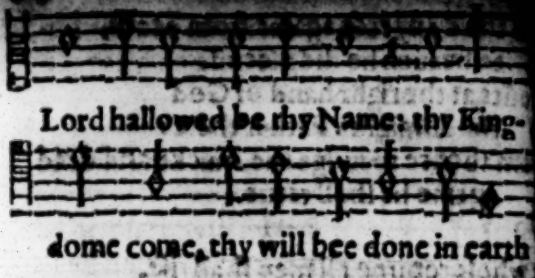
At whose returne all men shall rise,
with bodies new restor'd:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

THE LORDS PRAYER,
or, *Pater noster.*

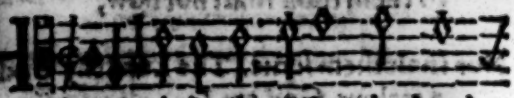


VR Father which in heauen art,
Lord

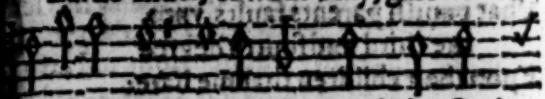

Lord hallowed be thy Name: thy King-
dome come, thy will bee done in earth
euen as the same in heauen is. Giue vs O
Lord our daily bread this day. As we for-
giue our debters, so forgiue our debts we
pray. Into temptation lead vs not, from
euill make vs free. For kingdom, power,
and glory thine, both now and euer be.

The

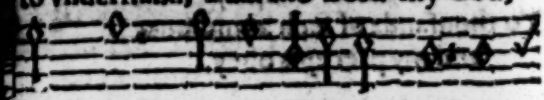
Vnde Ysrael Exod. xx.



Earke Israel, & what I say, giue heed

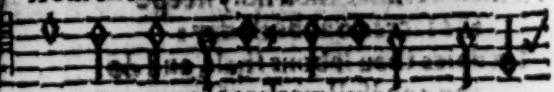


to vnderstand, I am the Lord thy God,

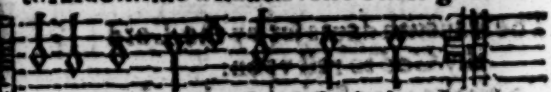


that brought thee out of Ægypt land Euen

from the house, wherein thou didst in



thraldom liue a slaue. None other gods at



all before my presence shalt thou haue.

No manner grauen image shalt
thou make at all to bee:
Nor any figure like by thee,
shall counterfeited bee:
Of any thing in heauen aboue,
nor in the earth below:

Nor

Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God
a iealous God am I:
That punish parents faults vnto
the third and fourth degree
Vpon their children that me hate:
and mercie do display
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse:
Remember that thou holy keepe
the sacred Sabboth day:
Six daies thou labour shalt, and do
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy son:
Thy daughter, seruant, or handmaide,
thine Oxe nor yet thine Asse:
Nor strangers that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:

And after thofe his reſt he did
vpon the ſeuenth day take:
Wherefore he bleſt the day that he
for reſting did ordaine:
And ſacred to himſelfe alone
appointed to remaine.

Yeeld honour to thy parents, that
prolonged thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou ſhalt not murder. Thou ſhalt not
commit adulterie,
Thou ſhalt not ſteale. Nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe, that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife, to doe him wrong:
Nor his man-ſeruant, nor his maide,
nor Oxe, nor Aſſe, of his:
Nor any other thing that to
thy neighbour proper is.

A PRAYER TO THE HOlie Ghoſt, to be ſung before the Sermon.

Sing this as the 19. Pſalme.

COme holy Spirit the God of might,
comforter of vs all:

Teach

Teach vs to know thy word aright,
that we doe neuer fall.
O holy ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord help vs win the field.

Lord keepe the King and his Councell,
and giue them will and might,
To persevere in thy Gospell,
which can put sinne to flight,
O Lord that giuest thy holy word,
send Preachers plentifully:
That in the same we may accord,
and therein line and die.

O holy Spirit direct aright
the Preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but ayd them at all need:
Which breake to vs the bread of life,
whereon our soules doe feed.

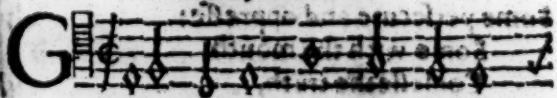
O blessed Spirit of truth keepe vs
in peace and vnity:
Keepe vs from sects and errors both,
and from all Papistry.
Conuert all those that are our foes,
and bring them to the light:

that they and we may all agree,
and praise thee day and night.

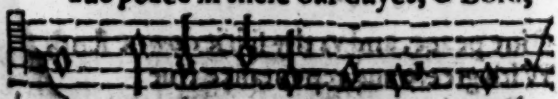
O Lord increase our faith in vs,
and loue so to abound,
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heeretofore:
As it is now, and so shall be,
henceforth for euermore.

Da pacem Domine in diebus nostris, &c. E. G.



Iue peace in these our dayes, O Lord,



great dangers are now at hand: thine

enemies

enemies with one accord, Chriſts name
in euery land, ſeeke to deface, roote out
and race, thy true right worſhip indeed:
Bee thou the ſtay, Lord, wee thee pray,
thou helpſt alone in all need.

Giue vs that peace that we do lacke,
Through misbeleefe and ill life:
Thy word to offer thou doeſt not lacke,
Which we vnkindly gaine ſtriue,
With fire and ſword,
This healthfull word,
Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere goodneſſe.

Giue peace, and vs thy ſpirit downe ſend,
With greefe and repentance true:
Doo pierce our hearts our liues so amend

[illegible]
That feare and dread,
Warre and [illegible],
[illegible]gh thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
[illegible]hine in euery place.

A thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

[illegible]e Lord be thanked for his gifts,
and mercy euermore,
[illegible]he doth shew vnto his Saints,
to him be laud therefore.
[illegible]tongues cannot so praise the Lord,
as he doth right deserue:
[illegible]hearts cannot of him so thinke,
as he doth vs preserue.

[illegible] benefits they be so great
to vs that be but sinne,
at our hands for recompence,
[illegible]here is no hope to winne.
[illegible]'ll flesh that thou shouldst haue
such mercies of the Lord:
[illegible] doest deserue more worthily
of him to be abhord.

[illegible]ght else but sinne and wickednesse,
doth rest within our hearts?

And

And stubbornly against the Lord,
we daily play our parts
The Sunn aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They doe not striue for mastership,
nor slacke their office set:
But feare the Lord, and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that therein is,
doth bend when God doth becke:
The spirits beneath do trembled all,
and feare his wrathfull checke.

But we, alas, for whom all these
were made, them for to rule:
Do not so know or loue the Lord,
As doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:

he would vs good, but we would not
auoide the thing is ill

Not one of vs that seeketh out,
the Lord of life to please:
Nor to the thing that might vs ioyne
to Christ and quiet ease.
Thus are we all his enemies
we can it not deny:
And he againe of his goodwill,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left, our eies to tell,
that he our bodies bought:
In bread and wine heare visible
vnto thine eies and tast,
His mercy great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:

And threshed out with many stripes,
out from his [illegible] to driue.
And as the mill with violence,
did teare it out so small:
And make it like to earthly dust,
not sparing it at all.

And as the ouen with fire hote,
did close it vp with heate:
And all this done, as I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproach and trouble great,
on earth his life he led.
And as the grapes in plesant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

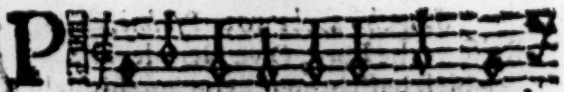
Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be,
when sorrowes make vs shrinke:
So Christs bloud out pressed was,
with nailes and eke with speare:
The iuice whereof doth saue all those,
that rightly do him feare.

And as the [illegible] by [illegible]
into one loose are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ aboue,
and vnto Christ alone.

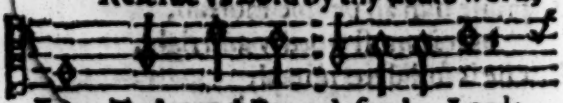
Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew
that we his chosen be:
By faith in him to leade a life
alwayes as willed he.

And that we may doe so indeede,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

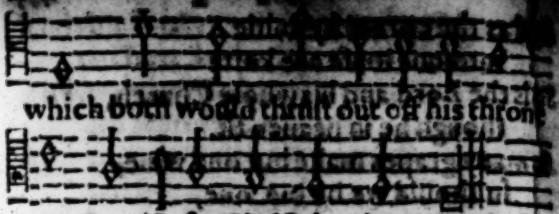
R. W.



Reserue vs Lord by thy deare word,



From Turke and Pope defend vs Lord:



which both would thrust out of his throne

our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right.
Thy poore afflicted flocke defend,
That they may praise thee without end.

God holy Ghost our comforter,
Be our patron, help and succour:
Giue vs one minde, and perfect peace,
All gifts of grace in vs encrease.

Thou liuing God in persons three,
Thy name be praised in vnitie.
In all our need so vs defend,
That wee may praise thee world without end.

A song to be sung before Morning prayer. I. T. B.

Sing this as the 103. Psalme.

PRaise ye the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full deere minded,
on vs to powre out his mercy:

And

the Lords truth, be ye assured,
holden perpetually. A.

Glory be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
now and at euery season

A Song to be sung before Euening Prayer. T. B.

Sing this as the 100 *Psalme.*

BEhold now giue heed, such as be
the Lords seruants faithfull and true:
Come praise the Lord euery degree:
with such songs as to him are due.

O ye that stand in the Lords house.
euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion
which made heauen and earth by his (power,
Giue to you and your nation,
his blessing, mercy, and fauour.

FINIS.

A Godly Prayer to be said at all times.

HOnour and praise be giuen vnto thee O
God almighty, most deare Father of
men, for all thy mercies and louing kind
shewed vnto vs, in that it hath pleased thy
cious goodnesse, freely and of thine owne acc
to elect and chuse vs to saluation before the
ginning of the world. And euen like continu
thankes be giuen vnto thee, for creating vs
ter thine owne Image, for redeeming vs wit
the precious blood of thy deare Sonne, when
were vtterly lost: for sanctifying vs with
holy Spirit to the reuelation and knowledge
thy word: helping and succouring vs in all da
gers of body and soule: for comforting vs so
oberly in all our tribulations and persecutions
for sparing vs so long, and giuing vs so large
time of repentance. These benefits, O most mer
cifull Father, like as we acknowledge to haue
receiued them of thy onely goodnesse, euen so w
beseech thee for thy deare Sonne Iesus Christ
sake, to graunt vs alwayes thy holy Spirit, where
by we may continually grow in the path of iustice
towards thee, to be led into all truth, and com
forted in all aduersities. O Lord strengthen our
faith, kindle it more in feruentnesse and loue
towards thee and our neighbours for thy sake.
Suffer vs not most deare Father, to receiue thy
word any more in vaine, but graunt vs alwaies
the

A Confession for all estates and times.

O Eternall God, and most mercifull Father, we confesse and acknowledge here before thy divine Maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie,

quitie, so that in vs there is no [illegible]
the flesh [illegible] rebelleth against the [illegible]
whereby wee continually transgresse thy [illegible]
precepts and commandements, and so purch[illegible]
to our selues, through thy iust indgen[illegible]
death and damnation. Notwithstanding [illegible]
heauenly Father) forasmuch as wee are [illegible]
pleased with our selues for the sins that we h[illegible]
committed against thee, and doe vnfaincedly [illegible]
pent vs of the same: wee most humbly beseech
thee for Jesus Christs sake to shew thy merc[illegible]
on vs, to forgiue vs all our sinnes, and tri[illegible]
crease thy holy Spirit in vs, that wee acknow[illegible]
ledging from the bottome of our hearts our own
vnrighteousnesse, may from henceforth not onely
mortifie our sinfull lusts and affections, but als[illegible]
bring foorth such fruits as may bee agreeable [illegible]
thy most holy will: not for the worthinesse ther[illegible]
of, but for the merits of thy dearely beloued Son
Iesus Christ our only Sauioue, whom thou hast
already giuen an oblation and offering for our
sinnes and for whose sake we are certainely per-
swaded, that thou wilt deny vs nothing that
we shall aske in his name according to thy will.
For thy Spirit doth assure our consciences that
thou art our mercifull Father, and so louest vs
thy children through him, that nothing is able
to remooue thy heauenly grace from vs: to
thee therefore (O Father) with the Sonne
and the holy Ghost, be all honor &
glory world without end.
So bee it.

able for the number of the whole Psalmes, and also in what leafe you may find euery of them.

lme. Folio.

A

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Amid the preasse. 314
All people that on. 356

B

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Blessed art thou that. 344
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Blessed be the Lord my. 371

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E

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G

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Great is the Lord. 117
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H

HElpe Lord for. 25
How long wilt thou. 28
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Haue mercy on. 161
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Pſalme.

84 How pleaſant is thy.
91 He that within.

I

5 INcline thine eares vnto.
11 I truſt in God, how dare.
30 In trouble and aduerſity.
25 I lift mine heart to thee.
34 I will giue laud and honour.
39 I ſaid I will looke to my.
40 I waited long and ſought.
42 It is a thing both.
43 Iudge and reuenge.
77 I with my voice to God.
101 I mercy will and.
109 In ſpeechleſſe ſilence.
116 I loue the Lord becauſe my.
120 In trouble and in thrall.
121 I lift mine eies to Sion hill.
122 I did in heart reioice.

L

6 LOrd in thy wrath.
16 Lord keepe me for I.
26 Lord be my iudge.
35 Lord plead my cauſe.
42 Like as the Hart doth.
68 Let God ariſe and then.
72 Lord giue thy iudgements.
84 Lord bow thine eare to my.
88 Lord God of.
140 Lord to thee I make my.
131 Lord I am not puffed.
140 Lord ſaue me from.
143 Lord heare my prayer.

Folio.

M

My shepheard is. 94
My heart doth take in hand. 111
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My Lord my God is. 175
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My soule praise thou the Lord. 276

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O

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O God that art my. 8
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O Lord within thy. 59
O Lord giue eare to my. 32
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O Lord how ioifull. 46
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O Lord consider my. 320
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O Lord thou didst vs cleanse. 348
O Lord my God I watch. 153
O Lord vnto my voice. 153
O God to me take. 174
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O Lord thou doest reuenge. 245
O come and let vs lift vp our. 247
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117 O all ye nations.
123 O Lord that heauen dost.
129 Oft they now Israel.
131 O Lord I am not.
133 O how happie a thing it is.
135 O praise the Lord.
136 O laud the Lord benigne.
139 O Lord thou hast me tride.
141 O Lord vpon thee doe I.

P

38 PVt me not to rebuke.
106 Praise ye the Lord, for he is.
147 Praise ye the Lord, for it is.

R

61 REgard O Lord for.
132 Remember Dauids.

S

59 SEnd aid and saue me.
132 Saue me O God and that.
96 Sing ye with praise vnto.
125 Such as in God the.
149 Sing ye vnto the.

T

1 THe man is blest that hath.
14 There is no God, as foolish men.
19 The heauens and the.
23 The Lord is only my support.
24 The earth is all the.
27 The Lord is both my health.
28 Thou art O Lord my strength.
32 The man is blest whose.
36 The wicked with his.
41 The man is blest that.

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These

These ye shall finde after the *Psalmes*.

The X. Commandements of Almight.
The Lords praier.
The 12. Articles of the Beleefe.
Veni Creator.
The humble sute of a sinner.
The Lamentation of a Sinner.
The Complaint of a Sinner.
O Lord in thee is all my trust.
The Song of Mary called *Magnificat.*
The Song of Simeon called *Nunc dimittis.*
Quicunque vult.
Te Deum laudamus.
The Song of the three Children.
Benedicite.
Quicunque vult.
The *Pater noster.*
The X. Commandements.
A praier to the Holy Ghost.
De profundis.
A thanksgiuing.
Preserue vs Lord by thy.
Praise ye the Lord, O ye Gen.
Behold now giue heed.

FINIS.